

AUG 9 1982

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 2518

Water Right No. _____

APPROVED

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Long Island Irrigation Company Phone 745-6147

Post Office address Route #3, Box 156, Rigby, ID 83442

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-0109 E Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 11, 1880

5. Water is used for the following purposes:

amount 38.52 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 38.52 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0110C Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg, Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1881

5. Water is used for the following purposes:

amount 58.97 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.97 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-0111C Decreed to Long Island Irrigation Company
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1882

5. Water is used for the following purposes:

amount 58.96 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.96 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0112 C Decreed to Long Island Irrigation Company
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River
4. Date of priority June 1, 1883

5. Water is used for the following purposes:
amount 58.98 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.98 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0113 Decreed to Long Island Irrigation Company
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority June 1, 1884

5. Water is used for the following purposes:

amount 58.97 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 58.97 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0114, 01-0115, 01-0317, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0114 C Decreed to Long Island Irrigation Company
(Name)
in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River
4. Date of priority June 1, 1885
5. Water is used for the following purposes:
amount 58.98 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 58.98 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0115, Transfer #215, Transfer #233, 01-0317
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0115L Decreed to Long Island Irrigation Company
(Name)
 in case of Rexburg Irrigation Company vs Teton Irrigation Canal Company
 dated in Dec. 16, 1910 in Sixth District county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River
4. Date of priority June 1, 1886
5. Water is used for the following purposes:
 amount 39.36 cfs for irrigation purposes from April 1 to Nov. 1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 39.36 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10
 Township 4N Range 39E, B.M., in Jefferson County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0317, Transfer #215, Transfer #233
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 01-0317 Decreed to Long Island Irrigation Company
in case of Aberdeen-Springfield Canal Co. vs ^(Name) Henry Eagle
dated in March 12, 1969 in Seventh District county of Fremont
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River tributary to Columbia River

4. Date of priority April 1, 1939

5. Water is used for the following purposes:

amount 35.00 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 35.00 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10
Township 4N Range 39E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, Transfer #215, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
Transfer _____ (Name of court)
- b. ~~License~~ No. 215 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Snake River, Great Feeder tributary to Columbia River
4. Date of priority June 1, 1884

25-0251	5. Water is used for the following purposes:	8.0 cfs	irrigation	April 1	Nov. 1
25-0252 A	amount	2.6 cfs	for " "	purposes from " "	to " "
25-0253	amount	5.0 cfs	for " "	purposes from " "	to " "
25-0254 B	amount	2.4 cfs	for " "	purposes from " "	to " "
25-0255	amount	1.2 cfs	for " "	purposes from " "	to " "
(month/day — both dates inclusive)					

6. Total amount of water under right: a. 19.2 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is _____ % of SE % of Section 10
Township 4N Range 39E, B.M., in Jefferson County
Additional points of diversion, if any SE $\frac{1}{4}$, Sec. 18, T. 5N, R. 38E

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above 01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #233

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D. REMARKS.

(over)

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 16.2 cubic feet per second (see below)
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ SE _____ $\frac{1}{4}$, Section 10 Township 4N
Range 39E, B. M., Jefferson County
Additional points _____

LANDS OF STOCKHOLDERS

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

25-0251 5.0 cfs

25-0252 2.6 cfs

25-0253 5.0 cfs

25-0254 2.4 cfs

25-0255 1.2 cfs

TOTAL 16.2 cfs

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. ~~License~~ **Transfer** No. **233/25-0252 B** issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water **Spring Creek** tributary to **Snake River**

4. Date of priority **June 1, 1884**

5. Water is used for the following purposes:

amount **0.6 cfs** for **irrigation** purposes from **April 1** to **Nov. 1**
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. **0.6** cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ 1/4 of **SE** 1/4 of Section **10**
Township **4N** Range **39E**, B.M., in **Jefferson** County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

LANDS OF STOCKHOLDERS

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above **01-0109, 01-0110, 01-0111, 01-0112, 01-0113, 01-0114, 01-0115, 01-0317, Transfer #215**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? **no** If yes, describe in item D. REMARKS

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 424.54 c.f.s. &/or _____ acre feet
- b. Description of diverting works Headworks for West Labelle-Long Island Canal and the White Ditch.
- c. Describe the reasons for the proposed changes Vergil Rutledge has owned shares in the Long Island Canal for many years. This transfer will allow him to divert same through White Ditch.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10 Township 4N
Range 39E, B.M., Jefferson County
Additional points NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 4N, Rge. 39E *No Ads. claim*

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer proposes no change in the recognized place of use.

