

**T1703 ROBINSON**

RECEIVED

13-0018

Identification No. \_\_\_\_\_

Transfer No. 1703

APPROVED

Department of Water Administration  
**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**

RECEIVED  
FEB 15 1972  
Department of Water Administration  
District Office

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**To Change the Point of Diversion and/or the Place of Use**

1. Name of Right Holder Thomas A. Robinson  
Post office address 154 N. 2nd East, Preston, Idaho
2. Right obtained by:  
a. Decree to Henry Day in Case of Henry T. McEwan  
(Name)  
vs. Franklin Sugar, Dated July 9, 1924 in Fifth Judicial District  
Company, et al. (Name of Court)  
Court. County of Franklin
- b. License No. \_\_\_\_\_ issued by the State of Idaho, Department of Reclamation.
3. Source of water Cub River tributary to Bear River  
(Name of stream or source)
4. Date of Priority 1892
5. Amount of water a. .7 c.f.s. and/or  
b. \_\_\_\_\_ acre feet/annum
6. Water is used for Irrigation from April 1 to October 31  
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 18,  
Township 15S, Range 41E, B.M., in Franklin County;  
Additional points of diversion, if any None

8. Lands presently ~~irrigated at place of use~~ decreed for use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$                                                            |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|-----------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$                                                            | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 15S  | 40E   | 24   | ACREAGES IN THESE TWO SECTIONS NOT SPECIFICALLY DEFINED IN ORIGINAL DECREE. |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 15S  | 40E   | 15   |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                                                                             |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres presently irrigated 80

9. If applicant was not the original holder of this right explain how it was acquired: purchased

10. CHANGE IN POINT OF DIVERSION - None

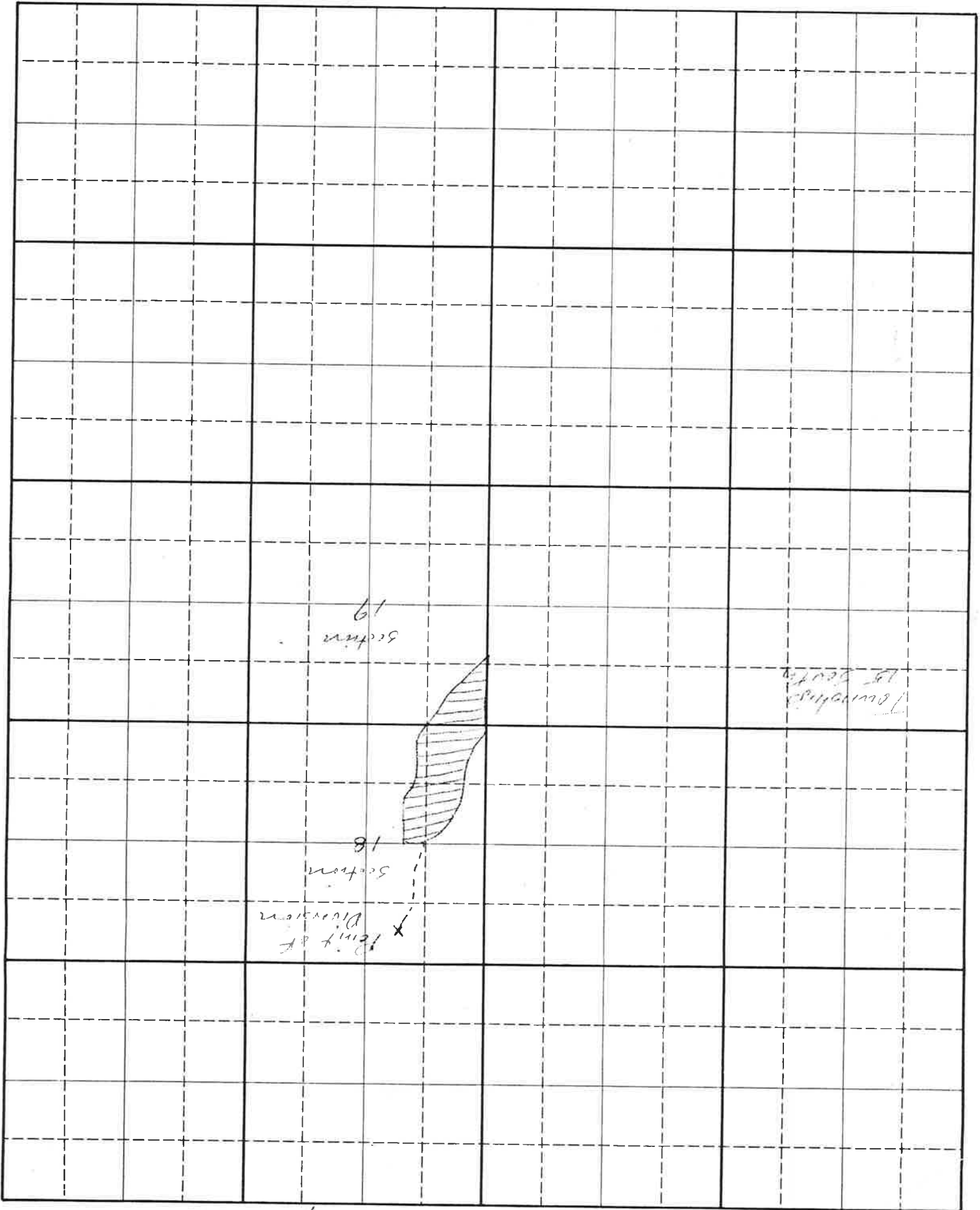
- a. Quantity ~~XXXX~~ diverted ~~XXXXXX~~ No change, 7 c.f.s. and/or \_\_\_\_\_ acre feet
- b. New point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: There is no change. This paperwork is to correct a typographical error on the original decree concerning the lands upon which the water was to be used and to become appurtenant thereto.
- d. Is water to be conveyed to the lands previously irrigated? Yes \* No \_\_\_\_\_  
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the ~~point of diversion~~ place specified for use, \* To correct an error as noted above in the original decree in which all three paragraphs (FOURTEENTH; FIFTEENTH; SIXTEENTH;) pertaining to the water rights in the Merrill, Day and Taylor Ditch convey use to lands in sections 24 and 15, Township 15 South, Range 40 East, when, in fact, the waters decreed to Mr. Henry Day, (fifteenth paragraph), have been used continuously since 1882 in sections 18 and 19, Township 15 South, Range 41 East of the Boise Meridian.
- f. Do you intend to make the transfer permanent? Yes (change in area of use)
- g. Do you intend to abandon completely the old point of diversion? No - no change
- h. Indicate on the above plat the ~~new~~ point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE None

