

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 13-8038

RECEIVED
MAR 29 2019

1. Name of applicant(s) Donald Kenney; Blue Skies Ranch LLC (Charles Harker) Phone 480-381-3669
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address 249 N Westwood City Mesa
 State AZ ZIP 85201 Email kenneyd999@gmail.com
2. Name of representative, if any Richard Stewart Phone 208-851-0710
 Mailing address 3365 W 800 S City Weston
 State ID ZIP 83286 Email rcstew@plmw.com
- a. ☒ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Unnamed Stream which is a tributary of Bear River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15S	38E	25		SW	SW	SW	Franklin	Spring	

5. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount 0.08 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Water runs from spring into a corrugated pipe that directs water into a cistern. Water is pumped from cistern to 3 homes and a dairy.
- b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total reservoir capacity n/a acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☒ No
- c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? n/a; drilling firm n/a;
 well was drilled for (well owner) n/a; Drilling Permit No. n/a

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by JJ Receipt No. E044398 Date 9/24/2018

13-8038

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. n/a
- Stockwatering; list number and kind of livestock. 125 head; dairy cattle
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 3 households
- Other; describe fully. None

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	38E	25											S	D,S					

Total number of acres to be irrigated: n/a

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

- Who owns the property at the point of diversion? Blue Skies Ranch LLC (Charles Harker)
- Who owns the land to be irrigated or place of use? Donald Kenney and Blues Skies Ranch LLC
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Domestic and stock water use for 3 homes and 125 head of dairy cattle from a spring with an interconnected system was developed in the 1970's. This is to document this use and apply for a permit for water use to reflect the current domestic and stock water use from this interconnected system. The homes are owned by the applicants.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Charles Harker

Print Name (and title, if applicable)

Signature of Applicant

Richard C. Stewart

Print Name (and title, if applicable)

Authorized Agent

Donald Kenney/Blue Skies Ranch LLC: Application for Permit





**STATEMENT OF CHANGE OF
REGISTERED AGENT,
REGISTERED OFFICE,
OR BOTH**

(See reverse for instructions)

File #: _____

The undersigned entity submits the following statement for the purpose of changing its registered agent, its registered office, or both, in the State of Idaho.

1. The name of the entity is:

Cache Valley Homes, LLC

2. The name and street address of the **old** registered agent and office is:

Douglas V Dawes

5131 Whitaker Rd

Chubbuck ID 83202

3. The name and street address of the **new** registered agent and office in Idaho is:

Richard C. Stewart

3365 W. 800S.

(not a PO box or PMB)

Weston ID 83286

I consent to serve as registered agent for the above-named entity.

RC Stewart

(Signature of new registered agent)

25 OCT 16

(Date)

Date: 10/19/2016

Signature: [Signature]

Printed: 10/19/2016

Capacity: Manager

NO FEE REQUIRED

174524

DEED

FOR VALUE RECEIVED, SPARROW FARMS INC., an Idaho Corporation,
a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant,
Bargain, Sell and Convey unto MARVIN H. SPARROW and JOANN F. SPARROW,
husband and wife, 2396 West 800 South Weston, Idaho 83286
grantee, the following described real estate, to-wit:

Township 15 South, Range 38 East of the Boise Meridian,
Franklin County, Idaho

Section 25: Commencing at a point 829 feet East of the
Southwest corner of Section 25, and running
thence North 280 feet; thence East 850 feet;
thence South 40 feet; thence East 150 feet,
more or less, to West line of Twin Lakes
Canal Company right of way, thence Southeasterly
along West line of said right of way to South
line of said Section 25, thence West 1075 feet,
more or less, to place of beginning.

Grantor does hereby reserve to Grantor a right-of-way for ingress and egress,
for maintenance, inspection, improvement, etc. of the existing culinary water
system over and across the Westerly 30-foot portion of the above-described real
property.

