

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 01 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
✓ 34-621C <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
~~34-523B~~	Yes ☐		Yes ☐		Yes ☐
~~34-16276~~ <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
*34-16276 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
-	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Patsy Goodson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sandie L Smith

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

3595 W 3600 N Moore Id 83255
Mailing address City State ZIP
208-554-2504 cell 208-589-5161 diamondbarga@atnet.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 8, 19

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-621C

8. Signature: Sandie L Smith

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by SC

Date

4/1/19Receipt No. E044810Receipt Amt. \$50.00Approved by B

Processed by _____

Date _____

FILE No. _____

INSTRUMENT No. _____

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED Cindy Lou Archer

the Grantor, does, hereby REMISE, RELEASE and forever QUITCLAIM unto
Sandie Lee Smith

the Grantee, whose current address is 3595 W 3600 N
Moore Idaho 83255, the

following described real estate situated in Butte County Idaho
County, State of Idaho, to-wit:

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

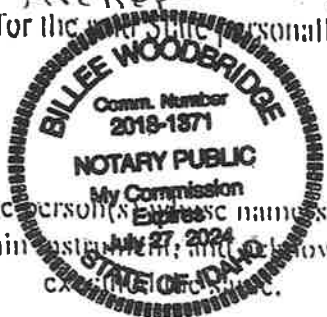
In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: 3-8-19

Cindy Archer

STATE OF IDAHO, County of Butte

On this 8 day of March 2019
before me, Cindy Archer
Notary Public in and for the State of Idaho personally
appeared



Known to me to be the person(s) whose name(s)
subscribed to the within instrument; and on knowl-
edges to me that

Billee Woodbridge

Residing at
Comm. Expires: 7-27-24

Notary Public
Idaho

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

BUTTE COUNTY
Recorded for:

CINDY L. ARCHER

2:53:45 PM 03-08-2019

0000-056987

No. Pages: 2 Fee: \$ 15.00

SHELLY BLACKNER

County Clerk

Deputy: KIM

Exhibit A

Parcel 1

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 33: That portion of the NE1/4NE1/4 that lies North and East of the Railroad right-of-way and Highway 93.

LESS the following described property:

A parcel of land located in the NE1/4NE1/4, of Section 33, described as follows:

Beginning at the point where the North Section line of the said Section 33 intersects the Northeast right-of-way line of the former Oregon Short Line (UPRR) Railroad, which point is the True Point of Beginning, and is the most Northwestern corner of the tract owned by Grantor;
thence East along said North Section line, 168 feet to a point;
thence Southeasterly 136 feet to a point which is 152 feet East of the Railroad right-of-way;
thence Westerly 152 feet to a point on the said right-of-way, which is 196 feet South, along the right-of-way, from the true point of beginning; thence Northwesterly, along said right-of-way, 196 feet to the True Point of Beginning.

Tax ID: RP05N26E330140

Parcel 2

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 34: All that portion of the NW1/4NW1/4, lying West of the Island Ditch.

Tax ID: RP05N26E343000

Quitclaim Deed

BUTTE COUNTY
Recorded for:
CINDY ARCHER
2:02:54 PM 02-05-2019
0000-056906
No. Pages: 2 Fee: \$ 15.00
SHELLY BLACKNER
County Clerk
Deputy: **BILLEE**

For value received,
Cindy Archer, duly appointed as General Personal Representative of the Estate of Patsy Ann Goodson,
Case No. CV12-18-0141, aka Patsy Goodson aka Patsy A. Goodson, deceased,

Does hereby convey, release, remise, and forever quit claim unto

Cindy Archer, an unmarried woman,

whose current address is PO Box 463, Moore, ID 83255,

the following described premises in Butte County, Idaho:

See attached Exhibit A

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: February 5, 2019

The Estate of Patsy Ann Goodson

Cindy Archer
Cindy Archer, General Personal Representative

State of Idaho

ss.

County of Butte

On this 5th day of February in the year of 2019, before me, the undersigned, a notary public in and for said state, personally appeared Cindy Archer, known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of The Estate of Patsy Ann Goodson, and acknowledged to me that she executed the same as such personal representative of the estate.

