

**T1922 PRATT**

Transfer No. 1922  
Application No. 35-2128

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

MAY 14 1976

Department of Water Resources  
Eastern District Office

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Pratt Farms, c/o Leslie Pratt Phone \_\_\_\_\_  
Post office address P.O. Box 197, Aberdeen, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 35-2128 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_  
Purchase Contract

3. Source of water ground water tributary to \_\_\_\_\_

4. Date of priority January 4, 1949

5. Water is used for the following purposes:

amount 3.70 cfs for Irrigation purposes from April 1 to November 1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.70 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 1  
Township 5 S Range 30 E, B.M., in Bingham County  
Additional points of diversion, if any \_\_\_\_\_

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 S  | 30 E  | 1    |                  |                  | 10               |                  |                  |                  | 8                | 15               | 40               | 20               | 15               | 40               |                  | 30               | 40               | 15               | 233    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 233

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_  
\_\_\_\_\_
3. Place of use: \_\_\_\_\_

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

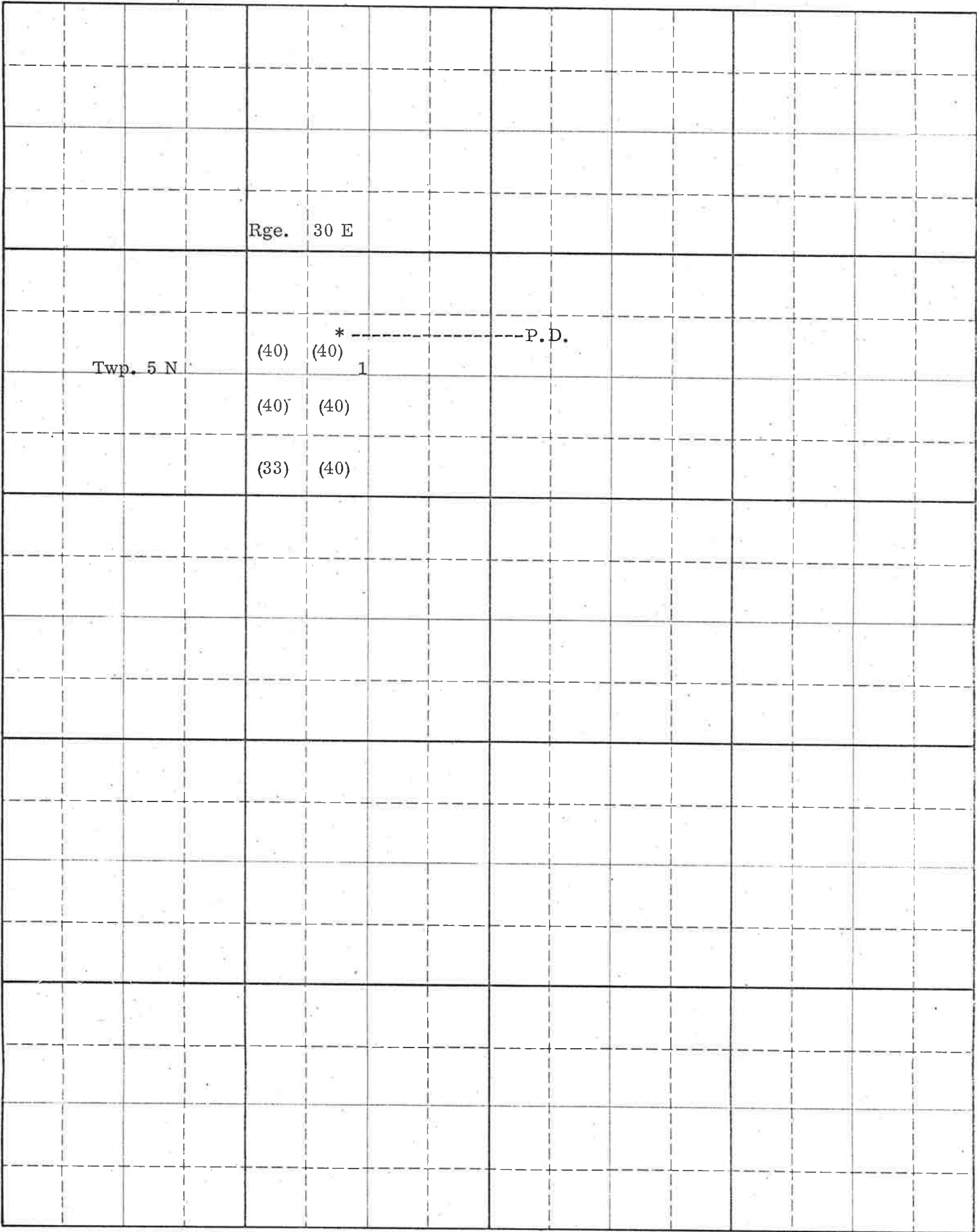
1. Change in point of diversion
- a. Amount of water to be diverted \_\_\_\_\_ c.f.s. &/or \_\_\_\_\_ acre feet
- b. Point(s) of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- c. Description of diverting works \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. Describe the reasons for applying for a change in the point(s) of diversion \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Change in place of use (changing from flood irrigation to sprinkler irrigation)

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Leslie Ratt  
(Signature of applicant)

Subscribed and sworn to before me this 26th day of April, 19 76

Laron L. Warner  
(Notary public)

My commission expires 7-7-78

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2128 (1922) and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of May, 19 76

R. Keith Higginson  
R. KEITH HIGGINSON, Director

### FOR DEPARTMENT USE ONLY

Received by CW Date 4-27-76  
2-25-76

Protest filed by

Prelim. check by lj Fee \$30.00

Receipted by me Date 12-12-75 #15524

Published in Blackfoot News

Copies of protest forwarded by

Pub. dates March 4 & 11, 1976

Hearing held by Date

Watermaster recommendation requested on N/A

Recommended for approval denial

rec'd.

by