

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson

I, Gerri McMinn of The Jefferson Star, published weekly at Rigby, Jefferson County, Idaho, do solemnly swear that the

Change of Water
Right

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for 2 consecutive issues, the first publication having been made on 05/01/2019 and the last publication having been made on 05/08/2019. Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Gerri McMinn

On this 8th day of May
in the year of 2019, before me, a Notary Public,
personally appeared

Gerri McMinn

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Beth Crossley

Notary Public of Idaho

Residing at Idaho Falls

My commission expires _____

RECEIVED
MAY 13 2019

Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83154

IDAHO DEPT OF FISH & GAME, 4279 COMMERCE CIRCLE, IDAHO FALLS, ID 83401; has filed Application No. 83154 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2448B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion for the irrigation portion of the water right. The point of diversion is in NWSE, Section 30, T07N, R35E for 0.20 cfs from ground water. The place of use will remain the same for 10 acres.

TRANSFER NO. 83169

IDAHO DEPT OF FISH & GAME, 4279 COMMERCE CIRCLE, IDAHO FALLS, ID 83401; has filed Application No. 83169 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2448B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion and place of use. The point of diversion is in SWNW, Sec 26, T07N-R35E for 3.8 cfs from groundwater. The place of use is in section 4 T06N, R35E; sections 21, 22, 27, 28, 32, 33, and 34, T07N, R35E.

TRANSFER NO. 83170

IDAHO FISH & GAME, 4279 COMMERCE CIRCLE, IDAHO FALLS, ID 83401; has filed Application No. 83170 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-2448B; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and change the place of use. The point of diversion is in NENW, Section 23, T07N, R34E for 2.0 cfs from ground water. The place of use is in Section 27, T07N, R34E and NWNW, Section 34, T07N, R34E for wildlife.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before May 20, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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BETH CROSSLEY
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 68167
MY COMMISSION EXPIRES 7-28-2022