

T1941 POTTER

W. O. #01
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MAY 14 1976

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 1941

Application No. 21-0019

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Travis N. Potter Phone 624-7110

Post office address Box 22, Chester, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to C. J. Almy (Alvary in Listing of rights by priority)
(Name)
in case of Rexburg Irrigation Co. vs Teton Irrigation Canal Co. et.al.
dated 12-16-1910 in 6th District Court county of Fremont
(Name of court)
- b. License No. issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Fall River tributary to Henry's Fork

4. Date of priority 9-24-1900

5. Water is used for the following purposes:

amount 3.00 for Irrigation purposes from Apr. 1 to Nov. 1
amount for purposes from to
amount for purposes from to
(month/day - both dates inclusive)

6. Total amount of water under right: a. 3.00 cubic feet per second
&/or
b. acre feet per annum (Not Decreed)

7. Location of original point of diversion is SE 1/4 of NE 1/4 of Section 22
Township 8N Range 42E, B.M., in Fremont County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	42E	21																L.6	
		22										L.5						35.75	35.76
												15.45	40						55.45
		28	40																40

Total number of acres to be irrigated 131.21

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

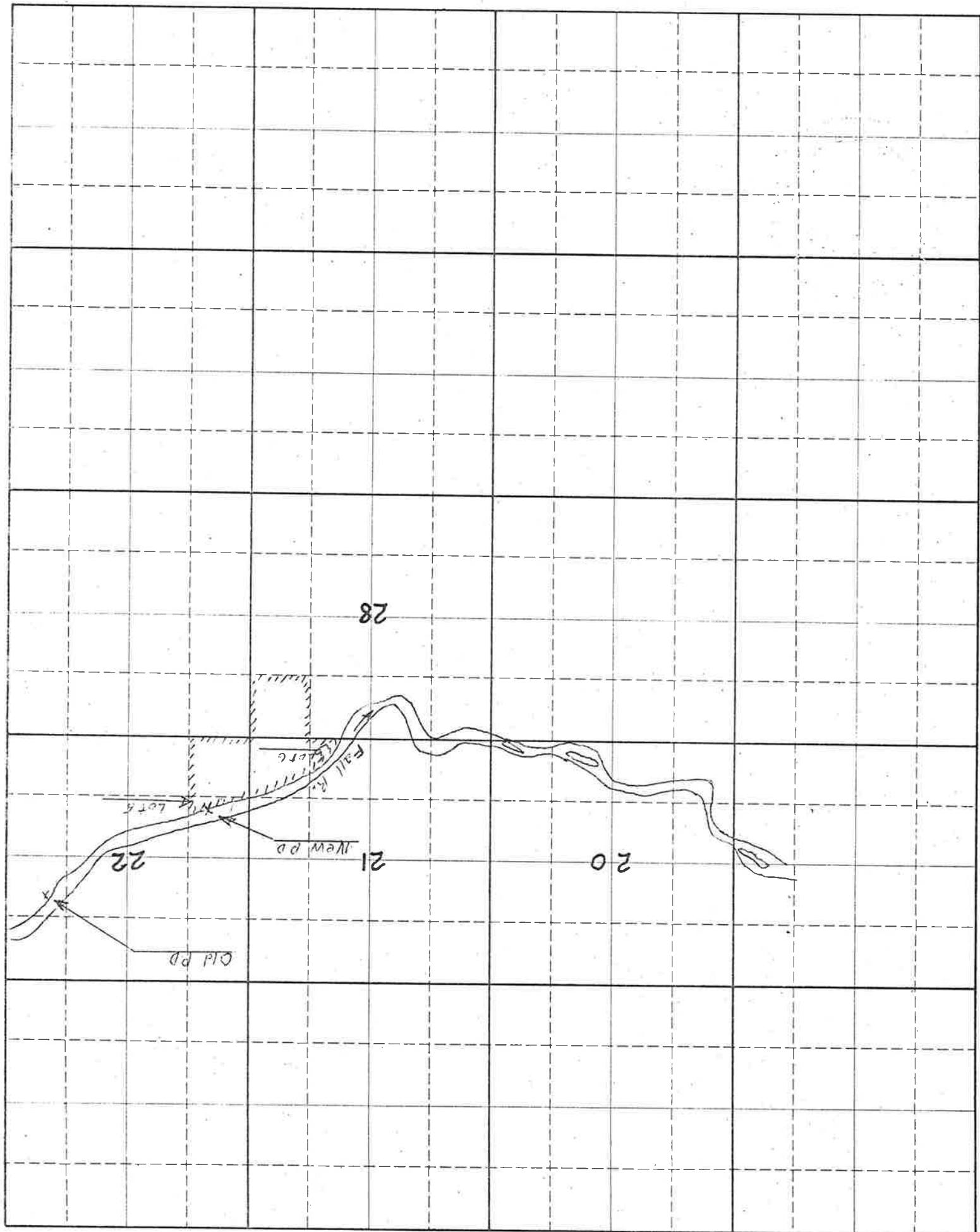
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 3.00 c.f.s. &/or _____ acre feet
- (Lot 5) b. Point(s) of diversion NW 1/4 SW 1/4, Section 22 Township 8N
Range 42E, B.M., Fremont County
Additional points _____
- c. Description of diverting works pump and pipeline
- d. Describe the reasons for applying for a change in the point(s) of diversion
Conversion from surface to sprinkler irrigation
2. Change in place of use NO CHANGE
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thomas H. Patten
(Signature of applicant)

Subscribed and sworn to before me this 2nd day of March, 19 76

Loren O. Halmer
(Notary public)

My commission expires Mar 21 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-0019 (1941) and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of May, 19 76

R. Keith Higginson
R. KEITH HIGGINSON, Director

FOR DEPARTMENT USE ONLY

Received by CW Date 3-02-76

Protest filed by _____

Prelim. check by JH Fee \$30.00 #15652

Receipted by CW Date 3-02-76

Published in Summit County Chronicle News

Copies of protest forwarded by _____

Pub. dates March 11 & 18, 1976

Hearing held by _____ Date _____

Watermaster recommendation requested on 3-09-76

Recommended for approval denial

_____ rec'd. 3-18-76

by DRT