

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 02 2019
DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-18696	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hazel or Stanley or Maralyn Jackson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Charles Brent Jackson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|--------------------------|-----------------|-----------|--------------|
| <u>3605 S Linder Rd.</u> | <u>Meridian</u> | <u>ID</u> | <u>83646</u> |
| Mailing address | City | State | ZIP |
| <u>208-459-3659</u> | <u>n/a</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 28, 2012
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Charles Brent Jackson Trustee & personal representative 5/1/2019
Signature of new owner/claimant Title, if applicable Date

Signature: Charles Brent Jackson _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 5/2/19 Receipt No. C106741 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-7-19



WARRANTY DEED

FOR VALUE RECEIVED THE JACKSON FAMILY TRUST, the Grantor, does hereby grant, bargain, sell and convey unto CHARLES B. JACKSON, residing at 3605 S. Linder Road, Meridian, Idaho 83642, the Grantee, the following described premises, situated in Ada County, State of Idaho, to-wit:

The W1/2 of the NE1/4 of Section 26, Township 3 North, Range 1 West, of the Boise Meridian, in Ada County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby warrant and covenant to the said Grantee that it is the owner in fee simple of said premises, that said premises are free from all incumbrances and it will warrant and defend the same from all lawful claims whatsoever.

DATED This 28 day of June, 2012.

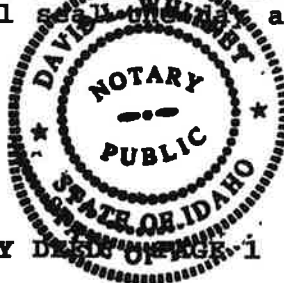
THE JACKSON FAMILY TRUST

By Charles Brent Jackson, Trustee
Charles Brent Jackson, Trustee

STATE OF IDAHO, County of Canyon) ss

On this 28 day of June, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES BRENT JACKSON, who being by me first duly sworn, declared that he is the Trustee of THE JACKSON FAMILY TRUST, an Idaho limited liability company, and whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this day and year in this certificate first written above.



[Signature]
Notary Public for Idaho
Residing at: Calderwell ID
My commission expires: 12.16.17

WARRANTY DEED OF PAGE 1

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
David L. Whitney
DEED *Deputy*
FEE *6.00* DEPUTY

2002 MAY 28 PM 1:03

102059857

FOR VALUE RECEIVED HAZEL B. JACKSON, a widow, residing at 2365 West Victory Road, Meridian, Ada County, Idaho, the Grantor, does hereby convey unto the JACKSON FAMILY TRUST, 2365 West Victory Road, Meridian, Ada County, Idaho 83642, the Grantee, all of her right, title and interest in and to the following described premises, situated in Ada County, State of Idaho, to-wit:

The W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 26, Township 3 North, Range 1 West of the Boise Meridian, in Ada County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby warrant and covenant to the said Grantee that she is the owner in fee simple of said premises, that said premises are free from all encumbrances and she will warrant and defend the same from all lawful claims whatsoever.

DATED This 24 day of May, 2002.

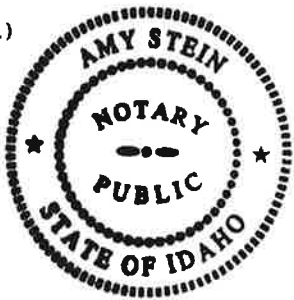
Hazel B. Jackson
HAZEL B. JACKSON

STATE OF IDAHO)
) S:
County of Canyon)

On this 24th day of May, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL B. JACKSON, a widow, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

(seal)



Amy Stein
Notary Public for Idaho
Residing at: Nampa, Idaho
My commission expires: 07/05/07

DEED

FOR VALUE RECEIVED CHARLES BRENT JACKSON, Personal Representative of the Estate of Stanley B. Jackson, deceased, residing at 3605 South Linder Road, Meridian, Ada County, Idaho, the Grantor, does hereby convey unto the JACKSON FAMILY TRUST, 2365 West Victory Road, Meridian, Ada County, Idaho 83642, the Grantee, all of the estate's right, title and interest in and to the following described premises, situated in Ada County, State of Idaho, to-wit:

The W½ of the NE¼ of Section 26, Township 3 North, Range 1 West of the Boise Meridian, in Ada County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby warrant and covenant to the said Grantee that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and it will warrant and defend the same from all lawful claims whatsoever.

