

Identification No. 21-0073
Exchange No. 2665

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR EXCHANGE OF WATER

APPROVED

APPLICANT'S RIGHT - Describe the water right under which you wish to exchange water

1. Name of Right Holder Marysville Canal & Improvement Co. Ltd.
Post office address % Jean Williams, 380 Idaho, Ashton, Id. Phone: 652-3962

2. Right obtained by:
a. Decree to. Marysville Canal Co. in Case of Rexburg Irrigation Co.
(Name)
vs. Teton Irrigation, Dated 12/16/1910 in Sixth District
(Name of Court)
Court, County of Fremont Fully describe decree

b. Permit, License, or Claim No. in the records of the Department of Reclamation.

3. Source of water Falls River tributary to Henry's Fork
(Name of stream or source) 3-14-35 (21-2156/21-2157)

4. Date of Priority of Right Nov. 5, 1895 (21-0073)

5. Amount of water (21-0073) a. 305 c.f.s. and/or
21-2156/21-2157 b. 19,126 acre feet/annum

6. Water is used for Irrigation from Apr. 1 to Nov. 1
(Purpose) (Month-Day) (Month-Day)
from to
(Purpose) (Month-Day) (Month-Day)

7. Location of point of diversion is (21-0073) NW 1/4 NW 1/4 of Section 35
Township 9N, Range 44E, B.M., in Fremont County;
Additional points of diversion, if any
21-2156/2157 Lot 3, Sec. 28 T13N, R. 43E, B.M. Fremont

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21-0073			LANDS	NOT	GIVEN	IN	DECREE	...	6560	ACRES	OF	LAND	SEGREGATED	UNDER	PROVISIONS	OF			
			CAREY	ACT.															
21-2156/2157			LANDS	WITHIN	FREMONT-MADISON	IRRIGATION	DISTRICT												

Total number of acres to be irrigated

DESCRIBE RIGHT HELD BY USER WITH WHOM YOU WISH TO EXCHANGE WATER

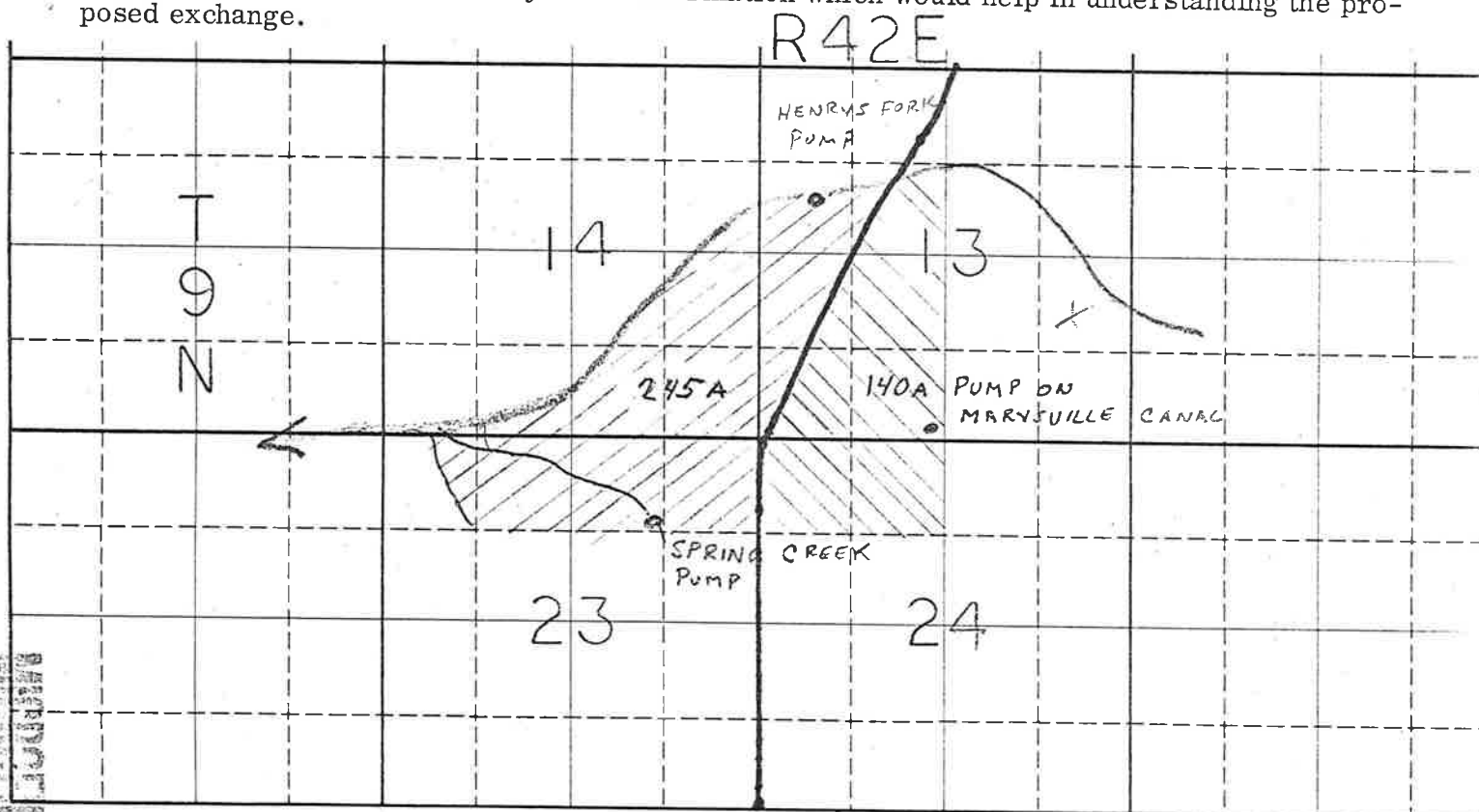
9. Name of Right Holder Z. J. Egbert
Post office address Box 517, Ashton, ID
10. Source of water Stockholder in Marysville Canal tributary to _____
(Name of stream or source)
11. Name of canal or ditch _____
12. Amount of water a. _____ c.f.s. and/or
b. _____ acre feet/annum
13. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree (if known) _____

