

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR AMENDMENT OF A PERMIT**

Fee is \$100 per § 42-221C, Idaho Code

83242  
RECEIVED  
MAY 13 2019  
Department of Water Resources  
Eastern Region

Applicant(s) Double D Farms LLC Phone (208) 766-3314

Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address 2333 W. 500 S. City Malad

State Idaho Zip 83252 Email: davissod@gmail.com

I am the owner of Water Appropriation Permit No. 15-7443 and request that the permit be amended as follows:

- ☒ Change point of diversion      ☐ Add point of diversion      ☐ Change period of use  
☐ Change nature of use      ☐ Change place of use      ☐ Other \_\_\_\_\_

1. Point of diversion: ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.  
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

| Twp | Rge | Sec | Govt Lot | ¼ | ¼  | ¼  | County | Source       | Local name or tag # |
|-----|-----|-----|----------|---|----|----|--------|--------------|---------------------|
| 14S | 35E | 14  |          |   | NW | SW | Oneida | Ground Water |                     |
|     |     |     |          |   |    |    |        |              |                     |
|     |     |     |          |   |    |    |        |              |                     |
|     |     |     |          |   |    |    |        |              |                     |

2. Period and nature of use: ☒ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

3. Place of use or land to be irrigated: ☒ No changes to place of use. Skip item #3 and proceed to #4.

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

15-7443

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MAY 22 2019

4. **Property ownership:** ☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Describe the proposed change in narrative form:**

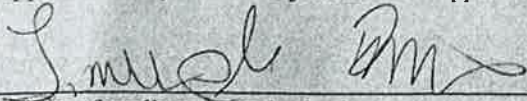
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Map:** ☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and ¼ ¼ of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

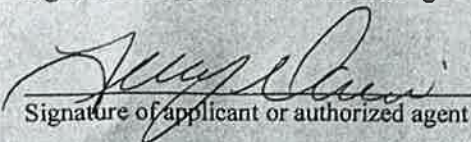
  
Signature of applicant or authorized agent

Samuel Davis, Manager

Print name (and title, if applicable)

5-6-19

Date

  
Signature of applicant or authorized agent

Terry Davis, Member

Print name (and title, if applicable)

5-6-19

Date

**FOR DEPARTMENT USE ONLY**

Received by SC

Date 5/13/19

Received by SC

Date 6/13/19

Reviewed by \_\_\_\_\_

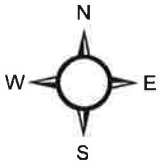
Date \_\_\_\_\_

Receipt No. ED44965

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MAY 22 2019

15-7443



### Legend

- Current POD
- New POD
- TR Lines
- Section Lines
- Quarter Quarters

RECEIVED  
MAY 13 2013  
Department of Water Resources  
Eastern Region

RECEIVED  
MAY 13 2013  
Department of Water Resources  
Eastern Region



50299





May 7, 2019

RECEIVED  
MAY 13 2019  
Department of Water Resources  
Eastern Region

Sharla Cox  
Idaho Department of Water Resources  
Eastern Region  
900 N Skyline Drive, Suite A  
Idaho Falls, Idaho 83402-1718

**Re: Point of Diversion Change (15-7443)**

Dear Sharla,

Enclosed is the original and one copy of an Application for Amendment of Permit to change the point of diversion of water right no. 15-7443. Since the new POD and the old POD are within the same section and the same parcel of property owned by the Applicant, we hope this can be approved without publication. Double D Farms LLC, would like to drill a well at this new point of diversion as soon as possible. Let me know if there is anything I can do to help expedite the process.

Enclosed is a check in the amount of \$100.00 for the filing fee, along with a return envelope. Please file one copy and conform stamp and return the second.

Sincerely,

A handwritten signature in black ink, appearing to read 'T.J. Budge', with a stylized flourish at the end.

T.J BUDGE

c: Terry Davis

SCANNED  
MAY 22 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 21, 2019

DOUBLE D FARMS LLC  
2333 W 500 S  
MALAD, ID 83252

Application to Amend Permit No. 15-7443

Dear Applicant(s):

The Department of Water Resources has received your application to amend the permit referenced above. Please refer to the permit number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on May 30 and June 30, 2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on June 17, 2019 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application to amend the permit is approved, the Department will send you a copy of the amended permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'.

Sharla Cox  
Administrative Assistant

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, May 22, 2019 7:10 AM  
**To:** 'enterpriseneeds@atcnet.net'  
**Subject:** Legal Notice for your paper  
**Attachments:** Idaho Enterprise E-Mail.doc

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
sharla.cox@idwr.idaho.gov  
208-525-7161 phone  
208-525-7177 fax*

This may include more than one page

May 22, 2019  
**Legal Notice Department**  
Idaho Enterprise  
PO Box 205  
Malad ID 83252

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (**once a week for two consecutive weekly issues**). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 17, 2019. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant  
Dept of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – fax

.....  
The following application(s) have been filed to amend Permit to Appropriate Water:

15-7443  
DOUBLE D FARMS LLC  
2333 W 500 S  
MALAD, ID 83252  
Point of Diversion  
NWSW S14 T14S R35E  
ONEIDA County  
Source GROUND WATER Tributary  
Use: IRRIGATION  
04/01 to 10/31 0.75 CFS  
Total Diversion: 0.75 CFS  
Date Filed: 5/13/2019  
Place Of Use: IRRIGATION  
T14S R35E S14 NWNW  
Total Acres: 40

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 17, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 30 and June 6, 2019

The following application(s) have been filed to amend Permit to Appropriate Water:

15-7443

DOUBLE D FARMS LLC

2333 W 500 S

MALAD, ID 83252

Point of Diversion

NWSW S14 T14S R35E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 0.75 CFS

Total Diversion: 0.75 CFS

Date Filed: 5/13/2019

Place Of Use: IRRIGATION

T14S R35E S14 NWNW

Total Acres: 40

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before June 17, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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