DATED This 24th day of May, 2002.

ESTATE OF STANLEY B. JACKSON,
Deceased

By Charles Brent Jackson
CHARLES BRENT JACKSON
Personal Representative

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED-REQUEST OF

David L. Whitney
FEE 600 DEPUTY Shaffer

2002 MAY 28 PM 1:03

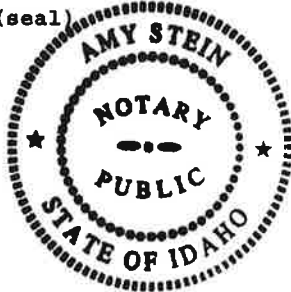
102059856

STATE OF IDAHO)
) §:
County of Canyon)

On this 24th day of May, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **CHARLES BRENT JACKSON**, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

(seal)



Amy Stein
Notary Public for Idaho
Residing at: Nampa, Idaho
My commission expires: 07 / 05 / 07

DAVID L. WHITNEY
ALEXANDERSON, DAVIS, RAINEY & WHITNEY
Attorneys at Law
110 North Ninth Avenue
Post Office Box 26
Caldwell, Idaho 83606-0026
Telephone (208) 459-3659
Facsimile (208) 459-6147

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

In The Matter Of The Estate of	)	Case No. SP IE 010143M
	)	
STANLEY B. JACKSON,	)	ORDER APPROVING FINAL
	)	ACCOUNT AND DECREE OF
Deceased.	)	DISTRIBUTION
	)	

The Petition of Charles Brent Jackson, Personal Representative, for settlement and distribution of the above named estate having come before the Court for hearing, the Court makes the following findings:

1. Charles Brent Jackson is the duly appointed, qualified and acting Personal Representative of the above named estate.
2. The Personal Representative has filed an Inventory and Appraisement of all property of the estate known to him.
3. Notice to Creditors has been published and the time for presenting claims that arose prior to the death of the decedent has expired.
4. All debts of the decedent and of the estate, and all expenses of administration, and all taxes that have attached to or accrued against the estate have been paid.
5. The Personal Representative has filed a Final Account and the estate is in a condition to be closed.

ORDER APPROVING FINAL ACCOUNT AND DECREE OF DISTRIBUTION - PAGE 1

NO. _____
AM. _____ PM. _____
COPY

MAY 16 2002

J. DAVID NAVARRO, Clerk
By MARIA KERR
DEPUTY

COPY
Page 2 of 5
6/30/2019 2:23 PM

6. Proof of Service of the notice of the time for filing objections to the Final Account and Petition for Distribution has been filed herein. No objections have been filed.

7. The decedent's estate includes the real and personal property described in Exhibit "A", attached hereto and incorporated herein by reference.

8. The decedent died testate on March 5, 2000, and decedent's Will and Codicil thereto was admitted to probate on March 28, 2001. The decedent's Will and Codicil thereto directs that the property remaining after the payment of debts, claims, taxes, costs and expenses be distributed as follows, as set forth in the Will of the decedent:

To decedent's spouse, Hazel B. Jackson, free of trust, all of decedent's jewelry, clothing, household furniture and furnishings, personal automobiles and other tangible articles of a personal nature, or decedent's interest in any such property, not otherwise specifically disposed of by decedent's Will or in any other manner, together with any insurance on said property.

The rest, residue and remainder of decedent's estate is devised to the Jackson Family Trust, to be administered and distributed in accordance with the terms thereof.

