

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant New Lavaside Canal Company Phone 785-3459

Post Office address c/o Glen Ramey, Rt. #1, Box 292, Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)

b. Transfer 2342/01-0131 etc License No. issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Applicant is original owner

3. Source of water Snake River tributary to Columbia River

4. Date of priority (01-0131X) 6-01-1884; (01-0132X) 3-01-1889; (01-0133X) 11-24-1901-0263 1-22-1901

5. Water is used for the following purposes:

01-0131 B amount 19.79 cfs for Irrigation purposes from 4/1 to 11/1
01-0132 B amount 59.36 cfs for " " purposes from " to "
01-0133 B amount 71.24 cfs for " " purposes from " to "
01-0263 30.00 cfs (month/day — both dates inclusive)

6. Total amount of water under right: a. 180.4 cubic feet per second &/or b. acre feet per annum

7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 27 Township 1S Range 36E, B.M., in Bingham County

Additional points of diversion, if any NENE Sec. 12, T. 2S, R. 35E

8. Lands irrigated or place of use:

REFER TO LAND LIST ATTACHMENT

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 180.4 c.f.s. &/or _____ acre feet
- b. Description of diverting works Head works for canal, pump for Roy Stringham and a pump for Larry J. Davis
- c. Describe the reasons for the proposed changes Mr. Davis is at end of a lateral dit and has difficulty getting a stream of water. He wishes to place a pump in the river for a more reliable source of water

2. Change in point of diversion
canal heading

Point of diversion SE ¼ SE ¼, Section 27 Township 1S

Range 36E, B.M., Bingham County

Additional points (Stringham pump) NE¼NE¼, Sec. 12, R. 35E, T. 2S

(Davis Pump) Lot #1, NW¼NW¼ Sec. 7, T. 2S, R. 36E

3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
RIGHT	01-0131X/0132X/0133X																		
1S	35E	--	UNSURVEYED LANDS																240
2S	35E	1				40					40	40			40			40	200
		2	L1 40											40					80
		4	L1 40	L2 40			L3 40	L4 40	40										200
		10				40					40		40	40					160
		11	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		12	40				L1 28	40		40	40	L3 37	40	40	L4 15		L2 18		338
	35E	14	40	40	40		L1 39	40	40	40	40	20	20	20	20	Lot 2 (51)	L3 21	10	481
		15					40	40	40	40	40	40		40	40	40	40	40	440
		18	40	40	40	40									40	40	40	40	320
		21					40	40	40	40									160
		22									40					40		40	120
		23	40	40			L1 41	40	40	L2 23	Lot 3 (44)								268
		27	L1 15																15
1S	36E	33			40	40						40	40	40	40	40	40	40	320
2S	36E	4	Lot 1 (35)				L2 40	L3 40	40	L4 29		L5 30							214
		5	L1 40	L2 40	40	40	NEW SURVEY		40	40	40	40	L5 21	L6 28	40	40	L7 31	L8 14	494
		6	NEW SURVEY		40	40			L5 33	40	40	L6 33	L7 33	40	40	40	L8 37	L9 30	446
		7					Lot 1 (40)												40

