

RECEIVED
DEC 7 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Transfer No. 2596

Water Right No. 32-2101

APPROVED

Name of applicant Leland H. Sneelmon Phone 657-2274

Post Office address DuBois, Idaho 83423

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)

b. License No. 32-2101 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant owns land to which license is appurtenant

3. Source of water Springs tributary to Blue Creek

4. Date of priority 6/23/1958

5. Water is used for the following purposes:

amount 2.22 cfs for Irrigation purposes from 4/1 to 11/1
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.22 cfs cubic feet per second &/or
b. acre feet per annum

7. Location of original point of diversion is SW 1/4 of NW 1/4 of Section 26
Township 10N Range 33E, B.M., in Clark County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	6						40	38										78
10N	34E	31							30			40	38						108

Total number of acres to be irrigated 186

9. Describe any other water rights used for the same purpose as described above #32-2023 (Being transferred also)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.22 cfs c.f.s. &/or _____ acre feet
b. Description of diverting works Pipeline to holding pond then pipeline to place of use.
c. Describe the reasons for the proposed changes No access to water on present P.O.U.

2. Change in point of diversion No change

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No xx. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change

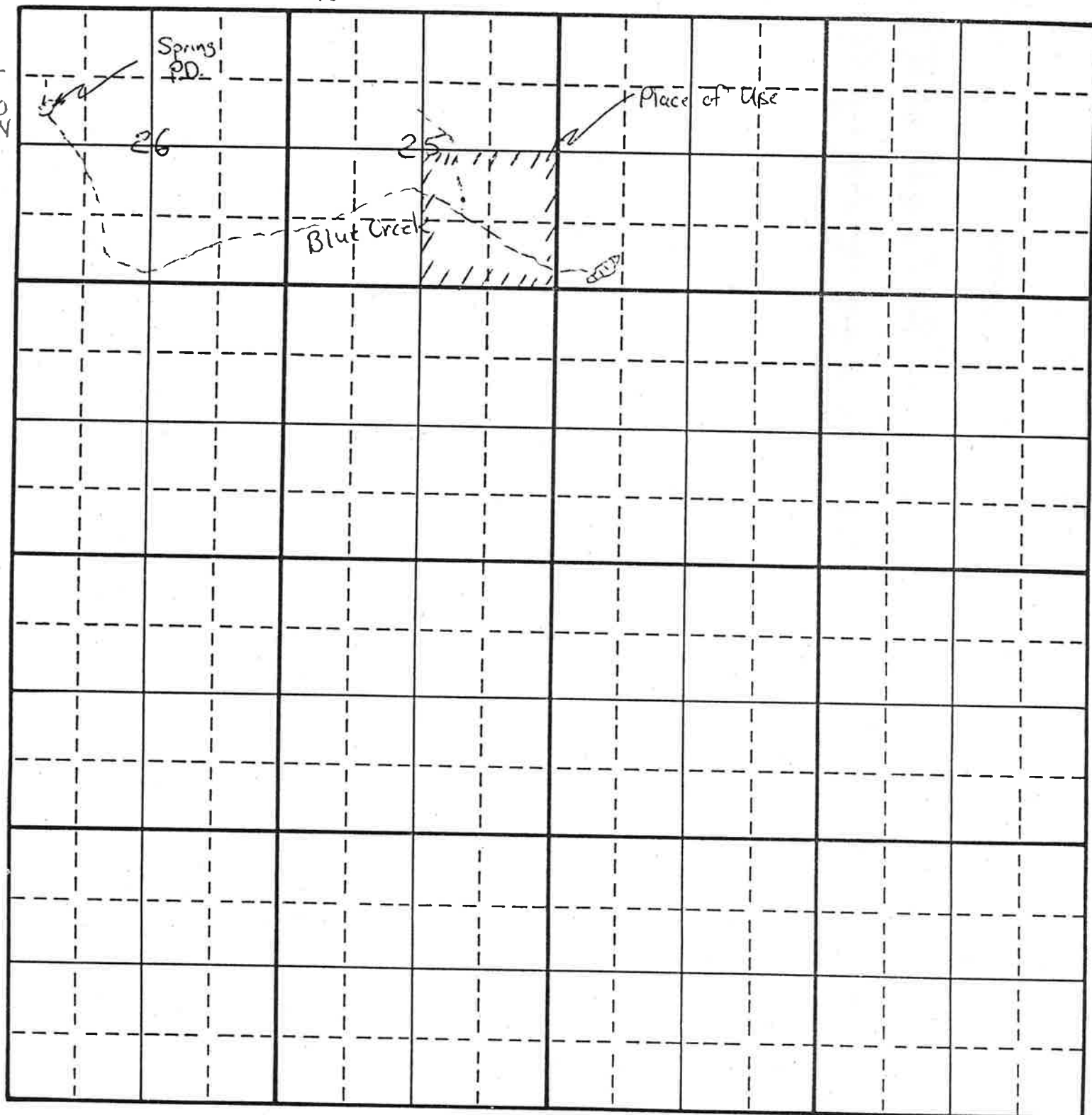
c. Describe the lands and use of use to which the right will be transferred.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	33E	25													40	40	40	40	160

Total number of acres to be irrigated 160

- Describe any other water rights used for the same purpose as described above. NONE
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R33E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 16 day of Sept, 19 81.

[Signature]
R. PHIL LUNDSON
CLERK OF DISTRICT COURT
CLARK COUNTY, IDAHO

My commission expires _____ BY _____ DEPUTY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 32-2101
and said application is hereby Approved, subject to the follcwing limitations and conditions:

Witness my hand this 30th day of _____ November _____, 19 81.

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>OW</u>	Date <u>9-16-81</u>	Protest filed by _____
Prelim. check by <u>KCW</u>	Fee <u>5000</u>	_____
Receipted by <u>OW</u>	Date <u>9-16-81 #19773</u>	_____
Published in <u>Rigby Star</u>	Copies of protest forwarded by _____	
Pub. dates <u>Sept. 24, October 1, 1981</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>[Signature]</u> <u>DET</u>	