

T1818 PRATT

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

APPROVED

D

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

FEB 22 1974

Department of Water Administration
Eastern District Office

1. Name of Right Holder LESLIE PRATT
- Post office address Box 197, Aberdeen, Idaho PH: 397-4662
2. Right obtained by:
- a. Decree to in Case of
- (Name)
- vs. , Dated in
- (Name of Court)
- Court. County of
- b. License No. 35-2713 issued by the State of Idaho, Department of Reclamation.
3. Source of water ground water tributary to
- (Name of stream or source)
4. Date of Priority May 10, 1962
5. Amount of water a. 4.9 c.f.s. and/or
- b. acre feet/annum
6. Water is used for Irrigation from Apr. 1 to Nov. 1
- (Month, Day) (Month, Day)
7. Original location of point of diversion is SW 1/4 SE 1/4 of Section 6
- Township 5S , Range 31E , B.M., in Bingham County;
- Additional points of diversion, if any

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	31E	6			39					26	32			24	30	40	27	18	236
"	"	7		25			20	35											80

Total number of acres presently irrigated 316

9. If applicant was not the original holder of this right explain how it was acquired:_____

N.A.

10. CHANGE IN POINT OF DIVERSION NO CHANGE

a. Quantity to be diverted at new point:_____c.f.s. and/or_____acre feet

b. New point of diversion:_____1/4_____1/4, Section_____, Township_____, Range_____, B.M.

c. Description of method of diversion and conveyance from new points of diversion:_____

d. Is water to be conveyed to the lands previously irrigated? Yes_____No_____

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:_____

f. Do you intend to make the transfer permanent?_____

g. Do you intend to abandon completely the old point of diversion?_____

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	31E	6	40	40	40	40									40	40	36	40	316

Total number of acres to be irrigated 316

RANGE 31E

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6

6

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WELL

6

3

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No, under a new permit it will be put under irrigation

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Leslie Pratt

(signature of applicant)

Subscribed and sworn to before me this 16th day of January, 19 74

Saron Warner

(notary public)

My commission expires 7-7-74

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2713,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this department shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of February, 19 74.

R. Karl Higgins
Director
Department of Water Administration

FOR DEPARTMENT USE ONLY

Received by MB Date 1-18-74

Protest filed by: _____ Date _____

Prelim. check by WR Date 1-18-74

Fee received by MB Date 1-18-74 Fee \$ 30.00
Receipt # 12645

Approved for publication by MB 2/6/74

Published in Blackfoot Press Dates Jan 24 + 31, 1974

Hearing held N.A.

Watermaster Recommendation sent N.A.

RECEIVED

JUL 20 1972

Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30486/35-2713 Priority May 10, 1962 Amount 4.90 cfs

THIS IS TO CERTIFY, that LESLIE PRATT
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 30486/35-2713 issued pursuant to Application for Permit dated May 10, 1962,
and has submitted proof to the Department of Water Administration on May 1, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.90 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 4.90 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 4.90 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 5 S, Rge. 31 E, B.M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,106 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	31 E	6			39					26	32			24	30	40	27	18	236
		7		25			20	35											80

Total number of acres irrigated 316

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
July, 19 72.


Director