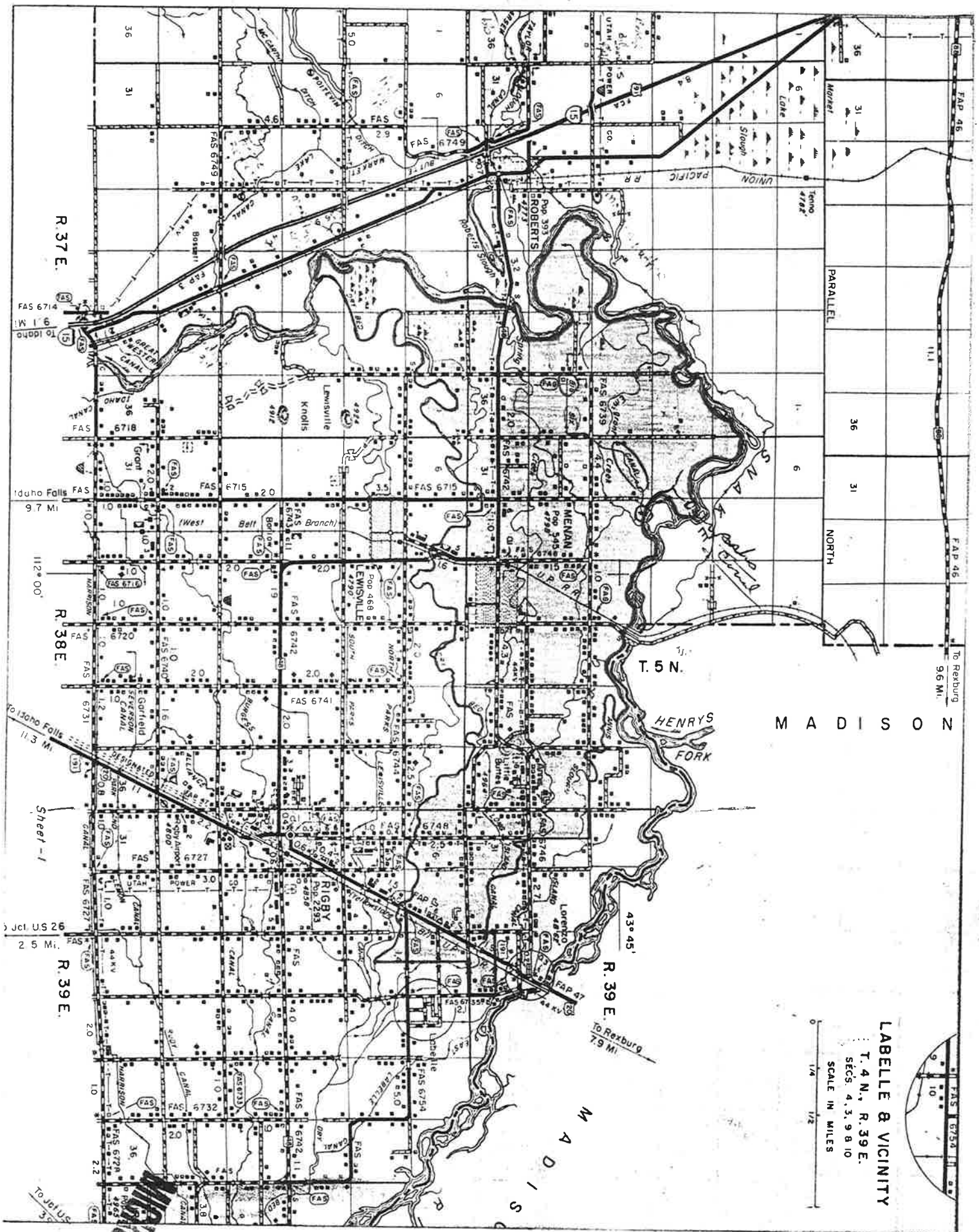
c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	Portions of Sections 1, 2, 3, 10, 11, 15																	
4N	38E	Portions of Sections 1, 2, 3, 4, 5, 6																	
4N	39E	Portions of Sections 4, 5, 6, 8, 9																	
5N	37E	Portions of Sections 12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36																	
5N	38E	Portions of Sections 7, 17 thru 36																	
5N	39E	Portions of Sections 30, 31, 32, 33																	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. none

- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Lytle R Beck, Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of June, 19 81

Grant M. Victor
(Notary Public)

My commission expires LIFE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0109E, 01-0110C, 01-0111C, 01-0112C, 01-0113C, 01-0114C, 01-0115L, 01-0317, 25-0251, and said application is hereby APPROVED, subject to the following limitations and conditions: 25-0252B, 25-0252A, 25-0253, 25-0254B, and 25-0255

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Witness my hand this 30th day of _____ July _____, 19 82

L. Glen Gayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>HW</u>	Date <u>6-18-81</u>	Protest filed by _____
Prelim. check by <u>HW</u>	Fee <u>20.00</u>	_____
Receipted by <u>HW</u>	Date <u>6/19/81</u>	# <u>17735</u>
Published in <u>Rigby Star</u>	Copies of protest forwarded by _____	
Pub. dates <u>7/2 & 7/9/81</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. <u>7-10-81</u>	by <u>EMC</u> <u>DRT</u>	

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Long Island Irrigation Co.		40.0	01-0109
285	Wood Livestock Co.		0.429	01-0109B
	Long Island Irrigation Co.		39.571	01-0109A
292	Kennedy, J.D.		0.257	01-0109D
	Long Island Irrigation Co.		39.314	01-0109C
361	L. D. S. Hospital		0.79	01-0109F
	Long Island Irrigation Co.		38.524	01-0109E
500	L. D. S. Hospital		0.79	01-0109F
1034	New Sweden Irrigation Dist.		0.79	01-0109F
1670	Barkdull, W. E. & Son Inc.		0.086	01-0109H
	Kennedy, J.D.		0.171	01-0109G
2518	Long Island Irrigation Co.		38.524	01-0109E

TRANS

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Long Island Irrigation Co.		60.0	01-0110
285	Wood Livestock Co.		0.643	01-0110B
	Long Island Irrigation Co.		59.357	01-0110A
~~292~~	Kennedy, J. D.		0.386	01-0110D
	Long Island Irrigation Co.		58.971	01-0110C
1670	Barkdull, W. E. & Sons Inc.		0.126*	01-0110F
	Kennedy, J. D.		0.260	01-0110E
2518	Long Island Irrigation Co.		58.971	01-0110C

*6.25% loss for conveyance amount diverted at head gate = 0.118 cfs.

TRANS

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Long Island Irrigation Co.~~		60.0	01-0111
285	Wood Livestock Co.		0.643	01-0111B
	~~Long Island Irrigation Co.~~		59.357	01-0111A
292	Kennedy, J. D.		0.386	01-0111D
	~~Long Island Irrigation Co.~~		58.971	01-0111C
1670	Barkdull, W. E. & Sons Inc.		0.130*	01-0111F
	Kennedy, J. D.		0.256	01-0111E
2518	Long Island Irrigation Co.		58.971	01-0111C

*6.25% conveyance loss charged to right. Rate of diversion at headgate is 0.122 cfs.

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Long Island Irrigation Co.~~		60.0	01-0112
285	Wood Livestock Co.		0.643	01-0112B
	~~Long Island Irrigation Co.~~		59.357	01-0112A
292	Kennedy, J. D.		0.386	01-0112D
	~~Long Island Irrigation Co.~~		58.971	01-0112C
1670	Barkdull, W. E. & Son Inc.		0.126*	01-0112F
	Kennedy, J. D.		0.260	01-0112E
2518	Long Island Irrigation Co.		58.971	01-0112C

*6.25% loss to conveyance. Diversion at headgate is 0.118 cfs.

