

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
APR 22 2019
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-400A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: LARRY METTER
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): BRUCE J WATKINS, SHEILA A BLACKMUN
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 4627 S 60 E VICTOR ID 83455
Mailing address City State ZIP
- (715)383-4251 blackmun@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/28/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 • \$25 per *undivided* water right.
 • \$100 per *split* water right.
 • No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 9 April 2019
 Signature of new owner/claimant
 Signature: [Signature] Title, if applicable _____ Date 04/09/2019
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 4/23/2019 Receipt No. E044889 Receipt Amt. \$ 25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by CR Date 5/6/19

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 252712

TETON COUNTY, IDAHO

12-5-2018 03:55:00 PM No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **705149-T (tm)**

Date: **November 28, 2018**

For Value Received, **Larry Metter, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bruce J. Watkins and Sheila A. Blackmun, husband and wife**, hereinafter called the Grantee, whose current address is **936 Wynstone Drive, Jefferson, SD 57038**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Part of the West Half Northwest Quarter of Section 26, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as:
Commencing at the Northwest Quarter of said Section 26; thence S89°47'10"E 785.41 feet along the Northern Boundary of said Section 26 to a point; thence S00°28'32"W, 2640.22 feet to a point; thence N89°43'06"W, 787.25 feet to the West Quarter corner; thence N00°30'56"E, 2639.30 feet along the Western Boundary of said Section 26 to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Los Angeles)
 On 11-28-2018 before me, A. Ann Jones, Notary Public
 Date Here Insert Name and Title of the Officer
 personally appeared Larry Metter
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature A. Ann Jones
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed Document Date: 11/28/2018
 Number of Pages: 2 Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Larry Metter
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☒ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
 Signer Is Representing: _____

Date: 11/28/2018

Warranty Deed
- continued

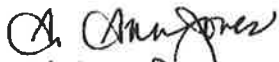
File No.: 705149-T (tm)


Larry Metter

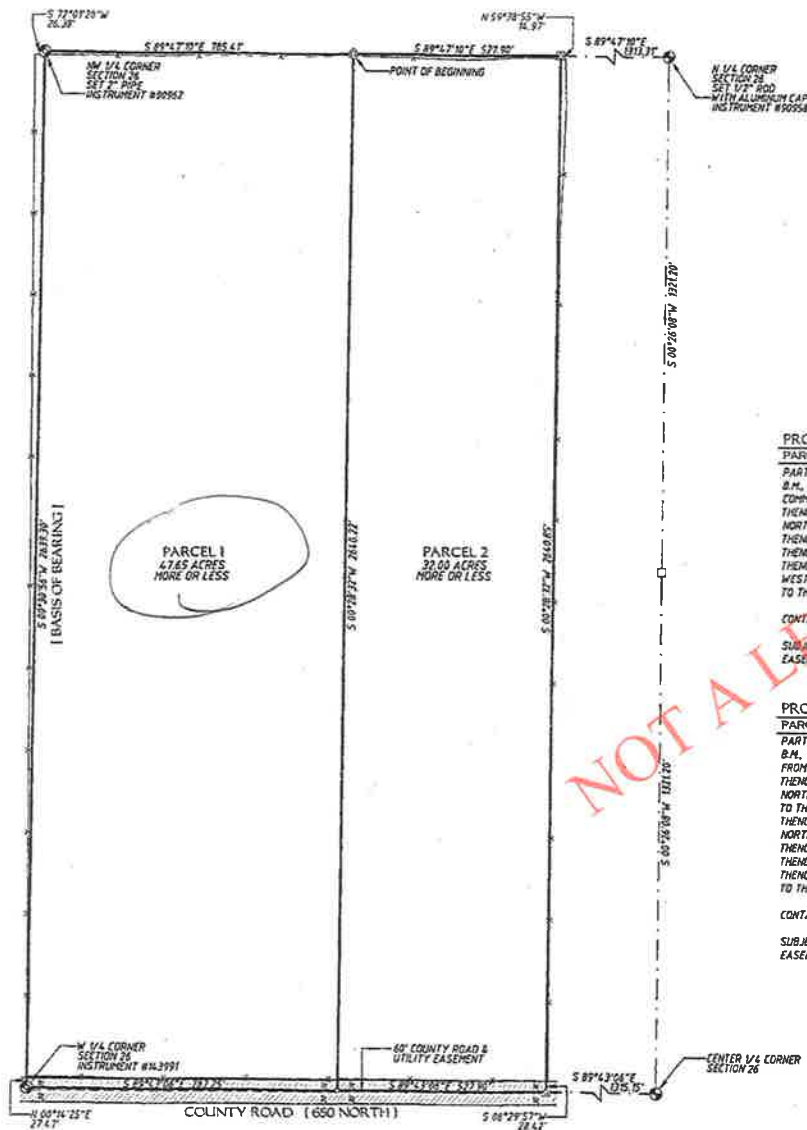
STATE OF _____)
COUNTY OF _____)
SS.

On this _____ day of _____, 2018, before me, a Notary Public in and for said State, personally appeared **Larry Metter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Please see attached
California All-Purpose
Acknowledgment for
correct notarial wording.


