

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAY 13 2019
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
24-10779	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: LaVor R. Jenkins

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jared Erickson and Tennille Erickson

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

P.O. Box 332

Thayne

WY

83127

Mailing address

City

State

ZIP

307-880-8444

tennilleerickson78@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 31, 2016

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jared Erickson

Signature of new owner/claimant

NA

Title, if applicable

4/29/2019

Date

Signature: Tennille Erickson

Signature of new owner/claimant

NA

Title, if applicable

4/29/2019

Date

For IDWR Office Use Only:

Received by JB

Date 5/13/19

Receipt No. E044970

Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Processed by UB (approved by JB) 5/20/2019

Instrument # 197716

CARIBOU COUNTY

9-2-2016 03:49:52 PM No. of Pages: 2

Recorded for : LANCASTER LAW OFFICES

DENISE HORSLEY

Ex-Officio Recorder Deputy Fee: 13.00

Index to: WARRANTY DEED

WARRANTY DEED

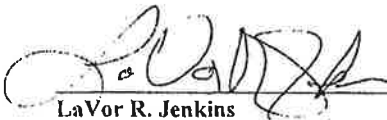
KNOW ALL MEN BY THESE PRESENTS, that LaVor R. Jenkins and Barbara Jenkins, husband and wife, Grantors, of 3823 County Road 125, Thayne, WY 83110, Lincoln County, Wyoming, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, CONVEYS AND WARRANTS to Jared Erickson and Tennille Erickson, husband and wife, as joint tenants with right of survivorship, Grantees, of P.O. Box 332, Thayne, WY, 83127, the following described real estate, situate in Caribou County, State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

That property as more fully described on Exhibit "A", a copy of which is attached hereto and by this reference made a part hereof.

TOGETHER WITH all improvements, appurtenances, hereditaments and all other things thereunto belonging or in anywise appertaining.

SUBJECT, HOWEVER, to all easements, rights-of-way, reservations and restrictions now of record or otherwise affecting said lands. It being further agreed that Jared Erickson and Tennille Erickson shall assume and hold LaVor R. Jenkins and Barbara Jenkins harmless for the indebtedness owed Bank of Star Valley pursuant to that certain Mortgage, dated August 10, 2012 as recorded in Instrument No. 190085 in Caribou County, Idaho on August 16, 2012.

WITNESS my hand this 31st day of August, 2016.

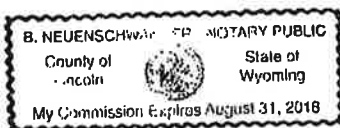

LaVor R. Jenkins


Barbara Jenkins

STATE OF WYOMING)
)ss.
COUNTY OF LINCOLN)

The above and foregoing was acknowledged before me by LaVor R. Jenkins and Barbara Jenkins this 31st day of August, 2016.

WITNESS my hand and official seal.



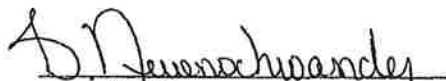

Notary Public

EXHIBIT "A"

Township 5 South, Range 46 East, Boise Meridian, Caribou County, Idaho.

Section 22:

Lots 3 and 4, Southeast $\frac{1}{4}$.

Except Therefrom:

BEGINNING at a point 1371 feet North and 447 feet West of the Southeast corner of said Section 22, and running;
Thence North 100 feet;
Thence North 45° West 60 feet;
Thence West 24 feet;
Thence South 140 feet;
Thence East 300 feet, to the POINT OF BEGINNING.

Also Except Therefrom:

BEGINNING at the Southeast corner of said Section 22, and running;
Thence North 280 feet;
Thence West 1600 feet;
Thence South 280 feet;
Thence East 1600 feet, to the POINT OF BEGINNING.

Also Except Therefrom:

BEGINNING at a point 1317 feet North of the Southeast corner of said Section 22, and running;
Thence South 150 feet;
Thence West 150 feet;
Thence North 150 feet;
Thence East 150 feet, to the POINT OF BEGINNING.

EXHIBIT No. A

IDAHO Department of Water Resources



WATER RIGHT REPORT

4/26/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 24-10779

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LA VOR R JENKINS STAR RT THAYNE, WY 83217 2088732505
Original Owner	ALBERT ROLPH
Original Owner	C R CHADWICK

Priority Date: 08/29/1923

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BUTTER SPRING	DALE CREEK
DALE CREEK	SINKS
DEER CREEK	SALT RIVER
FERN SPRING	DALE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	1.87 CFS	
STOCKWATER	01/01	12/31	0.03 CFS	
COMMERCIAL	01/01	12/31	0.03 CFS	
DOMESTIC	01/01	12/31	0.02 CFS	
Total Diversion			1.95 CFS	

Location of Point(s) of Diversion:

