

Transfer No. 2678Water Right No. 01-0310FSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT AMENDED
To Change the Point of Diversion and/or the Place of UseName of applicant Farrell K. Black Phone 524-7223Post Office address 15500 Bear Island Dr. Idaho Falls, ID. 83402

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 01-0310C Decreed to Rebecca Holden
in case of Aberdeen Springfield Canal vs Henry Eagle (Name)
dated in 3-12-1969 in 7th District Court county of Fremont (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant has purchased a lot and acquired a portion of this right. This lot was not included in transfer #2343

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Date of priority 4-1-1939

5. Water is used for the following purposes:

amount 0.73 cfs for IRRIGATION purposes from _____ to _____ (under Watermaster Control)
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.73 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ 1/4 of _____ NW 1/4 of Section 35
Township 4N Range 37E, B.M., in Jefferson County
Additional points of diversion, if any NE 1/4, Section 36, T. 4N, R. 37E, historically the old point of diversion (Bear Island Pump Station) was in the SWNW, Sec. 36, T. 4N, R. 37E.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	37E	2		L7 x															
4N	37E	35	L6 x		L6 x	L6 x									L7 x	L7 x	L8 x	L8 x	
		36						L4 x	L4 x			L4 x							

*Acreage left after T2343

Total number of acres to be irrigated *20.12

9. Describe any other water rights used for the same purpose as described above 01-0194

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a 0.07 cubic feet per second
&/or
b. acre feet per annum

Point of diversion $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35 Township 4N
Range 37E, B.M., Jefferson County
Additional points NE $\frac{1}{4}$, Sec. 36, T. 4N, R. 37E.

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	36							L4 2										2

Total number of acres to be irrigated 2

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.07 c.f.s. &/or acre feet
b. Description of diverting works Pump at the Bear Island pump station site
c. Describe the reasons for the proposed changes Old point of diversion does not deliver water to lot site.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36 Township 4N
Range 37E, B.M., Jefferson County
Additional points

3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes No . If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

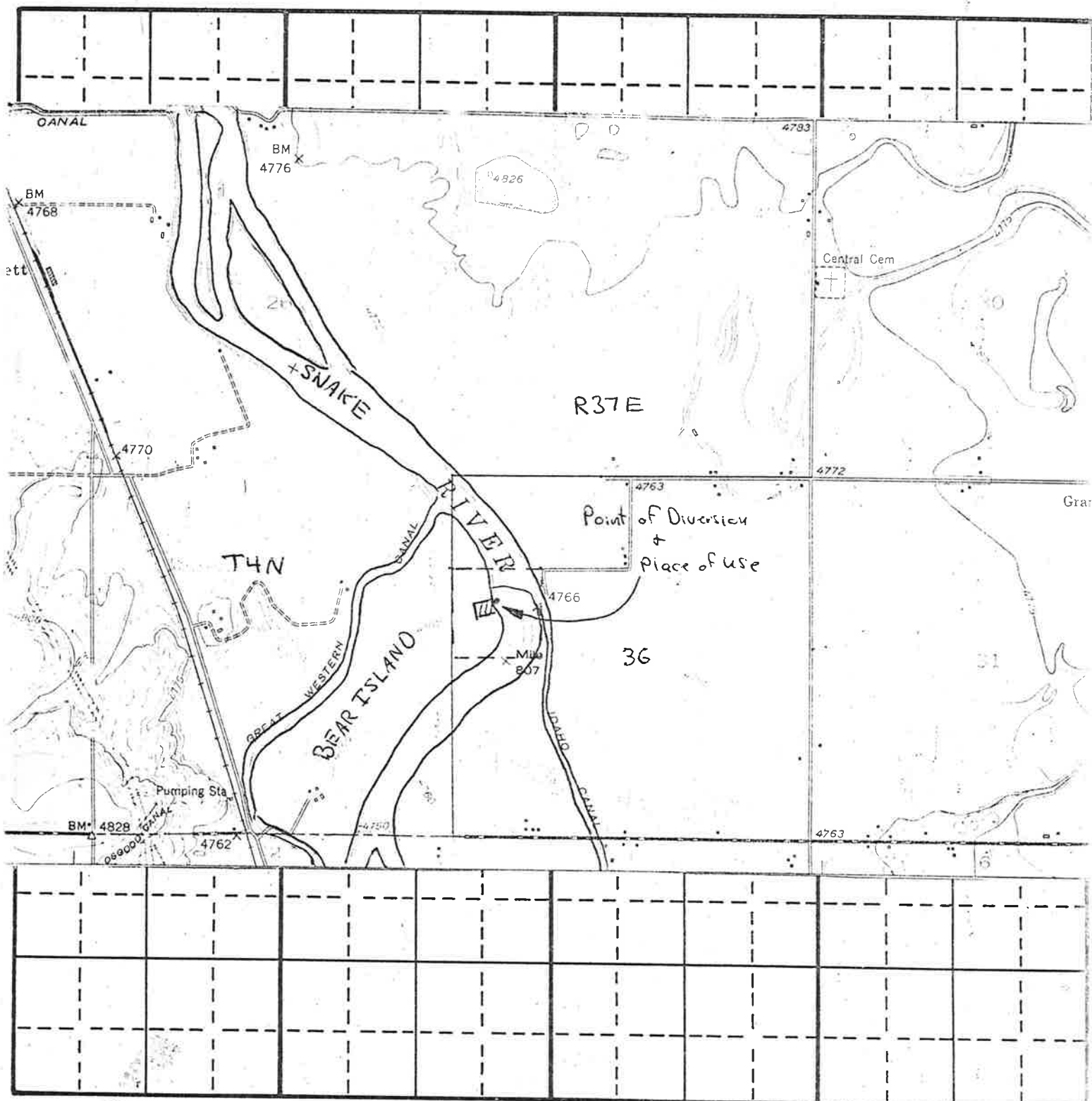
c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	37E	36							L4 2										2

