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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGIONWATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-10424	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-23127	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-20584	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JA and Velma J Marchbanks
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Vicky Joelen Connolly
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
3974 West Big Creek Drive Meridian ID 83642
Mailing address City State ZIP
208-870-4903 vicky.connolly@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 17, 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-10424

8. Signature: Vicky Joelen Connolly Title, if applicable: _____ Date: 2-6-2019
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by AK KT Date 2/6/2019 4/22/19 Receipt No. W047120(W047339) Receipt Amt. Refunded 25.00 75.00 (75.00)

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by KT (except 63-23127) Processed by KT Date 5/20/19

WHEN RECORDED

RETURN TO:

McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702

SEND TAX NOTICES TO:

Vicky Joleen Connelly
3974 West Big Creek Road
Meridian, Idaho 83642

2018-023914

RECORDED

06/04/2018 09:30 AM



00372892201800239140030033

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

This deed is being re-recorded to correct chain of title.

QUITCLAIM DEED

GRANTOR, **J. A. Marchbanks**, a single man, does hereby REMISE, RELEASE and forever QUITCLAIM, unto **Vicky Joleen Connelly**, a married woman, as her sole and separate property, whose current address is **3974 West Big Creek Road, Meridian, Idaho 83642**, as GRANTEE and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Canyon County, Idaho, more particularly described as follows:

See Exhibit A

Canyon County Parcel No. R3846600000

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 17 day of May, 2018.

2018-025802

RECORDED

06/15/2018 08:53 AM



00375129201800258020030036

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

J. A. Marchbanks
J.A. Marchbanks

QUITCLAIM DEED - 1

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 17 day of May, 2018, before me the undersigned, a notary public in and for said state, personally appeared **J. A. Marchbanks**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Virginia H. Ponte
Notary Public for Idaho
Residing at Caldwell, ID
My Commission Expires: 12/3/18

QUITCLAIM DEED - 2

EXHIBIT A

The Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter, all in Section 26, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, State of Idaho.

AND

BEGINNING at a point on the South line of the aforesaid Northeast Quarter of the Southwest Quarter of said Section 26, twenty feet East of the East bank of the irrigation lateral designated as the "Stout" lateral of the Black Canyon Irrigation District, running thence 20 feet West to the East bank of said lateral; thence in a Southerly direction and Southwesterly direction along said East bank 80 rods, more or less, to the South line of said Section 26; thence run 20 feet Easterly along the South line of said Section 26; thence in a Northeasterly and Northerly direction parallel to said East bank and 20 feet therefrom to the POINT OF BEGINNING.

EXCEPTING THEREFROM

BEGINNING at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 26, and running thence North 40 feet; thence Westerly parallel to the Section line a distance of 40 rods, more or less, to a point 20 feet East of the East bank of the irrigation ditch designated as the "Stout" lateral of the Black Canyon Irrigation District, thence Southerly parallel to said Lateral 40 feet to the South line of the Northeast Quarter of the Southwest Quarter of said Section 26; thence East along said South line 40 rods, more or less, to the POINT OF BEGINNING.

whitman/ Ivy

WHEN RECORDED

RETURN TO:

**McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702**

SEND TAX NOTICES TO:

**Vicky Joleen Connelly
3974 West Big Creek Drive
Meridian, Idaho 83642**

2018-023912

RECORDED

06/04/2018 09:30 AM



00372890201800239120030039

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

This deed is being re-recorded to correct chain of title.

QUITCLAIM DEED

GRANTOR, **J. A. Marchbanks**, a single man, does hereby REMISE, RELEASE and forever QUITCLAIM, unto **Vicky Joleen Connelly**, a married woman, as her sole and separate property, whose current address is **3974 West Big Creek Drive, Meridian, Idaho 83642**, as GRANTEE and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Canyon County, Idaho, more particularly described as follows:

See Exhibit A

Canyon County Parcel No. R3845800000

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 17 day of May, 2018.


