

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 08 2019

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-16727	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald N &/or Mary Pearson (both deceased)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James L Tyner
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 5720 N Oasis Dr Garden City ID 83714
Mailing address City State ZIP
- (208) 321-9490 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 8, 2000
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  _____ 5-8-19
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 5-8-2019 Receipt No. 5037311 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 5-15-2019

WARRANTY DEED

#14528

447043

For Value Received

**DONALD N. PEARSON , also shown of record as DONALD L. PEARSON ,
a single person**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**JAMES L. TYNER and SUSAN M. TYNER, husband and wife
Address: 2433 Julie Lane, Payette, Id. 83661**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 24: That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northeast corner of Section 24 (monumented by a Minidoka County aluminum cap); thence South 0°28'00" East (recorded as South in Warranty Deed 270260, Hansen to Pearson, July 11, 1973) along the East section line for 635.06 feet to a ½ inch rebar and the TRUE POINT OF BEGINNING;

Thence continuing South 0°28'00" East along the East section line for 678.56 feet (recorded as South for 692.67 feet) to a ⅝ inch rebar at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 89°53'56" West along the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (recorded as South 89°45' East) for 320.99 feet to a ½ inch rebar;

Thence North 0°28'00" West for 673.94 feet to a ½ inch rebar;

Thence North 89°16'40" East for 320.98 feet to the TRUE POINT OF BEGINNING.

Reserving unto the Grantor, his successors and assigns, a 25 foot perpetual nonexclusive easement for ingress and egress for the benefit of real property owned by the Grantor located to the West of the above described parcel, said easement for ingress and egress shall be located over and across the North 25 feet of the above described to property.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

2000 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

A 25 foot County road easement along the East Boundary.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 8, 2000

Donald N. Pearson

DONALD N. PEARSON

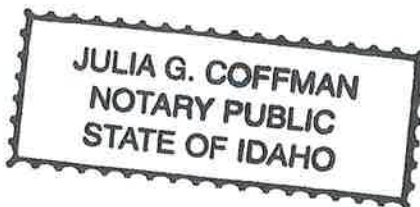
STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 21st day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD N. PEARSON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Julia G. Coffman
Notary Public

Residing at: Rupert, Ida.

My Commission expires: 6-20-02



447043

RECORDED AT REQUEST OF
Land Title-Rupert

FEE NO. _____

'00 MAR 24 10 05

MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER.
FEE 6 DEPUTY dl

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed JULY 15, 2013

State File No. 2013-06402

DECEDENT - LEGAL NAME SUSAN MARIE TYNER			
SEX FEMALE	SOCIAL SECURITY NUMBER	AGE 54 YEARS	DATE OF BIRTH APRIL 11, 1959
BIRTHPLACE SHENANDOAH, IOWA		PLACE OF RESIDENCE GARDEN CITY, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) JAMES LEROY TYNER	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME DONALD N. PEARSONS			BIRTHPLACE IOWA
MOTHER - MAIDEN NAME MARY LOIS CHRISTENSEN			BIRTHPLACE IOWA
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE GARY D. BOWMAN	
NAME AND ADDRESS OF FUNERAL FACILITY BOWMAN FUNERAL PARLOR, LTD., GARDEN CITY, IDAHO			
DATE OF DEATH JULY 04, 2013	TIME OF DEATH 11:30 A.M.	CITY, TOWN OR LOCATION OF DEATH GARDEN CITY, IDAHO	COUNTY OF DEATH ADA
CAUSE OF DEATH (underlying cause last) a. ACUTE COMBINED SYSTOLIC/DIASTOLIC CONGESTIVE HEART FAILURE			Approximate Interval Between Onset and Death
DUE TO (or as a consequence of): b. CARDIAC AMYLOIDOSIS			
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above PLASMA CELL NEOPLASM			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER GERTJAN MULDER, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

JULY 15, 2013

DATE ISSUED: _____

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

FINCO (Rev) 8/2/12

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "A"



DATE: 23FEB00

PROJECT #: 20005

CLIENT: SUSAN TYNER - DON PEARSON - REX ALLEN

PARCEL 1

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO.

