

T1977 COOK

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JUN 3 1976

Transfer No. 1997

Application No. 31-2417

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant J. Blaine Cook, Richard B. Cook, Karl T. Cook Phone 356-6355

Post office address Route #1, Box 94, Rexburg, Idaho 83440

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 31-2417 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Deed _____

3. Source of water ground water tributary to _____

4. Date of priority 8-13-64

5. Water is used for the following purposes:
amount 4.12 for Irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 4.12 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5
Township 6N Range 36E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	36E	5					20	31	40	40	35	34		6					206

Total number of acres to be irrigated 206

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

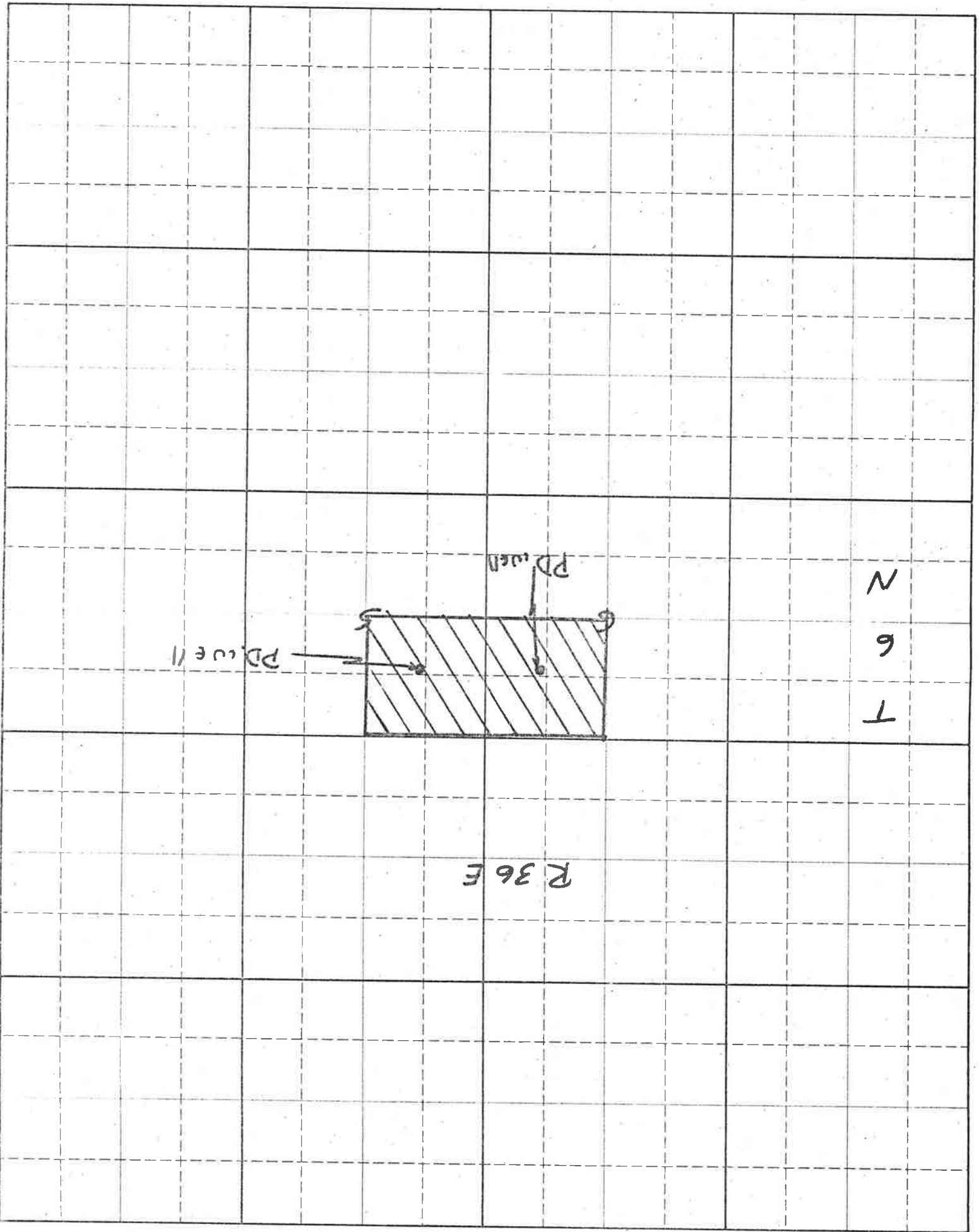
1. Change in point of diversion
- a. Amount of water to be diverted 4.04 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SE ¼ NW ¼, Section 5 Township 6N
Range 36E, B.M., Jefferson County
Additional points SE¼NE¼, Sec. 6, T. 6N, R. 36E, B.M.
- c. Description of diverting works well, pump, and sprinkle system
- d. Describe the reasons for applying for a change in the point(s) of diversion For better application of water for pivot sprinkler system

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	36E	5					40	40	40	40									160
		6	10	10	11	11													42

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks The point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 6N, R. 36E, will
furnish all the water for the NE $\frac{1}{4}$, Sec. 6, T. 6N, R. 36E.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard B Cook
Karl T Cook
J Blaine Cook
(Signature of applicant)

Subscribed and sworn to before me this 22 day of April, 19 76

Matthew
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2417,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 28 day of May, 19 76

R. Karl Higgins

FOR DEPARTMENT USE ONLY

Received by CW Date 4-08-76
Prelim. check by MSJ Fee \$30.00
Receipted by CW Date 4-08-76
#15742
Published in Right Star
Pub. dates May 6 + 13, 1976
Watermaster recommendation requested on N.A.
rec'd.

Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial
by DRT