Total number of acres to be irrigated 2

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

This transfer is to define water right appurtenant to applicants lot. Several transfers have been made on right #01-0310. See T2187, T2343 and accompanying chart for clarification.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

James K. Blah
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of January, 19 83

Chellu Wray
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-0310F and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 15th day of May June, 19 83

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by OW Date 1-07-83

Prelim. check by KW Fee N.A.

Receipted by N.A. Date _____

Published in Fremont County Chronicle

Pub. dates 1/27 & 2/3/83

Watermaster recommendation requested on _____

_____ rec'd. 2-01-83

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by EMC Jim

Transfer No. 2678Water Right No. T2187(01-0310)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Farrell K. Black Phone 529-2236Post Office address 547 S. Skyline Drive, Apt. 6 Idaho Falls, Id. 83402

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)

b. ~~License~~ No. T2187/01-0310 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant has
purchased two acres which part of right is appurtenant

3. Source of water Snake River (South Fork) tributary to Columbia

4. Date of priority 4/1/1939

5. Water is used for the following purposes: (under watermaster control)
 amount 4.19 cfs for Irrigation purposes from _____ * to _____ *
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 4.19 cfs cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35
 Township 4N Range 37E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	35	7.15		2.43	36.94									20.51	18.74	17.35	.89	104.01
		36					3	8.05			.24								11.29

Total number of acres to be irrigated 115.3

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO

If yes, describe in item D. REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.07 cubic feet per second
&/or
b. _____ acre feet per annum

Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35 Township 4N
Range 37E, B.M., Jefferson County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	36							2										2

Total number of acres to be irrigated 2

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.07cfs c.f.s. &/or _____ acre feet
b. Description of diverting works Pump at the Bear Island pump station site
c. Describe the reasons for the proposed changes Old point of diversion does not deliver water to lot site.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36 Township 4N
Range 37E, B.M., Jefferson County
Additional points _____