Notary Public

Notary Public for the State of
Residing at:
My Commission Expires:



PROPERTY DESCRIPTION

PARCEL 1

PART OF THE NW 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RNG. 45E, B.M. TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: COMMENCING AT THE NW 1/4 CORNER OF SAID SECTION 26; THENCE S 89°47'10"E, 785.41 FEET ALONG THE NORTHERN BOUNDARY OF SAID SECTION 26 TO A POINT; THENCE S 00°28'32"W, 2640.22 FEET TO A POINT; THENCE N 89°43'06"W, 527.90 FEET TO THE W 1/4 CORNER; THENCE N 00°28'32"W, 2640.22 FEET ALONG THE WESTERN BOUNDARY OF SAID SECTION 26 TO THE POINT OF BEGINNING.

CONTAINS 47.65 ACRES MORE OR LESS.

SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY.

PROPERTY DESCRIPTION

PARCEL 2

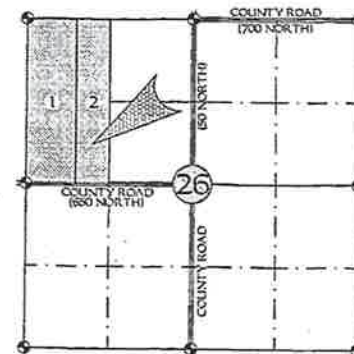
PART OF THE NW 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RNG. 45E, B.M. TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: FROM THE NW 1/4 CORNER OF SAID SECTION 26; THENCE S 89°47'10"E, 785.41 FEET ALONG THE NORTHERN BOUNDARY OF SAID SECTION 26 TO THE POINT OF BEGINNING; THENCE S 89°47'10"E, 527.90 FEET ALONG THE NORTHERN BOUNDARY OF SAID SECTION 26 TO A POINT; THENCE S 00°28'32"W, 2640.22 FEET TO A POINT; THENCE N 89°43'06"W, 527.90 FEET TO A POINT; THENCE N 00°28'32"W, 2640.22 FEET TO THE POINT OF BEGINNING.

CONTAINS 32.00 ACRES MORE OR LESS.

SUBJECT TO A 60 FOOT COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY BOUNDARY.



SCALE 1" = 200'



VICINITY MAP

THE NW 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RNG. 45E, B.M. TETON COUNTY, IDAHO

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING ADMINISTRATOR ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED.

L. Leroy Boethle DATE *1/10/06*
ADMINISTRATOR, PLANNING AND ZONING
By Janet Dargis

RECORDER'S CERTIFICATE

STATE OF IDAHO / SS
COUNTY OF TETON /

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY OF _____, 200____, AT _____, IDAHO.
AT THE REQUEST OF _____
INSTRUMENT NUMBER _____

RECEIVED

COUNTY RECORDER

175079

TETON CO., ID.
CLERK REC'D

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHAME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, No. 2866, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



