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Department of Water Administration
Eastern District Office

File 73-G

Transfer # 214
73-0133

WD-73

S T A T E O F I D A H O

-----OFFICE OF STATE ENGINEER-----

CERTIFICATE NO. 214, AUTHORIZING TRANSFER OF WATER RIGHT.

WATER DISTRICT NO. 19.
73

Permission is hereby granted Edward O'Neal, of Patterson, County of Lemhi, State of Idaho, to transfer the use of three and two-tenths (3.2) second feet of the waters of Morgan Creek, in Water District No. 19, County of Lemhi and State of Idaho, from the lands upon which it is now used, i.e., the Southeast quarter of the Northwest quarter ($SE\frac{1}{4} NW\frac{1}{4}$) East half of the Southwest quarter ($E\frac{1}{2} SW\frac{1}{4}$) and the Northwest quarter of the Southeast quarter ($NW\frac{1}{4} SE\frac{1}{4}$), Section 24, Township 15 North, Range 21 East of Boise Meridian, to the following described tract, to-wit:--South half of the Southeast quarter ($S\frac{1}{2} SE\frac{1}{4}$), Section 12, and the East half of the Northeast quarter ($E\frac{1}{2} NE\frac{1}{4}$), Section 13, Township 15 North, Range 21 East of Boise Meridian, said water to be diverted at a point in the Northeast quarter of Northeast quarter ($NE\frac{1}{4} NE\frac{1}{4}$), Section 11, Township 15 North, Range 21 East of Boise Meridian.

The water right appurtenant to the above described lands was adjudged by decree, dated October 26, 1898, of D. W. Standrod, Judge of the District Court of the Fifth Judicial

District of the State of Idaho, in and for the County of Lemhi, in the case of H. E. Cochran, et al, plaintiffs, vs. W. J. Hammond, et al, defendants. The right to the use of said water was conveyed by deed from M. N. Lewis to Wellington Hammond and from said Wellington Hammond to Edward O'Neal, as shown in the application for transfer of water right filed by said Edward O'Neal.

The priority of the right under this Certificate of Transfer is ¹⁸⁵² November 24th, 1917. ^{NG RT}

WITNESS, My hand and the seal of my office at Boise, Idaho, this 25th day of January, 1918.

J. H. SMITH,

State Engineer.

(SEAL)

Recorded in Water District No. 19. ^{MEB}

Platted on Map Water District No. 19.

Date of Priority: Nov. 24, 1917.

Amount 3.2 sec. ft.

Place of Use: S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, E $\frac{1}{2}$ NE $\frac{1}{4}$,
Sec. 13, T. 15 N., R. 21 E., B. M.

Source of Supply: Morgan Creek.

Point of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11,

T. 15 N., R. 21 E., B. M.