Subject to an easement in favor of Utah Power & Light recorded as Franklin
County Microfilm Instrument No. 144539, easements of record, and right, title
and interest of the public in and to those portions of the above-described
premises falling within the bounds of the roads or highways.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this



By

Rickie John Sparrow
PRESIDENT.

ATTEST:

Rhoda C. Sparrow
SECRETARY.

190052

1-2

WARRANTY DEED

FOR VALUE RECEIVED MARVIN H. SPARROW and JOANN F. SPARROW, the grantors do hereby grant, bargain, sell and convey unto STANLEY A. SMITH and DEIDRA KAY SMITH, the grantees, the following described premises, in Franklin County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all improvements, buildings, hereditaments of any kind or nature as are now located upon the premises, but specifically excluding the four granaries located West of the metal machine shed, which belong to and are used and maintained by SPARROW FARMS, INC.

Together with all of Seller's title and interest in any water right appurtenant to said property including the spring used jointly with JOHN SPARROW.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever except easements of record or those as may be observed from an inspection of the premises.

DATED this 14th day of January, 1994.

Recorded at the request of

Presiden Land Title

9:20 a.m. JAN 18 1994, p.m.

LARAE E. JOHNSON, RECORDER

B. Sherry Deputy
FRANKLIN COUNTY, IDAHO

STATE OF UTAH)

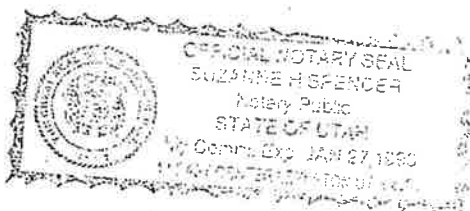
COUNTY OF CACHE)

ss.

On this 14th day of January, 1994, before me, a Notary Public in and for said State, personally appeared MARVIN H. SPARROW and JOANN F. SPARROW, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Suzanne H. Spencer
NOTARY PUBLIC

Residing at: Sewiston, Utah
My Commission Expires: 1-27-96



13-8038

190052

2-2

EXHIBIT "A"

LEGAL DESCRIPTION

SPARROW DAIRY PARCEL

A parcel of land located in Section 25, T 15 S, R 38 E, B.M., Franklin County and further described as follows:

Beginning at the Southwest corner of said Section 25, Thence S 89° 38' 59" E 900.84 ft. (East 829.0 ft. by record) to the True Point of Beginning which is a 5/8" rebar with cap labelled AA HUDSON PLS 4735 set at a fence corner; Thence along a fence through the following three courses with each angle point monumented with a 5/8" rebar with cap;
 N 38° 23' 08" W 260.48 ft.; N 84° 44' 45" E 569.44 ft.;
 N 87° 21' 47" E 86.97 ft. to a 5/8" rebar with cap set at a fence corner; Thence along the north edge of a concrete wall through the following seven courses; S 02° 20' 36" E 7.38 ft.; N 85° 25' 21" E 173.75 ft.; N 79° 34' 41" E 16.53 ft.; N 66° 45' 29" E 3.67 ft.;
 N 74° 39' 59" E 6.12 ft.; S 79° 45' 47" E 6.68 ft.;
 S 62° 17' 00" E 6.07 ft. to the northwest corner of a building;
 Thence N 04° 39' 24" W 4.00 ft. to a 5/8" rebar with cap; Thence N 85° 17' 07" E 84.13 ft. to a 5/8" rebar with cap; Thence S 05° 00' 28" E 39.91 ft. to a 5/8" rebar with cap; Thence N 85° 41' 15" E 124.91 ft. to a 5/8" rebar with cap set on the westerly right of way of the Twin Lakes Canal; Thence along said right of way through the following five courses; S 34° 07' 05" E 13.55 ft.; S 50° 18' 24" E 43.41 ft.; S 38° 56' 09" E 27.36 ft.; S 32° 36' 54" E 19.56 ft.; S 22° 17' 02" E 146.99 ft. to a 5/8" rebar with cap set on the northerly right of way of the county road; Thence along said northerly right of way S 89° 56' 58" W 809.18 ft. to the P.C. of a 275.00 ft. radius curve concave to the southeast; Thence southwesterly along said curve through a central angle of 29° 53' 09", a distance of 143.44 ft. (chord bearing = S 75° 00' 24" W 141.82 ft.) to a 5/8" rebar with cap; Thence N 89° 33' 39" W 93.03 ft. to the True Point of Beginning; Containing 5.4 acres.