b. Permit, License, or Claim No. _____ in the records of the Department of
Reclamation.

EXCHANGE

14. 3.92 c.f.s and/or 250 (Fremont-Madison Storage) acre feet per annum of water diverted at the
point described in line 7 and will be delivered into Henry's Fork at a point in
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, Township 9N, Range 42E, B.M.,
in Fremont County; Additional points, if any _____
15. In lieu thereof 3.92 c.f.s. and/or 250 acre feet per annum will be diverted
from Henry's Fork at a point within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13,
Township 9N, Range 42E, B.M., in Fremont County.
16. ~~Explanation-~~ Additional Points: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 9N, R. 42E, B.M.

In the space below draw a sketch map showing your point of diversion under the exchange, where you will return the replacement water, land irrigated, and the general location of your conveyance system. Include any other information which would help in understanding the proposed exchange.



I hereby assert that no one will be injured by such exchange and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Lawell B Rich

(Signature of Applicant)

Subscribed and sworn to before me this 7 day of June, 19 80.

Nice Jensen

(Notary Public)

My commission expires April 26 1981

ACTION OF THE STATE RECLAMATION ENGINEER

I have examined Application for Exchange of Water No. 21-2156, 2157 and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions: _____

1. A continuous recorder shall be installed & maintained at the measuring point at the point of injection & points of redirection to assure at least as much water is being injected at all times as is being redirected from the Henry's Fork. 2. The use of water under this exchange is subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this 19th day of April, 19 82.

L. Glen Saxton

L. Glen Saxton
Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EW Date 6/18/80 Time 1:40 pm Preliminary check by EMC

Fee \$ 35.00 Received by EW Date 6/19/80 # 14887 Publication prepared by EMC

Date _____ Published in Ashton Herald Dates 7/3 & 7/10/80

Affidavit of Publication received _____ Publication approved by _____

Republished Dates _____

Protests Filed By: _____

Copies
Forwarded
by _____

Protestant	Address	Date Filed	Date	Action Taken
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Agreement needed _____ Agreement received _____

Hearings held at _____ Date _____

Recommended for approval denial by EMC

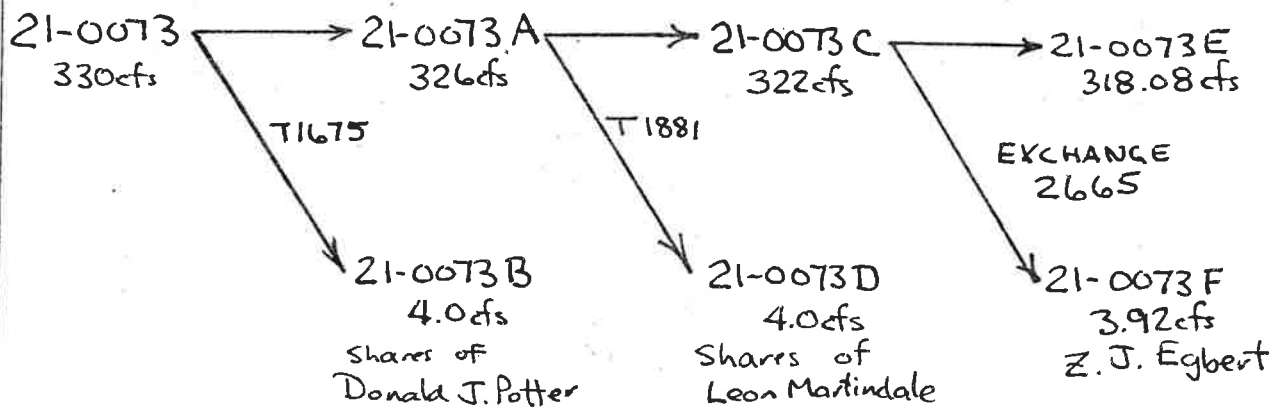
(Title)

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
	~~21-0073~~	~~Marysville Canal and Improvement Co.~~	~~330~~
Transfer 1675	21-0073B	Marysville Canal & Improvement Co. (Donald J. Potter, shareholder)	4
	~~21-0073A~~	~~Marysville Canal & Improvement Co.~~	~~326~~
Transfer 1881	21-0073D	Marysville Canal & Improvement Co. (Leon Martindale, shareholder)	4
	~~21-0073C~~	~~Marysville Canal & Improvement Co.~~	~~322~~
Exchange	21-0073F	Marysville Canal & Improvement Co. (Z. J. Egbert, shareholder)	3.92
	21-0073E	Marysville Canal & Improvement Co.	318.08

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MARYSVILLE CANAL IMPROVEMENT CO. LTD.



25 Feb 1985

KC Wilson