J. A. Marchbanks

2018-025800

RECORDED

06/15/2018 08:53 AM



00375127201800258000030032

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

QUITCLAIM DEED - 1

STATE OF IDAHO)

: ss.

County of Canyon)

On this 11 day of May, 2018, before me the undersigned, a notary public in and for said state, personally appeared **Vicky Joleen Connelly**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Virginia H. Ponte
Notary Public for Idaho
Residing at Caldwell, ID
My Commission Expires: 12/3/18

EXHIBIT A

The Northeast Quarter of the Northeast Quarter of Section 26, Township 5 North, Range 4 West of the Boise Meridian, in Canyon County, Idaho.
Together with all water and ditch rights and rights of way for water and ditches appurtenant thereto.

INSTRUMENT NO. 200344255

PC52154

WARRANTY DEED

FOR VALUE RECEIVED Ervin A. Pickrel and Velma L. Pickrel,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto J. A. Marchbanks and Velma J. Marchbanks, husband and wife

the Grantees, whose address is 19664 Purple Sage, Caldwell, ID 83607

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 14, 2003

Ervin A. Pickrel
Ervin A. Pickrel

Velma L. Pickrel
Velma L. Pickrel

STATE OF IDAHO

COUNTY OF CANYON

On this 17th day of July in the year 2003, before me, a Notary Public, personally appeared Ervin A. Pickrel and Velma L. Pickrel known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Cathy
Notary Public
Residing at Caldwell
My commission expires 2/3/04 11/5/07

2003 JUL 17 PM 4 49
RECORDED
CANYON COUNTY RECORDER
C. HOLLAND

200344255

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

PC 52154

Exhibit "A"

The Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter, all in Section 26, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, State of Idaho.

AND

BEGINNING at a point on the South line of the aforesaid Northeast Quarter of the Southwest Quarter of said Section 26, twenty feet East of the East bank of the irrigation lateral designated as the "Stout" lateral of the Black Canyon Irrigation District, running thence 20 feet West to the East bank of said lateral; thence in a Southerly direction and Southwesterly direction along said East bank 80 rods, more or less, to the South line of said Section 26; thence run 20 feet Easterly along the South line of said Section 26; thence in a Northeasterly and Northerly direction parallel to said East bank and 20 feet therefrom to the POINT OF BEGINNING.

EXCEPTING THEREFROM

BEGINNING at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 26, and running thence North 40 feet; thence Westerly parallel to the Section line a distance of 40 rods, more or less, to a point 20 feet East of the East bank of the irrigation ditch designated as the "Stout" lateral of the Black Canyon Irrigation District, thence Southerly parallel to said Lateral 40 feet to the South line of the Northeast Quarter of the Southwest Quarter of said Section 26; thence East along said South line 40 rods, more or less, to the POINT OF BEGINNING.

from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title.

2. **CONTINUATION OF INSURANCE AFTER CONVEYANCE OF TITLE**

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy

Insurance. To pay or tender payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company up to the time of payment of

Situations. The loss or damage shall be payable within 30 days thereafter.

13. **SUBROGATION UPON PAYMENT OR SETTLEMENT**

SCHEDULE A

Order No.: **PC 52154**
Policy No.: **J 1828789**

Amount of Insurance: **\$240,000.00**
Premium: **\$ 1,025.00**

Date of Policy: **July 17, 2003 as of 4:49 p.m.**

1. Name of Insured:

J. A. MARCHBANKS and VELMA J. MARCHBANKS, husband and wife

2. The estate or interest in the land which is covered by this policy is: **Fee simple**

3. Title to the estate or interest in the land is vested in:

J. A. MARCHBANKS and VELMA J. MARCHBANKS, husband and wife

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-23127

Shirley Day
OKed
Save

NAME AND ADDRESS: J A MARCHBANKS
VELMA MARCHBANKS
19664 PURPLE SAGE RD
CALDWELL, ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1922

POINT OF DIVERSION: T05N R04W S26 SENE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Domestic T05N R04W S26 SENE Within Canyon County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

CANYON ABSTRACT & TITLE CO., LTD.
TITLE INSURANCE - ESCROWS
CALDWELL, IDAHO

January 14, 1970

Preliminary Report Only

No liability is assumed hereunder until full
Policy Premium has been Paid.