- a. Describe the ~~new~~ lands on which you ~~wish to~~ use your right.

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 15S  | 41E   | 18   |       |       |       |       |       |       |       |       | 10    | 20    | 30    |       |       |       |       |       | 60     |
|      |       | 19   |       |       |       |       | 20    |       |       |       |       |       |       |       |       |       |       |       | 20     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



- b. Do you intend to make the transfer permanent? Yes.
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:  
No. Same lands.
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: No new grounds
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

[Signature]  
(signature of applicant)

Subscribed and sworn to before me this 16<sup>th</sup> day of February, 19 72

[Signature]  
(notary public)

My commission expires Jan 6, 1973

**ACTION OF STATE RECLAMATION ENGINEER  
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 13-0018,  
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 12<sup>th</sup> day of February, 19 73

[Signature]  
Director ~~State Reclamation Engineer~~  
Dept. of Water Administration

**FOR DEPARTMENT USE ONLY**

|                                               |                                                   |                   |      |
|-----------------------------------------------|---------------------------------------------------|-------------------|------|
| Received by <u>[Signature]</u>                | Date <u>7-10-72</u>                               | Protest filed by: | Date |
| Prelim. check by <u>[Signature]</u>           | Date <u>7-10-72</u>                               |                   |      |
| Fee received by <u>[Signature]</u>            | Date <u>7/10/72</u> Fee \$ <u>30<sup>00</sup></u> |                   |      |
| Approved for publication by                   |                                                   |                   |      |
| Published in <u>Preston</u>                   | Dates <u>7-27 &amp; 8-3, 1972</u>                 |                   |      |
| Hearing held <u>Citizen at Preston, Idaho</u> |                                                   |                   |      |
| Watermaster Recommendation sent               |                                                   |                   |      |