

W.D #11

Transfer No. 11-2000
Application No. #T 2049

RECEIVED
APR 20 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant James E. McEntire & Nancy P. McEntire Phone 532-1756
Post office address 696 18th Avenue, Salt Lake City, Utah 84103

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
 - b. License No. 143/11-2000 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Purchase of license by recorded contract of Christman & Hopkins (see copy)
3. Source of water Two springs tributary to Bear River
4. Date of priority August 9, 1903
5. Water is used for the following purposes:
amount 1.12 for Irrigation & Domestic purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
6. Total amount of water under right: a. 1.12 cubic feet per second
b. _____ acre feet per annum
7. Location of original point of diversion is SE of NE 1/4 of Section 29
Township 9S Range 42E B.M. in Caribou County
Additional points of diversion, if any SW 1/4 NE 1/4, Sec. 29, T. 9S, R. 42E, B.M.

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	29			17	6				22.5							10.5		56

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHARGE IS REQUESTED (if the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____; B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____; B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

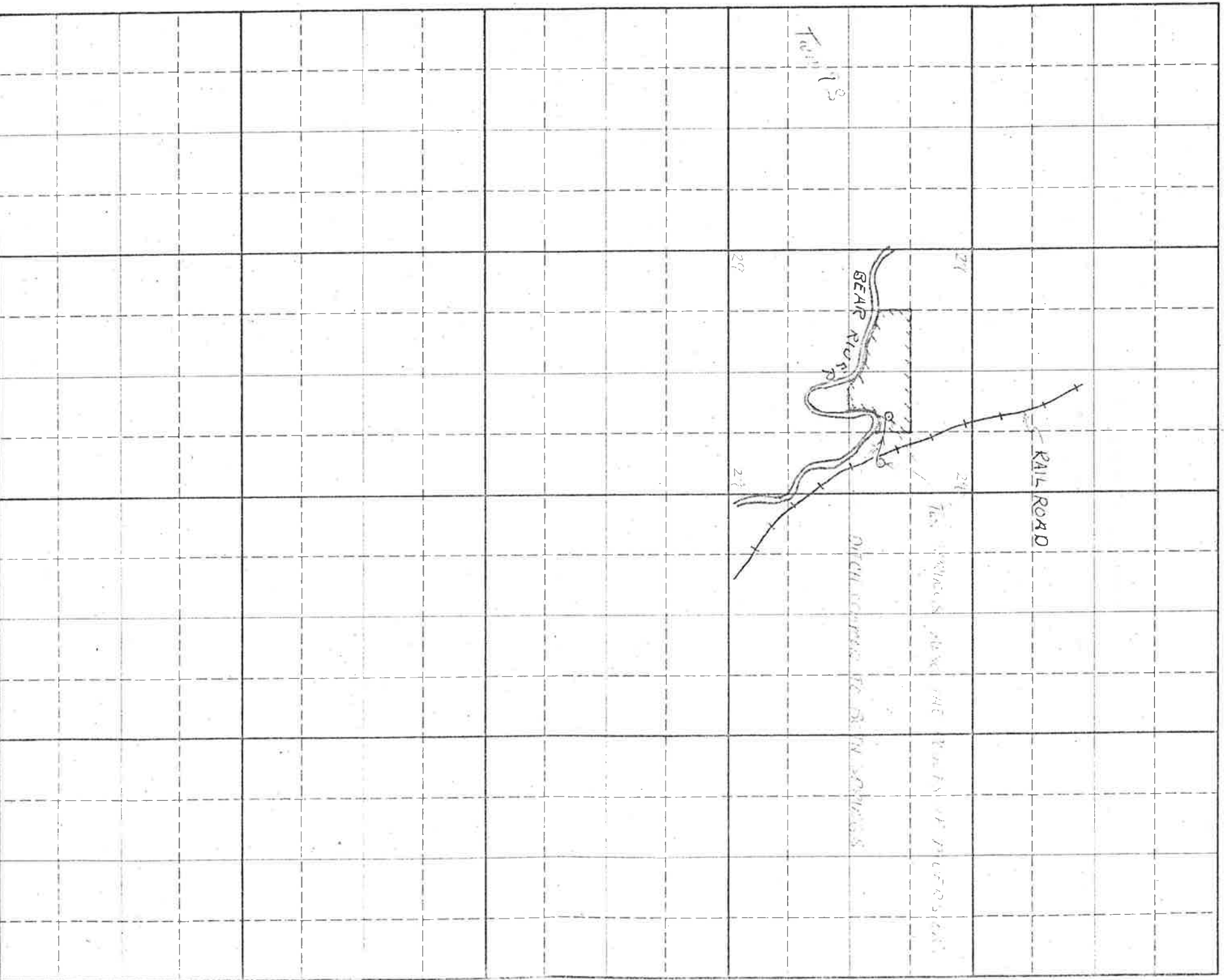
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	42E	29			32					24									56

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

James E. McEwen
(Signature of applicant)

Subscribed and sworn to before me this 1st day of February, 19 77

Cyril B. Gregerson
(Notary public)

My commission expires April 21, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-2000 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15 day of April, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by [Signature] Date [Signature]

Prelim. check by [Signature] Fee \$20.00

Received by [Signature] Date [Signature]

Published in [Signature]

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Watermaster recommendation requested on [Signature]

rec'd. [Signature]

Protest filed by

Copies of protest forwarded by

Hearing held by Date

Recommended for approval denial

by [Signature]