

T1907 TAYLOR / THOMPSON

Trans. 1907

State of Idaho
License and Certificate of Water Right

Water License No. G-24024 / 35-2323

Amount 1.66 c.f.s.

Water District No.

Priority April 17, 1953

THIS IS TO CERTIFY that KENNETH TAYLOR - WATSON E. THOMSON, Assignee
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 1953; that Permit No. G-24024
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.66 second feet, was issued thereunder on May 9, 1958, showing that said works
were completed on the 2nd day of April, 1958; and that on the 2nd
day of April, 1958, WATSON E. THOMSON

of Downey, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-24024 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6312, on the 9th day of May, 1958;
The right hereby confirmed dates from April 17, 1953;

The Point of Diversion is located
in the SW 1/4 SW 1/4, Sec. 17, Tp. 3 S., R. 33 E., B. M. County Bingham
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3S.	33E.	17	NW 1/4 SW 1/4	--	40
		18	SW 1/4 SW 1/4	--	40
			SE 1/4 SE 1/4	--	40
			Total number of acres irrigated	--	120

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of May, 1958.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

35-2323

Transfer No. 1907

Application No. 35-2323

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 19 1975

To Change the Point of Diversion and/or the Place of Use Department of Water Resources
Eastern District Office

Name of applicant Dean J. Polatis Phone 684-3972

Post office address Rt. #4, Box 50, Blackfoot, Idaho 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 35-2323 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Purchased by contract from Daniel Polatis in 1973.

3. Source of water ground water tributary to _____

4. Date of priority 4-17-1953

5. Water is used for the following purposes:

amount 1.66 for Irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.66 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW ¼ of SW ¼ of Section 17
Township 3S Range 33E, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	33E	17										40	40						80
		18															40		40

Total number of acres to be irrigated 120

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 1.66 c.f.s. &/or _____ acre feet

b. Point(s) of diversion NW ¼ SW ¼, Section 17 Township 3S
Range 33E, B.M., Bingham County _____
Additional points _____

c. Description of diverting works Well, pump and sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion A new survey line was run through the property and the well was found to be on the north side of the 16th line after the survey.

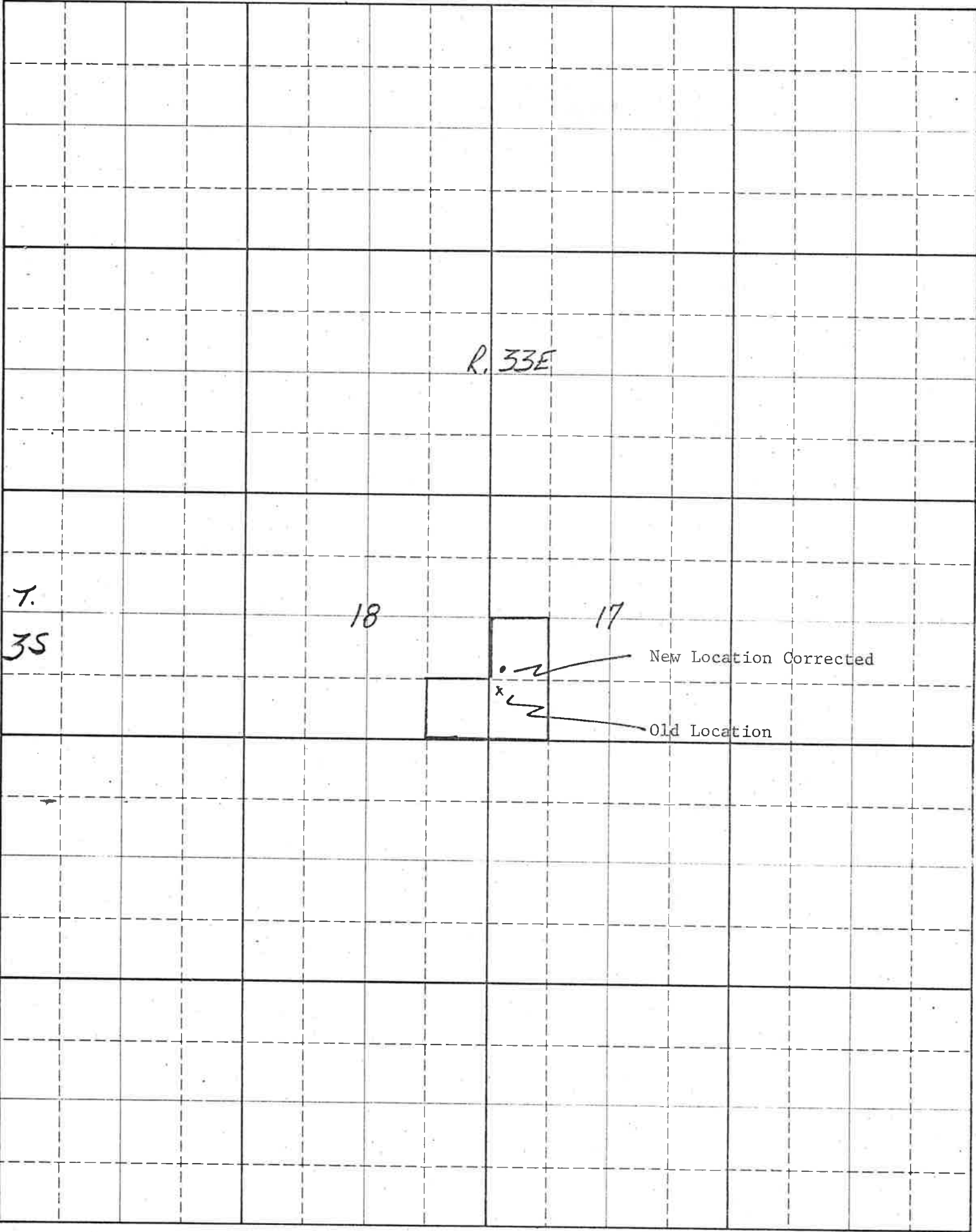
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

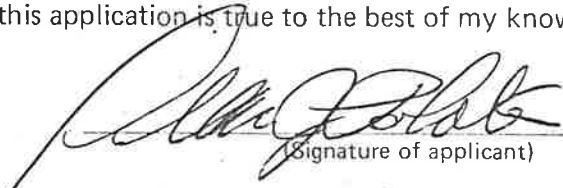
b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



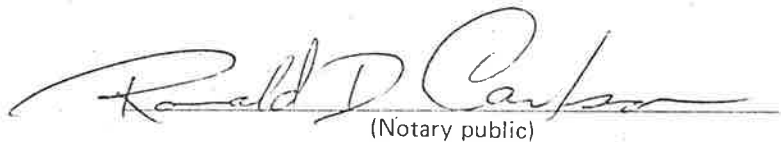
SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.


(Signature of applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____


(Notary public)

My commission expires 2/14/78

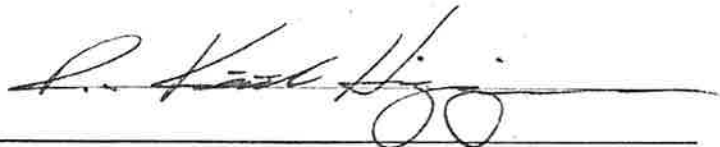
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1907/35-2323,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of December, 19 75



FOR DEPARTMENT USE ONLY

Received by CW Date 11-05-75

Prelim. check by Tracy Fee \$30.00

Receipted by CW Date 11-05-75

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Watermaster recommendation requested on N.A.
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by de