The basis of bearings for this survey and description is North along the East side of Section 25.



13-8038

SAS by CLK

MHS

CLK

1539.01
25-15-38

204006 1-2

Recorded at the request of
Lewiston State Bank

— a.m. OCT 29 1998 3:10 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

QUITCLAIM DEED

FOR VALUE RECEIVED STANLEY A. SMITH AND DEIDRA KAY SMITH do hereby convey, release, remise and forever quit claim unto EARTH'S EDGE L.L.C. whose current address is 3722 WEST 800 SOUTH, WESTON, ID 83286 the following described premises, located in Franklin County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'C'
together with their appurtenances.

DATED this 26th day of October, 1998.

Stanley A. Smith
STANLEY A. SMITH

Deidra Kay Smith
DEIDRA KAY SMITH

STATE OF IDAHO)
UTAH)
COUNTY OF FRANKLIN) SS.
CACHE)

On this 28th day of October, 1998, before me, a Notary Public in and for said State, personally appeared STANLEY A. SMITH AND DEIDRA KAY SMITH known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
NOTARY PUBLIC
Residing at: Clifton, ID 83228
My Commission Expires: 3-29-99

204006²⁻²

LEGAL DESCRIPTION
ORDER NO. 11947

~~SCHEDULE C~~

The land referred to in this Commitment is described as follows:

A parcel of land located in Section 25, Township 15 South, Range 38 East of the Boise Meridian, Franklin County, and further described as follows:

Beginning at the Southwest corner of said Section 25, thence South 89°38'59" East 900.84 feet (East 829.0 feet by record) to the TRUE POINT OF BEGINNING which is a 5/8 inch rebar with cap labelled AA HUDSON PLS 4735 set at a fence corner; thence along a fence through the following three courses with each angle point monumented with a 5/8 inch rebar with cap; North 38°23'08" West 260.48 feet; North 84°44'45" East 569.44 feet; North 87°21'47" East 86.97 feet to a 5/8 inch rebar with cap set at a fence corner; thence along the North edge of a concrete wall through the following seven courses: South 02°20'36" East 7.38 feet; North 85°25'21" East 173.75 feet; North 79°34'41" East 16.53 feet; North 66°45'29" East 3.67 feet; North 74°39'59" East 6.12 feet; South 79°45'47" East 6.68 feet; South 62°17'00" East 6.07 feet to the Northwest corner of a building; thence North 04°39'24" West 4.00 feet to a 5/8 inch rebar with cap; thence North 85°17'07" East 84.13 feet to a 5/8 inch rebar with cap; thence South 05°00'28" East 39.91 feet to a 5/8 inch rebar with cap; thence North 85°41'15" East 124.91 feet to a 5/8 inch rebar with cap set on the Westerly right of way of the Twin Lakes Canal; thence along said right of way through the following five courses: South 34°07'05" East 13.55 feet; South 50°18'24" East 43.41 feet; South 38°56'09" East 27.36 feet; South 32°36'54" East 19.56 feet; South 22°17'02" East 146.99 feet to a 5/8 inch rebar with cap set on the Northerly right of way of the county road; thence along said Northerly right of way South 89°56'58" West 809.18 feet to the P.C. of a 275.00 feet radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of 29°53'09", a distance of 143.44 feet (chord bearing = South 75°00'24" West 141.82 feet) to a 5/8 inch rebar with cap; thence North 89°33'39" West 93.03 feet to the TRUE POINT OF BEGINNING

The basis of bearings for this survey and description is North along the East side of Section 25.