FERN SPRING	SESESE	Sec. 21	Township 05S	Range 46E	CARIBOU County
BUTTER SPRING	SWSESW	Sec. 22	Township 05S	Range 46E	CARIBOU County
DALE CREEK	SWNWSE	Sec. 22	Township 05S	Range 46E	CARIBOU County
DEER CREEK	SWSENE	Sec. 28	Township 05S	Range 46E	CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05S	46E	22		NESW	36		NWSW	28		SWSW	6.1		SESW	13
			3	NWSE	10	4	SWSE	0.6						

Place of Use Legal Description: STOCKWATER CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05S	46E	22	3	NWSE										

Place of Use Legal Description: COMMERCIAL CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05S	46E	22	3	NWSE										

Place of Use Legal Description: DOMESTIC CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05S	46E	22	4	SWSE										

Total Acres: 93.7

Conditions of Approval:

1. X02 Stockwater use is for 210 dairy cows.
2. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. X01 Domestic use is for 1 home. Commercial use is for dairy.

Dates:

Licensed Date:

Decreed Date: 05/31/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

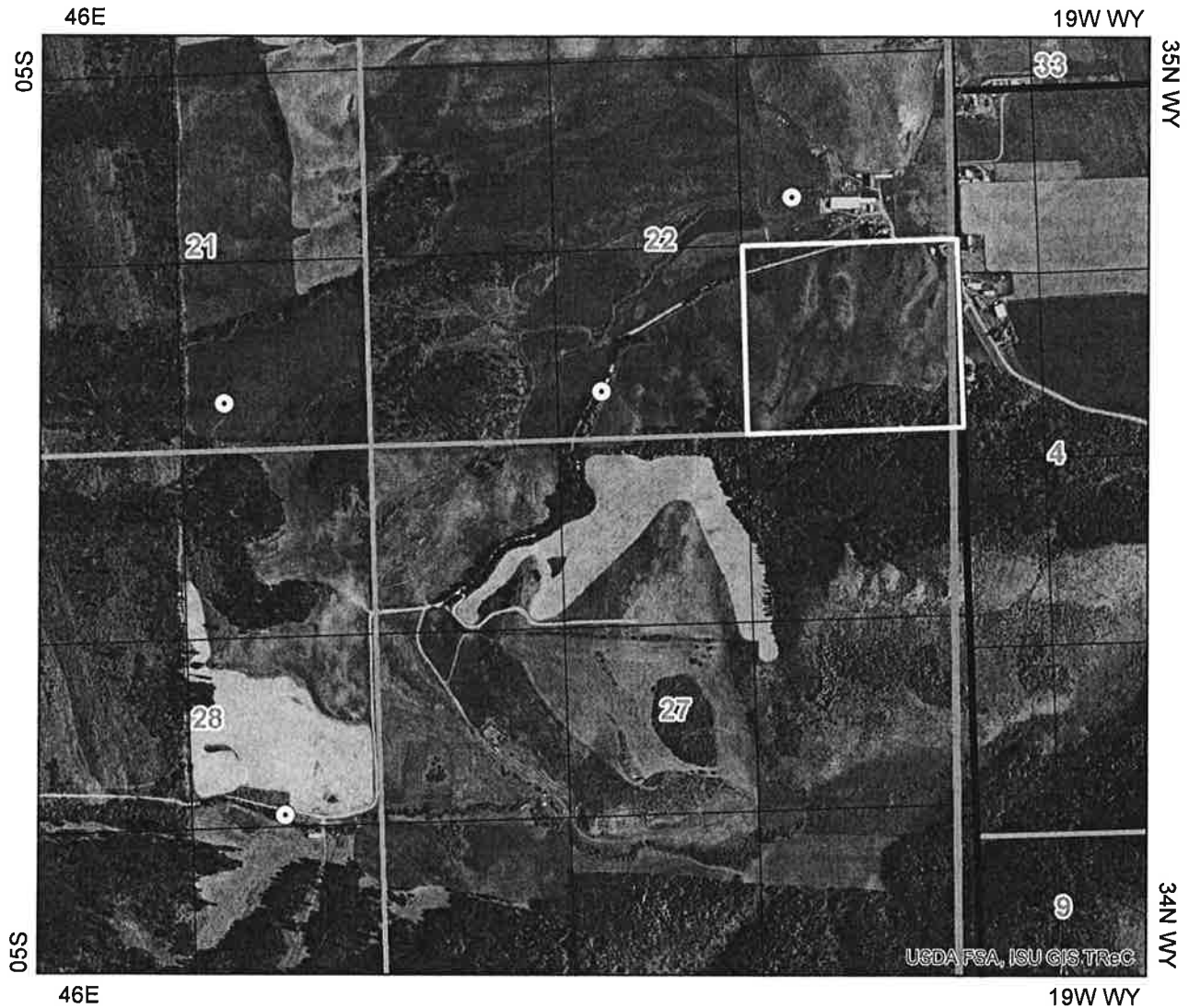
Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
24-10779