Mr. Jerry Weston
Attorney at Law
P.O. Box 1116
Caldwell, Idaho 83605

This report, showing the terms upon which we
are willing to insure, should be submitted to
an attorney. Only he can advise you whether
this title, as insured, will satisfy the purpose
you have in mind.

Our No. 87167

Your No. Jess A. Marchbanks
Velma Marchbanks

We are prepared to issue Title Insurance (The Title Insurance Company) in the usual form insuring the title
to the land hereinafter described.

Dated as of January 14, 1970, at 5:00 o'clock P.M.

CANYON ABSTRACT & TITLE CO. LTD.

By  Title Officer.
Manager

Vestee:

CLYDE L. MARCHBANKS and PEGGY G. MARCHBANKS, husband and wife.

Description:

The Southeast Quarter of the Northeast Quarter of Section 26, Town-
ship 5 North, Range 4 West of the Boise Meridian.

Subject to:

1. Rights or claims of persons in possession or claiming to be in possession, easements, liens or incumbrances, including material or labor liens, which are not shown by the public records; reservations in patents or state grants; mineral rights, water rights, claims or title to minerals or water.
2. Questions of location, boundary and area, overlaps and encroachments by improvements belonging to these or adjoining premises, all dependent upon actual survey for determination.
3. Assessments which are not shown as existing liens by the public records; taxes not yet payable; pending proceedings for vacating, opening or changing streets or highways preceding entry of the final ordinance or order therefor.
4. Any laws, governmental acts or regulations, including but not limited to zoning ordinances, restricting regulating or prohibiting the occupancy, use or enjoyment of the land or any improvement, the height of improvements, or prohibiting a reduction in the dimension of any lot or parcel of land; or the effect of any of the above.

Canyon County, Idaho



Image Year 2017

1 inch = 400 feet

Common Land Unit

	Non-Cropland		Tract Boundary
	Cropland		PLSS
			County Boundary

Wetland Determination Identifiers

- Restricted Use ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 112.43 acres