RECORD OF SURVEY ONE TIME ONLY SPLIT OF ONE PARCEL OF LAND

THE NW 1/2 NW 1/4 OF SECTION 26, TWP. 6N, RNG. 45E, B.M. TETON COUNTY, IDAHO

PAUL CONNER
2070 COUNTRY SQUARE RD
AUBURN, AL 36830
(334) 887-6731

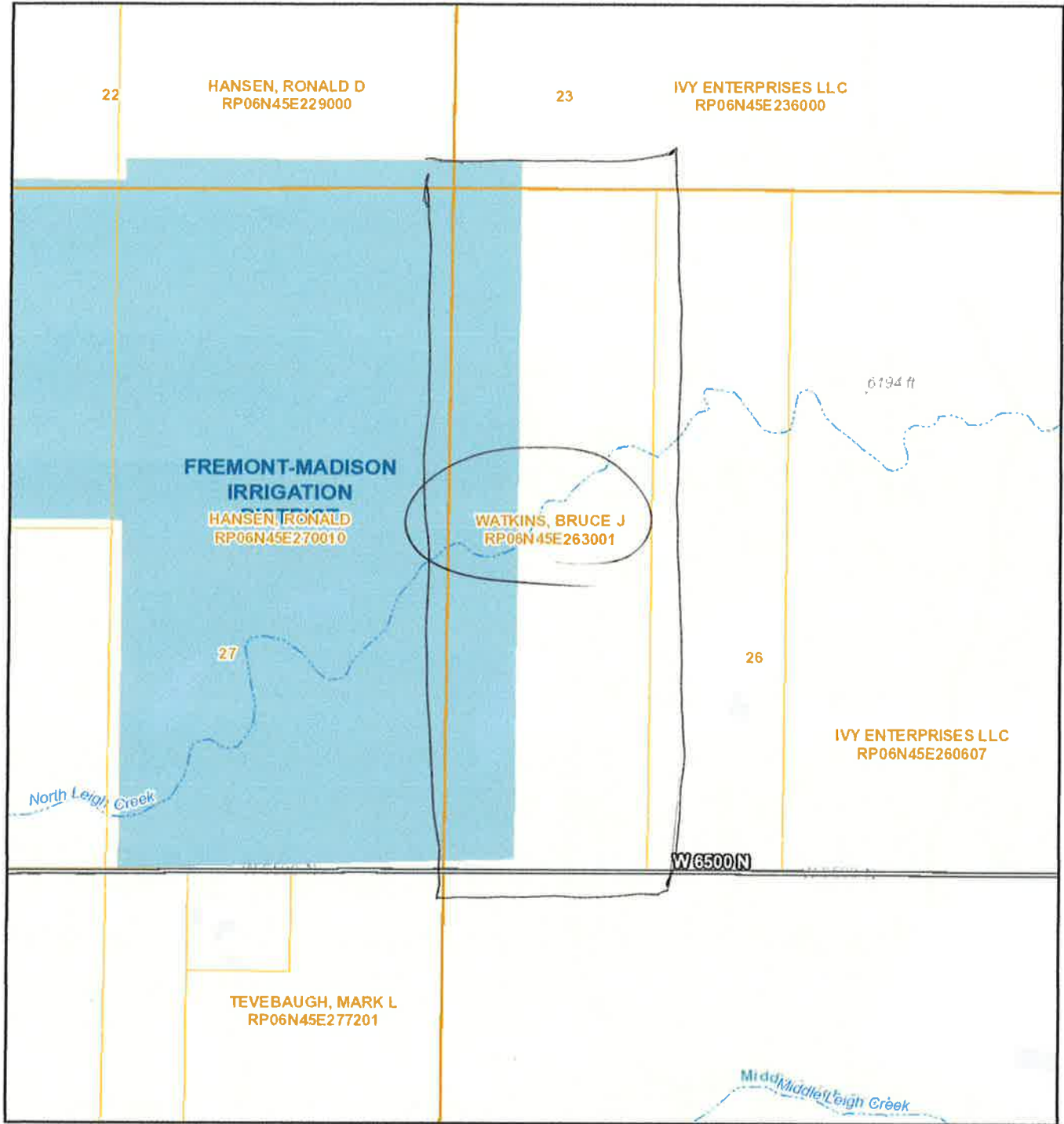
Av ENGINEERING
255 South Main P.O. Box 139
Victor, Idaho 83455
(208) 787-2952 avengr@tetonid.com

PROJECT NUMBER: 2005-262

SECTION 26

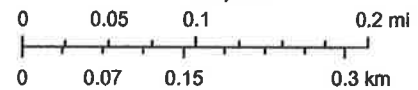
SURVEYED: CLC 08/30/05 FILED: DAT DRAWN BY: BJM 10/24/05 PAUL CONNER SPLIT.DWG REVISED: BJM 11/01/05

Teton County, Idaho



4/9/2019, 12:28:40 PM

1:9,028



Alta, Wyoming Roads

--- Gravel

Victor; US Forest Service; Tetonla; Private; Driggs

--- Earth / Unimproved

Teton County Road / Right-of-Way

Parcels

State Highway

Sections

Road Surface

Pavement (asphalt / chip seal)

Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, © OpenStreetMap contributors, and the GIS User Community, Teton County,

Teton County GIS

National Agriculture Imagery Program | NAIP | USGS, Teton County GIS | Teton County GIS | Teton County Idaho GIS | Teton County, ID GIS | GIS | County of Teton, Bureau of Land Management,



WATER RIGHT REPORT

2/22/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-400A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LARRY METTER 23023 GREEN CREST DR NEWHALL, CA 91321-3805 8188229592
Original Owner	DIXIE F CONNER
Original Owner	PAUL C CONNER
Original Owner	SUSAN C JORDAN
Original Owner	MALINDA C POE
Original Owner	NANCY C TEEL 2070 COUNTRY SQUIRE RD AUBURN, AL 36830 3348876731
Original Owner	ELIZABETH C HARRIS 7783 VALLEY VIEW RD POLSON, MT 59860 4062490637

Priority Date: 06/10/1889

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH LEIGH CREEK	SPRING CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	0.96 CFS	
Total Diversion			0.96 CFS	

Location of Point(s) of Diversion:

NORTH LEIGH CREEK	NESENE	Sec. 25	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	SENWNW	Sec. 25	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	SWNWNE	Sec. 26	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	NENW	Sec. 26	Township 06N	Range 45E	TETON County
NORTH LEIGH CREEK	NWNE Lt 1	Sec. 29	Township 06N	Range 46E	TETON County
NORTH LEIGH CREEK	SESWNW Lt 2	Sec. 30	Township 06N	Range 46E	TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	45E	26		NWNW	21		SWNW	18						

Total Acres: 39

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. F01 Water is delivered through North Leigh Canal, Center Canal, Hansen 1, Hansen 2, Hubbard and Hansen Struebel Ditch.
4. F15 The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM. North Leigh Canal. The point of diversion shown above is where the conveyance system enters Idaho.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 06, 2019

SHEILA BLACKMUN
4627 S 60 E
VICTOR ID 83455-4664

BRUCE J WATKINS
4627 S 60 E
VICTOR ID 83455-4664

Re: Change in Ownership for Water Right No(s): 22-400A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 01