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.15 0.3 0.6 Miles

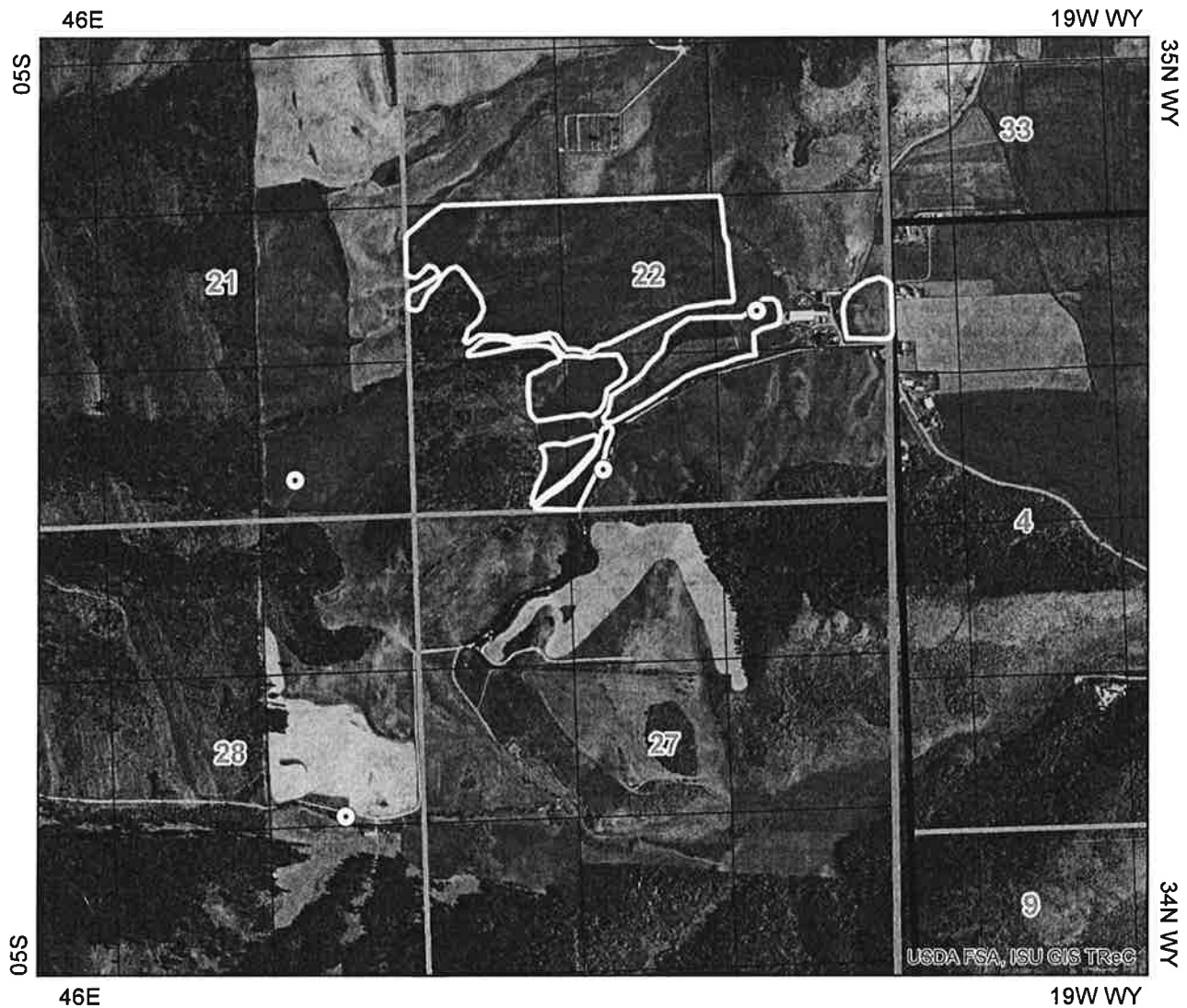


State of Idaho
Department of Water Resources

Water Right
24-10779

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles



State of Idaho
Department of Water Resources

Water Right
24-10779

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- ⊙ Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles



State of Idaho
Department of Water Resources

Water Right
24-10779

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 20, 2019

JARED & TENNILLE ERICKSON
PO BOX 332
THAYNE WY 83127-0332

Re: Change in Ownership for Water Right No(s): 24-10779

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 525-7161.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)



SCOTT J. SMITH
scott@racineolson.com

May 10, 2019

Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED
MAY 13 2019
Department of Water Resources
Eastern Region

Re: Notice of Change in Water Right Ownership

To whom it may concern:

Enclosed please find the original and extra copy of a Notice of Change in Water Right Ownership, together with a check in the amount of \$25 for the filing fee.

Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Hayley Lowry', is written over a horizontal line.

Hayley Lowry
Legal Assistant to Scott J. Smith

hl
Enclosures