2019 Program Year

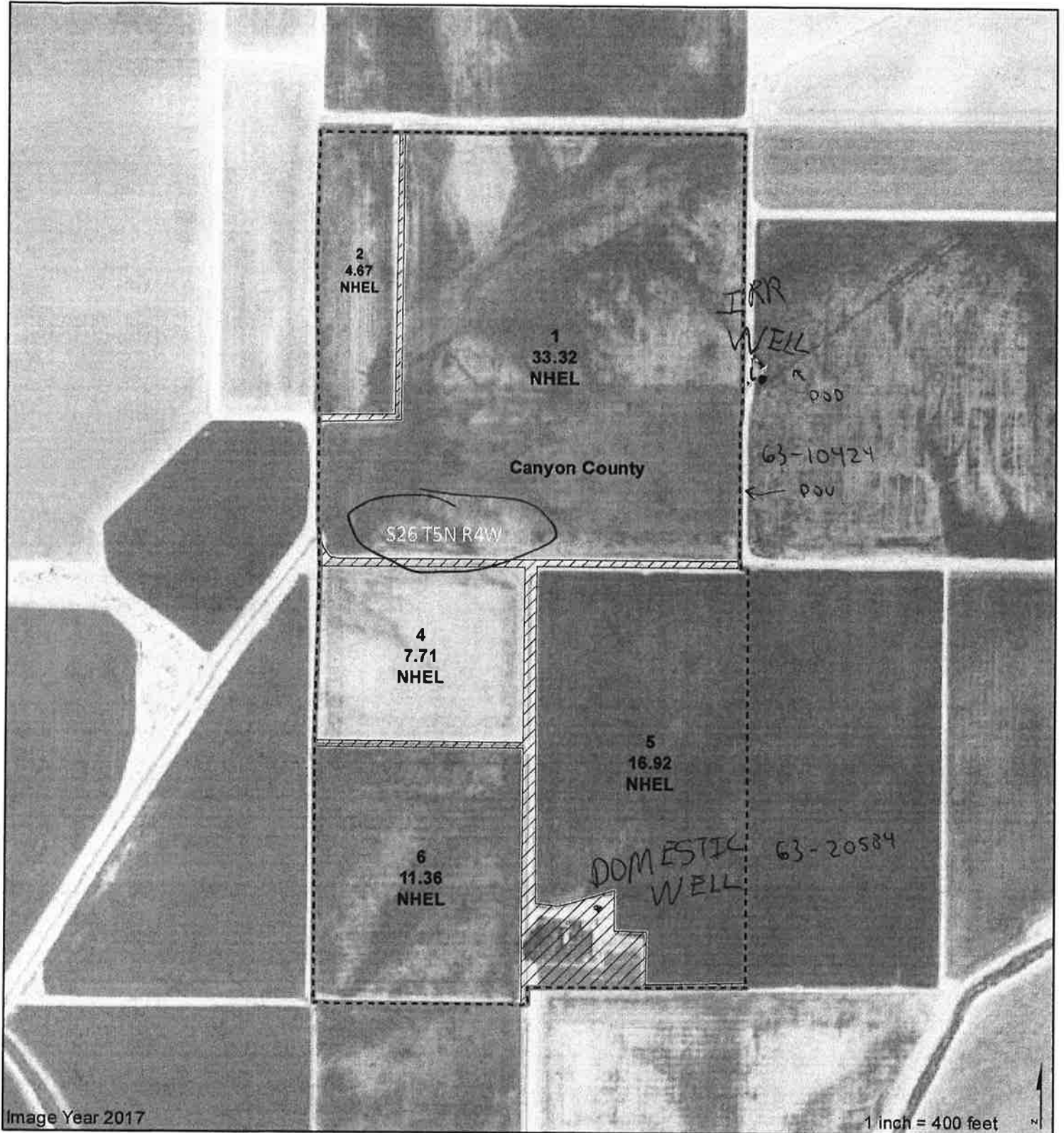
Map Created December 19, 2018

Farm 7490

Tract 8304

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Canyon County, Idaho



Common Land Unit

Non-Cropland	Tract Boundary
Cropland	PLSS
	County Boundary

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 73.98 acres

2019 Program Year
Map Created December 19, 2018

Farm 7490
Tract 1192

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 20, 2019

VICKY J CONNELLY
3974 W BIG CREEK DR
MERIDIAN ID 83642-4210

Re: Change in Ownership for Water Right No(s): 63-10424, 63-20584

Water Right No: 63-23127 was not processed.

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Water right 63-23127 was not approved due to the legal description outlined on your deeds not matching the department's record of water right number 63-23127. A map has been enclosed showing the location of the water right on the department's records (see red outlined section) and location of your property from the legal description (see blue outlined section). A refund of \$25 will be processed since the ownership change for this water right was not able to be updated.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Kensie Thorneycroft
Office Specialist 2

Enclosure(s)

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Monday, May 20, 2019 1:07 PM
To: Marston, Sascha
Subject: Refund - Vicky J Connelly

TO: Sascha Marston

FROM: Kensie Thorneycroft

DATE: May 20, 2019

RE: Refund: Ownership Change 63-10424, 63-23127, 63-20584

Please refund \$25. WR 63-23127 was contained a legal description that did not match the department's information. The owner change was not processed for this WR No (63-23127).

Please issue a refund of \$25 to:

VICKY J CONNELLY
3974 W BIG CREEK DR
MERIDIAN ID 83642

RECEIPT #

W047339