13-8038

219985 1-2

When recorded, return to:
Gary N. Anderson
HILLYARD, ANDERSON & OLSEN, P.C.
173 East 100 North
Logan, UT 84321

Recorded at the request of
Earth's Edge, LLC

am. JAN 06 2003 3:32 pm.

Tax Notice should be sent to:

~~Deidra Smith~~
~~6818 E. Kirtland Blvd. West~~
~~Wichita, KS 67206~~

Don Kenney
249 N. Westwood
Mesa, AZ 85201

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

SPECIAL WARRANTY DEED

Earth's Edge Jersey's, L.L.C., Grantor, hereby CONVEYS and WARRANTS against all claiming by, through and under to Donald Allen Kenney and Lynette Berry Kenney as joint tenants with full rights of survivorship, Grantees, for the sum of Ten Dollars (\$10.00 and other valuable consideration), the following described tract of land in Franklin County, State of Idaho:

SHE EXHIBIT "A" ATTACHED HERETO

WITNESS, the hand of said Grantor, this 31 day of December 2002.

EARTH'S EDGE JERSEY'S, L.L.C.

Deidra Smith
By: DEIDRA SMITH

Its: Manager

STATE OF ARIZONA)

County of Cochise ss.

On the 31st day of December 2002, personally appeared before me DEIDRA SMITH,
EARTH'S EDGE JERSEY'S, L.L.C., Manager, the signer of the within instrument, who duly
acknowledged to me that she executed the same.

Linda Russell
NOTARY PUBLIC



219985 2-2

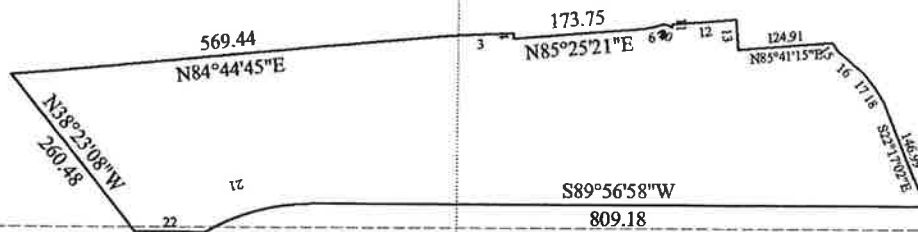
EXHIBIT "A"

The land referred to in this Commitment is described as follows:

A parcel of land located in Section 25, Township 15 South, Range 38 East of the Boise Meridian, Franklin County, and further described as follows:

Beginning at the Southwest corner of said Section 25, thence South 89°18'39" East 900.84 feet (East 829.0 feet by record) to the TRUE POINT OF BEGINNING which is a 5/8 inch rebar with cap labelled AA HODSON PLS 4735 set at a fence corner; thence along a fence through the following three courses with each angle point monumented with a 5/8 inch rebar with cap; North 38°23'08" West 260.48 feet; North 84°44'45" East 569.44 feet; North 87°21'47" East 86.27 feet to a 5/8 inch rebar with cap set at a fence corner; thence along the North edge of a concrete wall through the following seven courses: South 02°10'36" East 7.38 feet; North 85°25'21" East 173.78 feet; North 79°34'41" East 16.53 feet; North 66°45'29" East 3.67 feet; North 74°38'33" East 6.12 feet; South 79°45'47" East 6.68 feet; South 62°17'00" East 6.07 feet to the Northwest corner of a building; thence North 04°35'24" West 4.00 feet to a 5/8 inch rebar with cap; thence North 85°17'07" East 84.13 feet to a 5/8 inch rebar with cap; thence South 05°00'28" East 39.81 feet to a 5/8 inch rebar with cap; thence North 85°41'15" East 124.91 feet to a 5/8 inch rebar with cap set on the Westerly right of way of the Twin Lakes Canal; thence along said right of way through the following five courses: South 34°07'05" East 13.55 feet; South 50°18'24" East 43.41 feet; South 38°56'09" East 27.36 feet; South 32°36'54" East 19.56 feet; South 22°17'02" East 146.99 feet to a 5/8 inch rebar with cap set on the Northerly right of way of the county road; thence along said Northerly right of way South 80°56'58" West 800.18 feet to the P.C. of a 275.00 feet radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of 29°53'09", a distance of 143.44 feet (chord bearing - South 75°05'24" West 141.83 feet) to a 5/8 inch rebar with cap; thence North 89°33'39" West 93.03 feet to the TRUE POINT OF BEGINNING