SECTION 24: THAT PART OF THE NORTHEAST QUARTER OF THE
NORTHEAST QUARTER MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24
(MONUMENTED BY A MINIDOKA COUNTY ALUMINUM CAP); THENCE
SOUTH 0°28'00" EAST (RECORDED AS SOUTH IN WARRANTY DEED 270260,
HANSEN TO PEARSON, 11JUL73) ALONG THE EAST SECTION LINE FOR 635.06
FEET TO A 1/2" REBAR AND THE TRUE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 0°28'00" EAST ALONG THE EAST SECTION
LINE FOR 678.56 FEET (RECORDED AS SOUTH FOR 692.67 FEET) TO A 5/8"
REBAR AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF
THE NORTHEAST QUARTER;

THENCE NORTH 89°53'56" WEST ALONG THE SOUTH LINE OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER (RECORDED AS
SOUTH 89°45' EAST) FOR 320.99 FEET TO A 1/2" REBAR;

THENCE NORTH 0°28'00" WEST FOR 673.94 FEET TO A 1/2" REBAR;

THENCE NORTH 89°16'40" EAST FOR 320.98 FEET TO THE TRUE POINT OF
BEGINNING.

PARCEL 1 CONTAINS 4.98 ACRES AND IS SUBJECT TO A 25.00 FOOT ACCESS
EASEMENT ALONG THE NORTH BOUNDARY AND A 25.00 FOOT COUNTY
ROAD EASEMENT ALONG THE EAST BOUNDARY.

404192 -
270260.
236191

101621

404192

404192

Parsons, Smith, Stone & Uetke
FILER NO. _____

OCT 28 9 51 AM '92

MINUTES
FEE 15- *LP*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

MAGISTRATE DIVISION

In the Matter of the Estate of:	)	Case No. SP 92-00345
MARY L. PEARSON,	)	
Deceased.	)	<u>DECREE VESTING ESTATE</u>
	)	<u>IN SURVIVING SPOUSE</u>
Donald N. Pearson, Petitioner.	)	

Upon consideration of the Petition filed in the above
entitled action, and after hearing, the Court finds:

1. The facts set forth in the Petition are true.
2. All notices required by law have been given or waived.
3. Decedent, Mary L. Pearson, died on September 20, 1992
domiciled in Cassia County, Idaho.
4. Venue is proper.
5. The decedent and Petitioner, Donald N. Pearson, were
married at Rockport, Missouri on March 1, 1941 and remained
married until the date of decedent's death.
6. Petitioner is the sole heir or devisee of the
decedent.

7. The decedent died testate leaving a Will dated March 31, 1972 which was validly executed and is the last will of the decedent.

8. The Schedule of Property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

1. Donald N. Pearson is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.

2. The property of the decedent described on the Schedule attached to this Decree is vested in and distributed to Donald L. Pearson free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee or otherwise except as a proper creditor.

3. Donald L. Pearson shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no administration of the estate of the decedent.

DATED this 9th day of October, 1992.



Judge

SCHEDULE OF PROPERTY

All of the personal and real property of the decedent was the community property of the decedent and the Petitioner, including but not limited to:

Personal Property

Any and all bank accounts, including but not limited to the bank accounts at First Interstate Bank
1976 Chevrolet pickup
1980 Renault LeCar automobile
1977 Ford Thunderbird automobile
Road Ranger travel trailer
Miscellaneous household good
Miscellaneous personal clothing and effects

Real Property

A parcel of land lying in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, Township 10 South, Range 22, East of the Boise Meridian, being more particularly described as follows:

Beginning at a point 447.10 feet South 0°25'30" West and 910.87 feet North 86°53' West of the Northeast corner of said Sec. 26, which point lies on the South right-of-way line of Highway 30, Federal Aid Project No. F2361 (13), and which point shall be known as the True Point of Beginning; thence South 3°07' West for a distance of 200.0 feet; thence North 86°53' West for a distance of 100.0 feet; thence North 3°07' East for a distance of 200.0 feet to a point on the South right-of-way line of Highway 30; thence South 86°53' East along said Highway right-of-way for a distance of 100.0 feet to the True Point of Beginning; all in Cassia County, State of Idaho.

and

A parcel of land lying in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-six (26), Township Ten (10) South, Range Twenty-two (22) East of the Boise Meridian, being more particularly described as follows:

Beginning at a point 447.10 feet South 0°25'30" West and 1010.37 feet North 86°53' West of the Northeast corner of said Section Twenty-six (26), which point lies on the South right-of-way line of Highway 30, Federal Aid Project No. F 2361 (13), and which point shall be known as the True Point of Beginning; Thence South 3°07' West for a distance of 200.0 feet; thence North 86°53' West for a distance of 100.0 feet; thence North 3°07' East for a distance of 200.0 feet to a point on the South right-of-way line of Highway 30; thence South 86°53' East along said Highway right-of-way for a distance of 100.0 feet to the True Point of Beginning; all in Cassia County, State of Idaho.

and

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

SECTION 24:

Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, described more particularly as follows:

The W $\frac{1}{2}$ of the following described tract:

Beginning at the Northeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 24; thence South along the East boundary line of said Section 24 for 635.06 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence South along said East boundary line for 692.67 feet, more or less, to the South boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$, thence South 89°45' West for 2640.03 feet, more or less, to the West boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence North along said West boundary line for 692.67 feet; thence North 89°45' East for 2640.03 feet, more or less, to the TRUE POINT OF BEGINNING.

and

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, described more particularly as follows:

The E $\frac{1}{2}$ of the following described tract.

