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Transfer No. 2048

Application No. 11-0123

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Jon Linford Phone 847-0681

Post office address Geneva, Idaho 83238

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to Fawcett Bros.
(Name)
in case of Fawcett Bros. et al vs Thomas Fork Irrigation Co., et al
dated Feb. 20, 1902 in Dist. Court, 5th Judicial District
(Name of court) County of Bear Lake
- b. License No. issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Thomas Fork tributary to Bear River

4. Date of priority April 1, 1886

5. Water is used for the following purposes:
amount 1.60 for Irrigation purposes from Apr. 1 to Nov. 1
amount for purposes from to
amount for purposes from month/day

6. Total amount of water under right: a. 1.60 cubic feet per second
b. \$/for acre feet per annum

7. Location of original point of diversion is SE 1/4 of SW 1/4 (Two Story Dam)
Township 13S Range 46E in Bear Lake County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	46E	20	40																40
		21		40			40	40											120

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 1.60 c.f.s. &/or _____ acre feet
b. Point(s) of diversion NW ¼ NE ¼, Section 21 Township 13S
Range 46E, B.M., Bear Lake County _____
Additional points _____

c. Description of diverting works Electric Pump

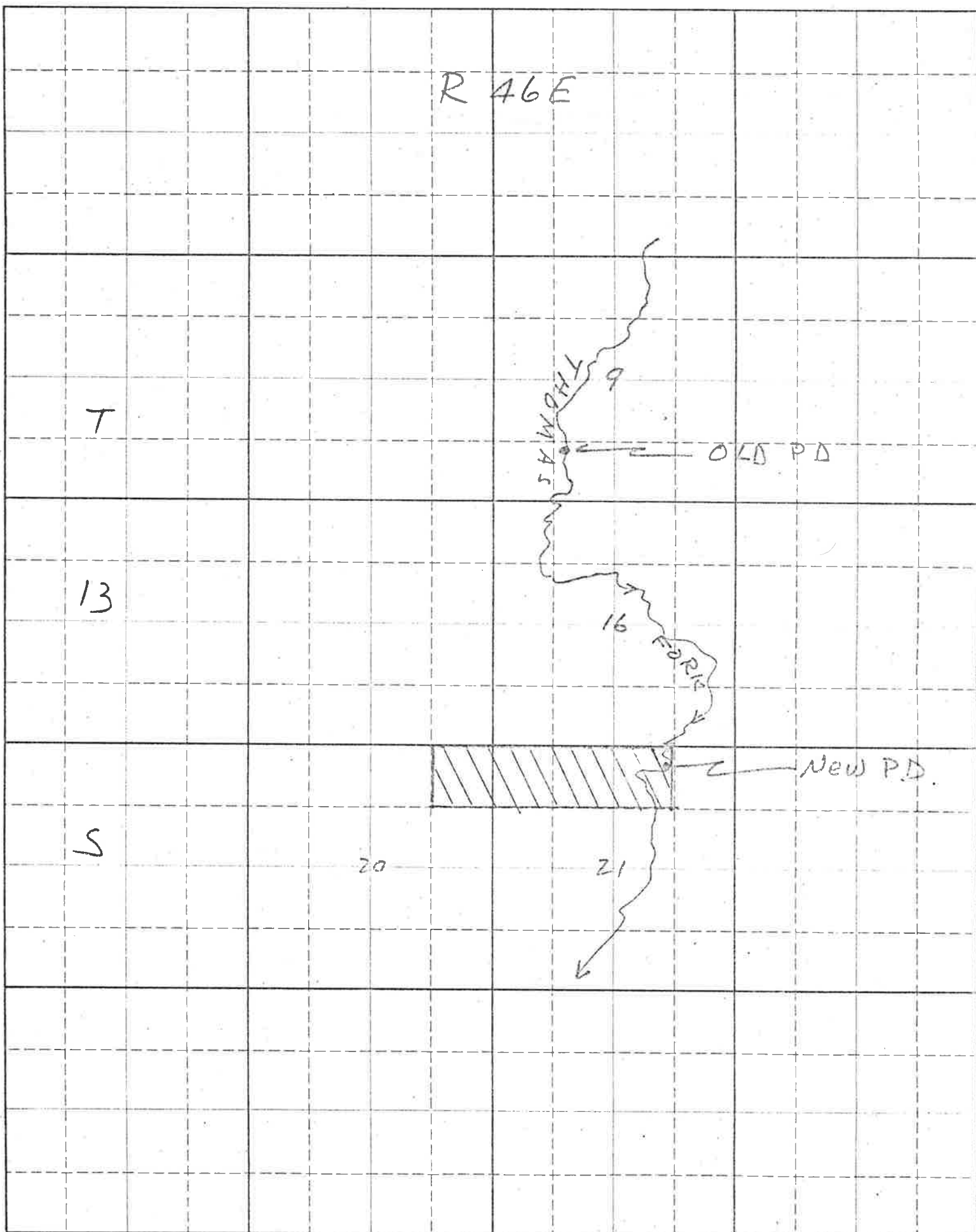
d. Describe the reasons for applying for a change in the point(s) of diversion
More effective use of water

2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right: The information contained in this application is true to the best of my knowledge.

(Signature of applicant)

Subscribed and sworn to before me this 21 day of Jan, 19 77

(Notary public)

My commission expires 12

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0123 and said application is hereby APPROVED

- Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
- Denial of said application is for the following reasons:

Witness my hand this 15 day of April, 19 77

FOR DEPARTMENT USE ONLY

Received by Cal Date 2-02-77

Prelim. check by L.J. Fee

Received by Date

Published in

Pub. dates

Watermaster recommendation requested on

rec'd. 2-23-77

Protest filed by

Copies of protest forwarded by

Hearing held by Date

Recommended for approval denial

by Johnson