The basis of bearings for this survey and description is North along the East side of Section 25.



Title:		Date: 08-08-2006
Scale: 1 inch = 250 feet	File: KENNEY D 219985 #1539.01.des	
Tract 1: 5.373 Acres: 234029 Sq Feet: Closure = n55.3218e 0.01 Feet: Precision = 1/485749: Perimeter = 2687 Feet		
001=/SW,25,15S,38E	010=N74.3959E 6.12	019=S38.5609E 27.36
002=/S89.3859E 900.84	011=S79.4547E 6.68	020=S32.3654E 19.56
003=N38.2308W 260.48	012=S62.17E 6.07	021=S22.1702E 146.99
004=N84.4445E 569.44	013=N4.3924W 4	022=S89.5658W 809.18
005=N87.2147E 86.97	014=N85.1707E 84.13	023: Lt, R=275, Arc=143.44, Delta=29.5309
006=S2.2036E 7.38	015=S5.0028E 39.91	Bag=S75.0024W, Chd=141.82
007=N85.2521E 173.75	016=N85.4115E 124.91	024=N89.3339W 93.03
008=N79.3441E 16.53	017=S34.0705E 13.55	
009=N66.4529E 3.67	018=S50.1824E 43.41	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 9, 2019

DONALD KENNEY
249 N WESTWOOD
MESA, AZ 85201-6316

BLUE SKIES RANCH LLC
C/O CHARLES HARKER
3686 W 800 S
WESTON, ID 83286-5026

Application For Permit No. 13-8038

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on May 15 and 22, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on June 3, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,


Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, May 09, 2019 10:48 AM
To: 'ljackson@hjnews.com'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

May 9, 2019

MAY CONTAIN MORE THAN ONE PAGE!

Legal Notice Department

Preston Citizen
PO Box 472
Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **June 3, 2019**. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8038

DONALD KENNEY

249 N WESTWOOD

MESA, AZ 85201-6316

BLUE SKIES RANCH LLC

C/O CHARLES HARKER

3686 W 800 S

WESTON, ID 83286-5026

Point of Diversion

SWSWSW S25 T15S R38E

FRANKLIN County

Source SPRING Tributary BEAR RIVER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: STOCKWATER

01/01 to 12/31 0.08 CFS

Total Diversion: 0.12 CFS

Date Filed: 3/29/2019

Place Of Use: DOMESTIC and STOCKWATER

T15S R38E S25 SESW

T15S R38E S25 SWSW SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 3, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 15 and 22, 2019

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8038

DONALD KENNEY

249 N WESTWOOD

MESA, AZ 85201-6316

BLUE SKIES RANCH LLC

C/O CHARLES HARKER

3686 W 800 S

WESTON, ID 83286-5026

Point of Diversion

SWSWSW S25 T15S R38E

FRANKLIN County

Source SPRING Tributary BEAR RIVER

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: STOCKWATER

01/01 to 12/31 0.08 CFS

Total Diversion: 0.12 CFS

Date Filed: 3/29/2019

Place Of Use: DOMESTIC and STOCKWATER

T15S R38E S25 SESW

T15S R38E S25 SWSW SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 3, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 15 and 22, 2019