Lyle B. Boyer
Lyle B. Boyer, Notary Public
Residing at: Arco, ID
My Commission Expires: 6-5-2021

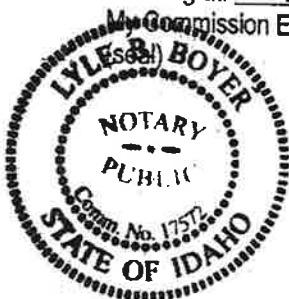


Exhibit A

Parcel 3:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 33: That portion of the NE1/4NE1/4 that lies North and East of the Railroad right-of-way and Highway 93.

LESS the following described property:

A parcel of land located in the NE1/4NE1/4, of Section 33, described as follows:

Beginning at the point where the North Section line of the said Section 33 intersects the Northeast right-of-way line of the former Oregon Short Line (UPRR) Railroad, which point is the True Point of Beginning, and is the most Northwesterly corner of the tract owned by Grantor;
thence East along said North Section line, 168 feet to a point;
thence Southeasterly 136 feet to a point which is 152 feet East of the Railroad right-of-way;
thence Westerly 152 feet to a point on the said right-of-way, which is 196 feet South, along the right-of-way, from the true point of beginning; thence Northwesterly, along said right-of-way, 196 feet to the True Point of Beginning.

Tax ID: RP05N26E330140

BUTTE COUNTY

Recorded for:

CINDY ARCHER

2:06:53 PM 02-05-2019

0000-056908

No. Pages: 2 Fee: \$ 15.00

SHELLY BLACKNER

County Clerk

Deputy: **BILLEE****Quitclaim Deed**

For value received,
Cindy Archer, duly appointed as General Personal Representative of the Estate of Patsy Ann Goodson,
Case No. CV12-18-0141, aka Patsy Goodson aka Patsy A. Goodson, deceased,

Does hereby convey, release, remise, and forever quit claim unto

Cindy Archer, an unmarried woman,

whose current address is PO Box 463, Moore, ID 83255,

the following described premises in Butte County, Idaho:

See attached Exhibit A

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: February 5, 2019

The Estate of Patsy Ann Goodson

Cindy Archer
Cindy Archer, General Personal Representative

State of Idaho

ss.

County of Butte

On this 5th day of February in the year of 2019, before me, the undersigned, a notary public in and for said state, personally appeared Cindy Archer, known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of The Estate of Patsy Ann Goodson, and acknowledged to me that she executed the same as such personal representative of the estate.

Lyle B. Boyer
Lyle B. Boyer, Notary Public
Residing at: Arco, ID
Commission Expires: 6-5-2021

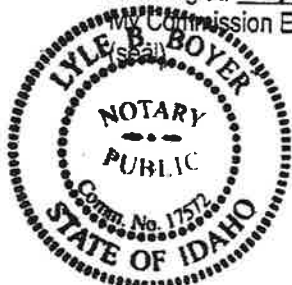


Exhibit A

Parcel 4:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho
Section 33: All that portion of the "Mackay Branch" right-of-way, now abandoned, of the Union Pacific Railroad Company, successor in interest to the Salmon River Railroad Company, situated in the N1/2NE1/4 of Section 33, being that same tract or parcel of land heretofore acquired by the aforesaid railroad company by virtue of that certain instrument dated June 12, 1901 from Charles McGuire, a single man, said instrument having been filed for record in Blaine County, Idaho, on July 13, 1901, at Page 593, of Book 51, records of Deeds, said tract or parcel of land being bounded and described therein as follows:

A strip of land 100 feet wide being 50 feet in width on either side of the center line of the main track of Salmon River Railroad said center line entering said N1/2NE1/4 on the South line at a point 400 feet West of the Southeast corner thereof and running thence in a direct line to a point on the North line thereof 957.4 feet West from the Northeast corner of said N1/2NE1/4.