Beginning at the Northeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 24; thence South along the East boundary line of said Section 24 for 635.06 feet to a point, which point shall be known as the True Point of Beginning; thence South along said East boundary line for 692.67 feet, more or less, to the South boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence South 89°45' West for 2640.03 feet, more or less, to the West boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence North along said West boundary line for 692.67 feet; thence North 89°45' East for 2640.03 feet, more or less, to the TRUE POINT OF BEGINNING.

SUBJECT TO a county road right-of-way along the East boundary of said tract.

And any other real or personal property owned by Mary L. Pearson now existing or discovered in the future.

State of Idaho
County of Cassia
I hereby certify the foregoing
to be a full, true and correct
copy of the original on file
in the above entitled action.

DATED

10-26-92

Frank B. Kearns
Clerk of the District Court

BY

Deputy

FILED DEPUTY

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER

1992 OCT 26 PM 4:15

FILM

239

RECORDED AT THE REQUEST OF

Valerie S. Smith

221621

270260

WARRANTY DEED

For Value Received Ruth M. Hansen, Executrix, and Ruth M. Hansen, a widow of Route # 4, Rupert, Idaho; and Eldena Allen, Box 118, Glen, Montana; Lucy Bowers, 316 E 100 N. St. George, Utah; Hazel Croshaw, Route # 1, Homedale, Idaho; Lillian Thomas, Route # 1, Homedale, Idaho; Ann Franklin, 528 Foy Dr. Route # 1, Grand Junction, Colorado; James Hansen, 548 Sparr St. Grand Junction, Colorado; Ephriam Hansen, 1509 N 12th, Boise, Idaho; Mary Hunter, Box 431, American Falls, Idaho; Louise McIntosh, 1145 E 15th, Idaho Falls, Idaho; Harold Hansen, 13779 Rayen St. Arleta, California; Ophelia Hunt, 696 E 1400 N. Bountiful, Utah; Wilma Morgan, 3615 S 12th E. Salt Lake City, Utah; devisees of the Last Will and Testament of William H. Hansen, deceased, and sole and only heirs at law of William H. Hansen, deceased, the Grantors, do hereby grant, bargain, sell and convey unto Donald N. Pearson and Mary L. Pearson, husband and wife of Route # 2, Box 47A Burley, Idaho, the Grantees, the following described premises, to-wit:

TOWNSHIP 9 South, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

SECTION 24: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, described more particularly as follows:

The E $\frac{1}{2}$ of the following described tract.

Beginning at the Northeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 24; thence South along the East boundary line of said Section 24 for 635.06 feet to a point, which point shall be known as the True Point of Beginning; thence South along said East boundary line for 692.67 feet, more or less, to the South boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence South 89°45' West for 2640.03 feet, more or less, to the West boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence North along said West boundary line for 692.67 feet; thence North 89°45' East for 2640.03 feet, more or less, to the TRUE POINT OF BEGINNING.

SUBJECT TO a county road right-of-way along the East boundary of said tract.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 11th day of July, 1973.

Ruth M. Hansen
Executrix

Harold Hansen

Carol Ann Franklin

James M. Hansen

Wilma Leneil Morgan

Ophelia H. Hunt

Lucy H. Bowers

Eldena Allen

Ruth L. McIntosh

Mary Hunter

Ephriam H. Hansen

Lillian H. Thomas

Hazel H. Croshaw

Ruth M. Hansen

STATE OF IDAHO,)
) ss.
County of Minidoka.)