TRANS

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Long Island Irrigation Co.~~		60.0	01-0113
285	Wood Livestock Co.		0.643	01-0113B
	~~Long Island Irrigation Co.~~		59.357	01-0113A
292	Kennedy, J. D.		0.386	01-0113D
	~~Long Island Irrigation Co.~~		58.971	01-0113C
1670	Barkdull, W. E. & Sons, Inc.		0.130*	01-0113F
	Kennedy, J. D.		0.256	01-0113E
2518	Long Island Irrigation Co.		58.971	01-0113C

*6.25 loss to conveyance. Diversion at headgate is 0.122 cfs.

TRANS

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Long Island Irrigation Co.~~		~~60.0~~	~~01-0114~~
285	Wood Livestock Co.		0.643	01-0114B
	~~Long Island Irrigation Co.~~		~~59.357~~	~~01-0114A~~
292	~~Kennedy, J. D.~~		~~0.386~~	~~01-0114D~~
	~~Long Island Irrigation Co.~~		58.971	01-0114C
1670	Barkdull, W. E. & Sons Inc.		0.126*	01-0114F
	Kennedy, J. D.		0.260	01-0114E
2518	Long Island Irrigation Co.		58.971	01-0114C

*6.25% conveyance loss charged to right. Rate of diversion at headgate is 0.188 cfs.

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
285	Wood Livestock Co.		0.642	01-0115A
~~292~~	~~J. D. Kennedy~~		0.39	01-0115B
506	R. B. Higgins		~~0.133~~ 0.113	01-0115C
558	John W. Hart		~~0.177~~ 9.177	01-0115D
560	J. L. Hayes		0.60	01-0115E
563	George M. Larsen		4.56	01-0115F
565	Federal Land Bank		1.0	01-0115G
~~579~~	~~Mrs. Pearl Cole~~		1.16	01-0115H
809	W. G. Burke (1.16 - 0.12 to river)		1.16	01-0115H
612	Federal Land Bank (3.0 - 1.5 to river)		3.0	01-0115K
1670	W. E. Barkdull & Sons (0.13 - .008)		0.130	01-0115J
292	J. D. Kennedy		0.256	01-0115M
2518	Long Island Irrigation Co.		39.36	01-0115L

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F. S.	RIGHT NO.
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--U--Long-Island-Irrigation-Co-----35.0-----01-0317--

2518	Long Island Irrigation Co.	35.0	01-0317
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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Luxton, William		8.0	25-0251
215	Clifford, Orin C. et al.		8.0	25-0251
2518	Long Island Irrigation Co.		~~5.0~~ ~~8.0~~	25-0251 B
	CLIFFORD		3.0	25-251A

7/31/2003 appears to be mistake here because only 5.0 cfs was moved to Long Island via XFR 215. MWA

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Ballantyne, Martha J.~~	~~3.2~~	~~25-0252~~	
215	~~Clifford, Orin C. et al.~~	~~3.2~~	~~25-0252~~	
233	~~Clifford, Orin C.~~	~~0.6~~	~~25-0252B~~	
	~~Clifford, Orin C. et al.~~	~~2.6~~	~~25-0252A~~	
2518	Long Island Irrigation Co.	2.6	25-0252A	
2518	Long Island Irrigation Co.	0.6	25-0252B	

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Duncan, Henry & Dunham W.W.		5.0	25-0253
215	Clifford, Orin C. et al.		5.0	25-0253
2518	Long Island Irrigation Co.		5.0	25-0253

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Liston, H. S.		4.8	25-0254
215	Clifford, Orin C. et al.		2.4	25-0254 B
2518	Long Island Irrigation Co.		2.4	25-0254B
	Liston, H. S.		2.4	25-0254A

TRANS

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Yearsley~~ , John H.		1.2	25-0255
~~215~~	Clifford, Orin C. et al.		1.2	25-0255
2518	Long Island Irrigation Co.		1.2	25-0255

TRANS