Total number of acres irrigated 5,200

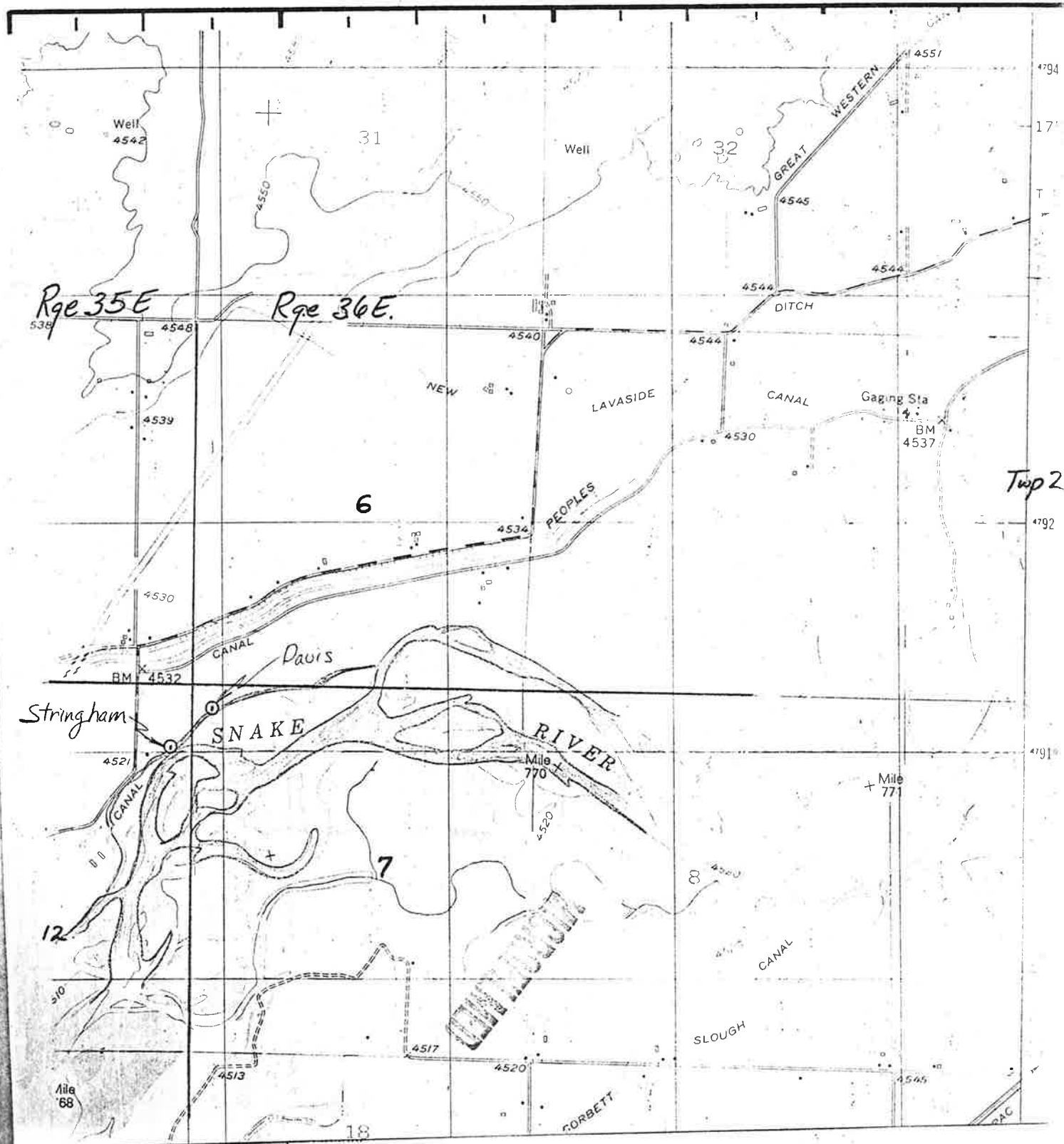
MICROFILMED

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

11 Shaver New Lawrence Canal

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Chas Ramsey
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of MAY, 19 81

Daoud
(Notary Public)

My commission expires indefinite

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

01-0131B/01-0132B

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0133B/01-0263

and said application is hereby Approved, subject to the following limitations and conditions:

1.) A totalizing meter and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works at each point of diversion.

2.) Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 10th day of September, 19 81

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by kw Date 5/18/81 Protest filed by _____

Prelim. check by HWT Fee 50.00

Receipted by kw Date 5/20/81 # 17665

Published in Blackfoot News Copies of protest forwarded by _____

Pub. dates 6/4 & 6/11/81 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

6-20-81 rec'd. 6-8-81 by EMC Jim DRT