Tax ID: RP05N26E330250

BUTTE COUNTY

Recorded for:

CINDY ARCHER

2:08:52 PM 02-05-2019

0000-056909

No. Pages: 2 Fee: \$ 15.00

SHELLY BLACKNER

County Clerk

Deputy: **BILLEE****Quitclaim Deed**

For value received,

Cindy Archer, duly appointed as General Personal Representative of the Estate of Patsy Ann Goodson,
Case No. CV12-18-0141, aka Patsy Goodson aka Patsy A. Goodson, deceased,

Does hereby convey, release, remise, and forever quit claim unto

Cindy Archer, an unmarried woman,

whose current address is PO Box 463, Moore, ID 83255,

the following described premises in Butte County, Idaho:

See attached Exhibit A

RESERVING TO GRANTOR: all existing ditch and road rights-of-way and the right to use electric power and livestock water from the premises, all for the benefit of other lands owned by Grantor in said NE $\frac{1}{4}$ /NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ /NW $\frac{1}{4}$, Section 34, adjacent thereto.**SUBJECT TO:** A Deed of Trust dated May 20, 2008, in the original amount of \$89,500.00, executed by Patsy A. Goodson, a single person, as grantor, Idaho Title & Trust, as trustee, to MERS, acting solely for Sierra Pacific Mortgage Company, Inc., beneficiary; recorded May 27, 2008, as Instrument No. 45685, records of Butte County, Idaho.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

The Estate of Patsy Ann Goodson

Cindy Archer
Cindy Archer, General Personal RepresentativeDate: February 5, 2019

State of Idaho

ss.

County of Butte

On this 5th day of February in the year of 2019, before me, the undersigned, a notary public in and for said state, personally appeared Cindy Archer, known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of The Estate of Patsy Ann Goodson, and acknowledged to me that she executed the same as such personal representative of the estate.Lyle B. Boyer

Lyle B. Boyer, Notary Public

Arco, ID

My Commission Expires: 6-5-2021

Exhibit A

Parcel 5:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 33: A parcel of land located in the NE1/4NE1/4, of said Section described as follows:

Beginning at the point where the North Section line of the said Section 33 intersects the Northeast right-of-way line of the former Oregon Short Line (UPRR) Railroad, which point is the True Point of Beginning, and is the most Northwestern corner of the tract owned by Grantor;

thence East along said North Section line, 168 feet to a point;

thence Southeasterly 136 feet to a point which is 152 feet East of the Railroad right-of-way;

thence Westerly 152 feet to a point on the said right-of-way, which is 196 feet South, along the right-of-way, from the true point of beginning; thence Northwesterly, along said right-of-way, 196 feet to the True Point of Beginning.

Tax ID: RP05N26E330145

BUTTE COUNTY

Recorded for:

CINDY ARCHER

2:10:59 PM 02-05-2019

0000-056910

No. Pages: 1 Fee: \$ 15.00

SHELLY BLACKNER

County Clerk

Deputy: **BILLEE****Quitclaim Deed**

For value received,
Cindy Archer, duly appointed as General Personal Representative of the Estate of Patsy Ann Goodson,
Case No. CV12-18-0141, aka Patsy Goodson aka Patsy A. Goodson, deceased,

Does hereby convey, release, remise, and forever quit claim unto

Cindy Archer, an unmarried woman,

whose current address is PO Box 463, Moore, ID 83255,

the following described premises in Butte County, Idaho:

Parcel 6:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho
Section 34: All that portion of the NW1/4NW1/4, lying West of the Island Ditch.

Tax ID: RP05N26E343000

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: February 5, 2019

The Estate of Patsy Ann Goodson

Cindy Archer
Cindy Archer, General Personal Representative

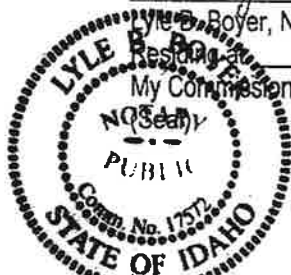
State of Idaho

ss.

County of Butte

On this 5th day of February in the year of 2019, before me, the undersigned, a notary public in and for said state, personally appeared Cindy Archer, known or identified to me to be the person whose name is subscribed to the within instrument, as the personal representative of The Estate of Patsy Ann Goodson, and acknowledged to me that she executed the same as such personal representative of the estate.

Lyle B. Boyer
Lyle B. Boyer, Notary Public
Residing at Arco, ID
My Commission Expires: 6-5-2021





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 13, 2019

SANDIE L SMITH
3595 W 3600 N
MOORE ID 83255-8731

Re: Change in Ownership for Water Right No(s): 34-621C, 34-10276

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Big Lost River Ground Water District
Water District 34