IT IS HEREBY ORDERED AND DECREED:

1. The Final Account is allowed and settled.

2. The Personal Representative is directed to forthwith make distribution of the remaining estate property, and any other property of the decedent or the estate not now known or discovered, to Hazel B. Jackson and the Jackson Family Trust in the manner set forth above, and said property is hereby deemed distributed in accordance therewith.

ORDER APPROVING FINAL ACCOUNT AND DECREE OF DISTRIBUTION - PAGE 2

3. For purposes of record title of the real property interest being distributed hereunder, this Decree shall be deemed and shall effect a conveyance of an undivided one half interest in the real property described in said Exhibit "A", to the Jackson Family Trust.

4. Upon completion of said distribution, the Personal Representative is discharged from further claim or demand of any interested person.

DATED This 15 day of May, 2002.

JOHN DUTCHER

Magistrate Judge

STATE OF ALABAMA
COUNTY OF ALBANY
I, J. David Williams, Clerk of the District Court of the Fourth Judicial District of the State of Alabama for the County of Albany, do hereby certify that this document is a true and correct copy of the original on file in this office, in witness whereof, I have hereunto set my hand and affixed by official seal this 15 day of May, 2002.
J. DAVID WILLIAMS, Clerk
By [Signature] Deputy

EXHIBIT "A"

Real Property:

The W½ of the NE¼ of Section 26, Township 3
North, Range 1 West of the Boise Meridian, in
Ada County, Idaho 1,080,000.00

Personal Property:

Accounts:

U.S. Bank 153300176085 35,901.94
Wells Fargo/First Security Bank, 187106163 3,023.53

Stocks and Bonds:

Metlife, 68 shares @ 27.93 1,899.24
Allstate, 184 shares @ 33.23 6,114.32
Morgan Stanley Dean Witter, 148 shares @ 54 7,992.00

Other Personal Property:

Manulife Insurance, policy #32 908 139
cash surrender value 32,208.00
1993 Cadillac Sedan 6,000.00
1976 GMC Pickup -0-
Household furnishings 5,000.00

SUB-TOTAL: \$1,228,238.65

LESS DEBTS OR ENCUMBRANCES OF PROPERTY: - 139,708.92

TOTAL VALUE OF ESTATE:
(Both Husband and Wife) \$1,088,529.73

HAZEL O. JACKSON (Wife)
one half of community \$ 544,264.86



[Home](#) / [Water Rights](#) / [Research](#) / [Search Water Rights](#)

WATER RIGHT REPORT

4/24/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 63-18696

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY B JACKSON 2365 W VICTORY RD MERIDIAN, ID 83642 2088882513
Current Owner	HAZEL JACKSON 2365 W VICTORY RD MERIDIAN, ID 83642 2088882513
Current Owner	MARALYN JACKSON 3605 S LINDER RD MERIDIAN, ID 83642 2088884192

Priority Date: 01/01/1930

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	01/01	12/31	0.12 CFS	12 AFA
COMMERCIAL	01/01	12/31	0.02 CFS	12.3 AFA
DOMESTIC	01/01	12/31	0.12 CFS	3.6 AFA
Total Diversion			0.12 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 26|Township 03N|Range 01W|ADA County

GROUND WATER|NWNWNE|Sec. 26|Township 03N|Range 01W|ADA County

Place(s) of use:

Place of Use Legal Description: STOCKWATER ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01W	26		NWNE										

Place of Use Legal Description: COMMERCIAL ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01W	26		NWNE										

Place of Use Legal Description: DOMESTIC ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01W	26		NWNE										

Conditions of Approval:

1. N09 The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.
2. Use of this right is combined with water from New York Irrigation District.
3. PARCEL NO: A PORTION OF S1226120750.
4. Commercial use is at a dairy.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. X01 Domestic use is for 3 homes.
7. X02 Stockwater use is for 300 dairy cattle.

Dates:

Licensed Date:

Decreed Date: 02/16/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
63-18696

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 07, 2019

CHARLES B JACKSON
3605 S LINDER RD
MERIDIAN ID 83642-6843

Re: Change in Ownership for Water Right No(s): 63-18696

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)