

Transfer No. 2618
Water Right No. 35-2451
35-2639
35-2663

AUG 9 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant George W. Watkins Family, a Partnership Phone 523-0800

Post Office address Box 781, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
35-2451 T2227 (Name of court)
b. License No. 35-2639 issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 2/08/1956 (35-2451)
1/27/1961 (35-2639)

5. Water is used for the following purposes:

35-2451 amount 9.93cfs for Irrigation purposes from 4/1 to 11/1
35-2639 amount 3.08cfs for Irrigation purposes from 4/1 to 11/1
amount 0.02cfs for Domestic purposes from 1/1 to 12/31
(month/day — both dates inclusive)
See 35-2663 attached.

6. Total amount of water under right: a. 9.93cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is Center XX of S $\frac{1}{2}$ XX of Section 21

Township 4N Range 36E, B.M., in Jefferson County

Additional points of diversion, if any SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Center N $\frac{1}{2}$, Sec. 28,
T. 4N, R. 36E.BM

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	20													40			40	80
		21	40	40	40	40					40	40	40	40	40	40	40	40	480
		21					38	38	39	39	(Lic.# 35-2639)								154
		28	40	40	40	40	40	40	40	40	40	40	40	20					460
		29	40																40

Total number of acres to be irrigated 1214

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO
If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 35-2663 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____
4. Date of priority 5/15/1961
5. Water is used for the following purposes:
amount 6.13cfs for Irrigation purposes from not specified to _____
amount not specified for Domestic purposes from not specified to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 6.13 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is _____ SE _____ % of _____ NE _____ % of Section 33
Township 4N Range 36E, 3.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	36E	28													35 31		40 23	39 38	92
		33	39	40	39	35	39	35							39 37	40	36 33	39 39	337

Total number of acres to be irrigated 429

9. Describe any other water rights used for the same purpose as described above See remarks

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NC If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 6.13 (35-2663) T2227
- a. Amount of water to be diverted 9.93 (35-2639) c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump mainline to laterals with sprinklers
- c. Describe the reasons for the proposed changes Adding point of diversion (Lic.#s 35-2639 & 35-2451) and adding new point of diversion (Lic.# 35-2663). Change is to better utilize system

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28 Township 4N
Range 36E, B.M., Jefferson County
Additional points SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T. 4N, R. 36E B.M.
Center S $\frac{1}{2}$, Sec. 21, T. 4N, R. 36E; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; Center N $\frac{1}{2}$,
Sec. 28, T. 4N, R. 36E

3. Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Applicants are also applying for additional water to give one miners inch per acre

Lands located in S $\frac{1}{2}$, Sec. 28 and E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33 will be irrigated by wells in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 36E. Remaining lands will be irrigated as licensed.

I hereby assert that no one will be injured by such change, and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 1 day of December, 1951


(Notary Public)

My commission expires 12/31/2011

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2451, 35-2639, 35-2663 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Right 35-2663 is limited to a total of two points of diversion located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, Twp. 4N, Rge. 36E, and Rights 35-2451 and 35-2639 are limited to a total of 3 points of diversion located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and center of S $\frac{1}{2}$, Section 21 and center of N $\frac{1}{2}$, Section 28, Twp. 4N, Rge. 36E.

Witness my hand this 3rd day of August, 19 82

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by KAW Date 12-7-81 Protest filed by _____
Prelim. check by HET Fee \$50 _____
Receipted by 9.11 Date 12-27-81 _____
Published in Ridley Star _____
Pub. dates 12/24 & 12/31/81 _____
Watermaster recommendation requested on NA _____
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Jim PRT

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Snake River Equipment Co.	9.93		35-2451
1808	Snake River Equipment Co.	9.93		35-2451
2227	Snake River Equipment Co.	9.93		35-2451

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Snake River Equipment Co.	3.08		35-2639
1808	Snake River Equipment Co.	3.08		35-2639
2227	Snake River Equipment Co.	3.08		35-2629

S

N

A