On this 14 day of July, 1973, before me the undersigned, a Notary Public in and for said State, personally appeared Ruth M. Hansen, Executrix, and Ruth M. Hansen a widow; Eldena Allen; Lucy Bowers; Hazel Croshaw; Lillian Thomas; Ann Franklin; James Hansen; Ephriam Hansen; Mary Hunter; Louise McIntosh; Harold Hansen; Ophelia Hunt; Wilma Morgan, devisees of the Last Will and Testament of William H. Hansen, deceased, and sole and only heirs at law of William H. Hansen, deceased, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at Rupert, Idaho

2 7 0 2 6 0

RECORDED AT REQUEST OF
Mary Pearson
 FILM NO. 317
 MAY 2 12 49 PM '77
 MINIDOKA COUNTY, IDAHO
 AUGUST E. BETHKE
 RECORDER
 FEE 22 DEPUTY 05

236191

WARRANTY DEED

For Value Received Ruth M. Hansen, Executrix, and Ruth M. Hansen, a widow of Route # 4, Rupert, Idaho; and Eldena Allen, Box 118, Glen, Montana; Lucy Bowers, 316 E 100 N. St. George, Utah; Hazel Croshaw, Route # 1, Homedale, Idaho; Lillian Thomas, Route # 1, Homedale, Idaho; Ann Franklin, 528 Foy Dr. Route # 3, Grand Junction, Colorado; James Hansen, 548 Sparr St. Grand Junction, Colorado; Ephriam Hansen, 1509 N 12th, Boise, Idaho; Mary Hunter, Box 431, American Falls, Idaho; Louise McIntosh, 1145 E 15th, Idaho Falls, Idaho; Harold Hansen, 13779 Rayen St. Arleta, California; Ophelia Hunt, 696 E 1400 N, Bountiful, Utah; Wilma Morgan, 3615 S 12th E. Salt Lake City, Utah; devisees of the Last Will and Testament of William H. Hansen, deceased, and sole and only heirs at law of William H. Hansen, deceased, the Grantors, do hereby grant, bargain, sell and convey unto Donald N. Pearson and Mary L. Pearson, Husband and Wife of Highway 30 West, Burley, Idaho, the Grantees, the following described premises, to-wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

SECTION 24:

Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, described more particularly as follows:
The W $\frac{1}{2}$ of the following described tract:

Beginning at the Northeast corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 24; thence South along the East boundary line of said Section 24 for 635.06 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; thence South along said East boundary line for 692.67 feet, more or less, to the South boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence South 89°45' West for 2640.03 feet, more or less, to the West boundary line of said N $\frac{1}{2}$ NE $\frac{1}{4}$; thence North along said West boundary line for 692.67 feet; thence North 89°45' East for 2640.03 feet, more or less, to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

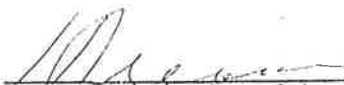
DATED this 11th day of July, 1973.

<u>Ruth M. Hansen</u> Executrix	<u>Eldena Allen</u>
<u>Harold Hansen</u>	<u>Ruth L. McIntosh</u>
<u>Carol Ann Franklin</u>	<u>Mary Hunter</u>
<u>James M. Hansen</u>	<u>Robert A. Hansen</u>
<u>Wilma Leneil Morgan</u>	<u>Lillian H. Thomas</u>
<u>Ophelia H. Hunt</u>	<u>Hazel H. Croshaw</u>
<u>Lucy H. Bowers</u>	<u>Ruth M. Hansen</u>

STATE OF IDAHO,)
) ss.
County of Minidoka.)

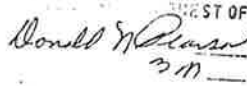
On this 11th day of July, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared Ruth M. Hansen, Executrix, and Ruth M. Hansen a widow; Eldena Allen; Lucy Bowers; Hazel Croshaw; Lillian Thomas; Ann Franklin; James Hansen; Ephriam Hansen; Mary Hunter; Louise McIntosh; Harold Hansen; Ophelia Hunt; Wilma Morgan, devisees of the Last Will and Testament of William H. Hansen, deceased, and sole and only heirs at law of William H. Hansen, deceased, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho
Residing at Rupert, Idaho

236191

TEST OF

AUG 30 4 21 PM '73
22 US

Donald M. Pearson
Rt # 2 Box 47A
Burling



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 15, 2019

JAMES L TYNER
5720 N OASIS DR
GARDEN CITY ID 83714-1702

Re: Change in Ownership for Water Right No(s): 36-16727

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline".

Denise Maline
Administrative Assistant 1

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 1, 2019

JAMES TYNER
SUSAN TYNER
5720 N OASIS DR
GARDEN CITY ID 83714

RE: Water Right No. 36-16727 (Minidoka County)

Dear Property Owner(s):

We have been advised that you may be the current owner of the property associated with the water right(s) referenced above. Enclosed is additional information, for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change in Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is written in a cursive, flowing style.

Denise Maline
Administrative Assistant

Enclosures