



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 9, 2019

TIMBERS CONDOMINIUMS OWNERS ASSN INC
4153 N BIG SPRINGS LOOP RD
ISLAND PARK, ID 83429-5052

RE: Transfer No. 83198
Water Right No(s). 21-13263

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on May 17 and 24, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on June 3, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: PROJECT MANAGEMENT CONSULTANTS LLC
4059 BONA VILLA DR
OGDEN, UT 84403

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, May 09, 2019 10:49 AM
To: 'stubbs@journalnet.com'
Subject: Legal Notice for Standard Journal - 241525
Attachments: Rexburg Standard Journal.doc

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

THIS EMAIL MAY CONTAIN MORE THAN ONE PAGE!

May 9, 2019

Legal Notice Department

Rexburg Standard Journal / Herald Chronicle
PO Box 10
Rexburg ID 83440

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill for **ACCOUNT NUMBER 241525**. Please send the affidavit and bill to this office before June 3, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

**PLEASE PUT IN NORMAL COLUMN AND NO BORDERS.
THANK YOU.**

The following application(s) have been filed to amend Permit to Appropriate Water:

22-14337

WALTERS READY MIX INC
D & C PROPERTIES LLC
C/O DAVE Z WALTERS
PO BOX 390
REXBURG, ID 83440

Point of Diversion
SENW S35 T07N R40E
SENE S35 T07N R40E
SWNE S35 T07N R40E

MADISON County
Source GROUND WATER
Use: INDUSTRIAL

01/01 to 12/31 4.99 CFS

Use: INDUSTRIAL STORAGE

01/01 to 12/31 47 AF

Total Diversion: 4.99 CFS
47 AF

Date Filed: 4/23/2019

Place Of Use: INDUSTRIAL

T07N R40E S35 SWNE SENE SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 3, 2019. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83198

TIMBERS CONDOMINIUMS OWNERS ASSN INC, 4153 N BIG SPRINGS LOOP RD, ISLAND PARK, ID 83429-5052; has filed Application No. 83198 for changes to the following water rights within FREMONT County(s): Right No(s). 21-13263; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion. Proposed points of diversion are in NWSE, Sec 24, T14N, R43E for 0.54 cfs.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 3, 2019. The protestant must also send a copy of the protest to the applicant.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83188

WALTERS READY MIX INC, PO BOX 390, REXBURG, ID 83440; has filed Application No. 83188 for changes to the following water rights within MADISON County(s): Right No(s). 35-14234; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed points of diversion are in SWNE, SENE and SENW, Sec 35, T07N, R40E for 0.1 cfs and 12 afa for industrial use. Proposed place of use is in SWNE, SENE and SENW, Sec 35, T07N, R40E.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

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GARY SPACKMAN, Director

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MADISON County
Source GROUND WATER

Use: INDUSTRIAL

01/01 to 12/31 4.99 CFS

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Total Diversion: 4.99 CFS

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Date Filed: 4/23/2019

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