3. Change in place of use NO CHANGE

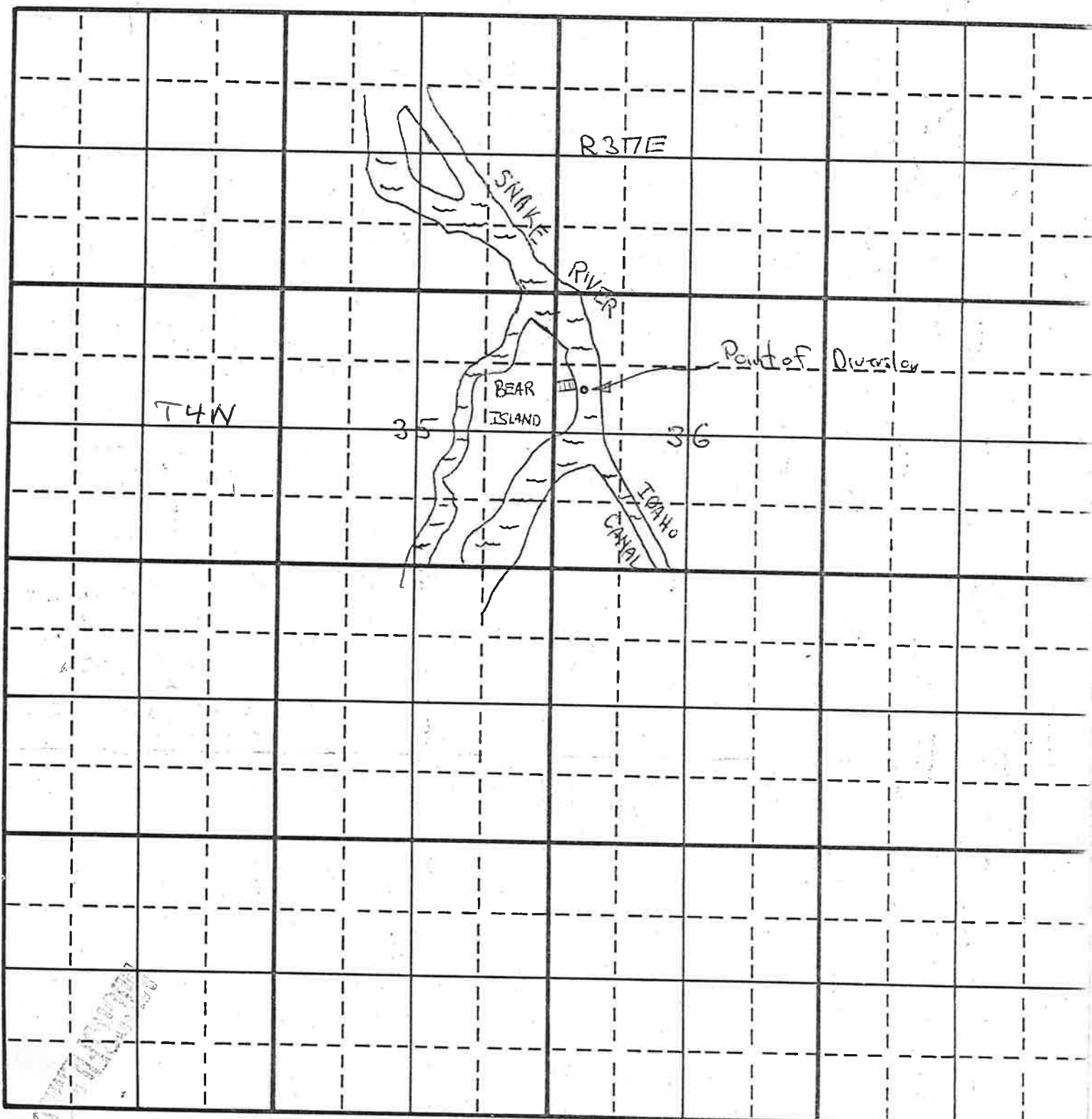
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. NONE
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D: REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Samuel K Black
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 82.

Colleen Wray
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19_____.

FOR DEPARTMENT USE ONLY

Assisted by HWT
Received by (u)

Date 4-14-82

Protest filed by _____

Prelim. check by Kaw

Fee 30⁰⁰

Receipted by (u)

Date 4-14-82 # 22205

Published in Highway Star

Copies of protest forwarded by _____

Pub. dates 4/22 + 4/29/82

Hearing held by _____ Date _____

Watermaster recommendation requested on 4/15/82

Recommended for _____ approval _____ denial _____

WD #1 rec'd. 4-26-82

by _____

