

Transfer No. 34 2322
 Water Right No. 2746

RECEIVED

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

APPROVED

AUG 19 1982 APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
 Eastern District Office

To Change the Point of Diversion and/or the Place of Use

Name of applicant Mrs. Lillian G. Bell Phone 554-3343
 Post Office address Darlington, Idaho 83231

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)
- b. License No. G25440/34-2322 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Original holder of right, now deceased, was husband of applicant

3. Source of water Groundwater tributary to _____

4. Date of priority Feb. 8, 1955

5. Water is used for the following purposes:

amount 4.2cfs for Irrigation & Domestic purposes from _____ to _____ Not Specified
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 4.20 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11
 Township 5N Range 25E, B.M., in Butte County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	25E	1											40	40			40	40	160
		11													40			40	80

Total number of acres to be irrigated 240

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.2 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump with wheel lines for sprinklers and ditches for flood irrigation.
- c. Describe the reasons for the proposed changes reflect p/d and p/u as has historically been irrigated by this water right license.

2. Change in point of diversion

Point of diversion SE ¼ SE ¼, Section 2 Township 5N
Range 25E, B.M., Butte County
Additional points SW¼SE¼, Sec. 2, T. 5N, R. 25E

3. Change in place of use

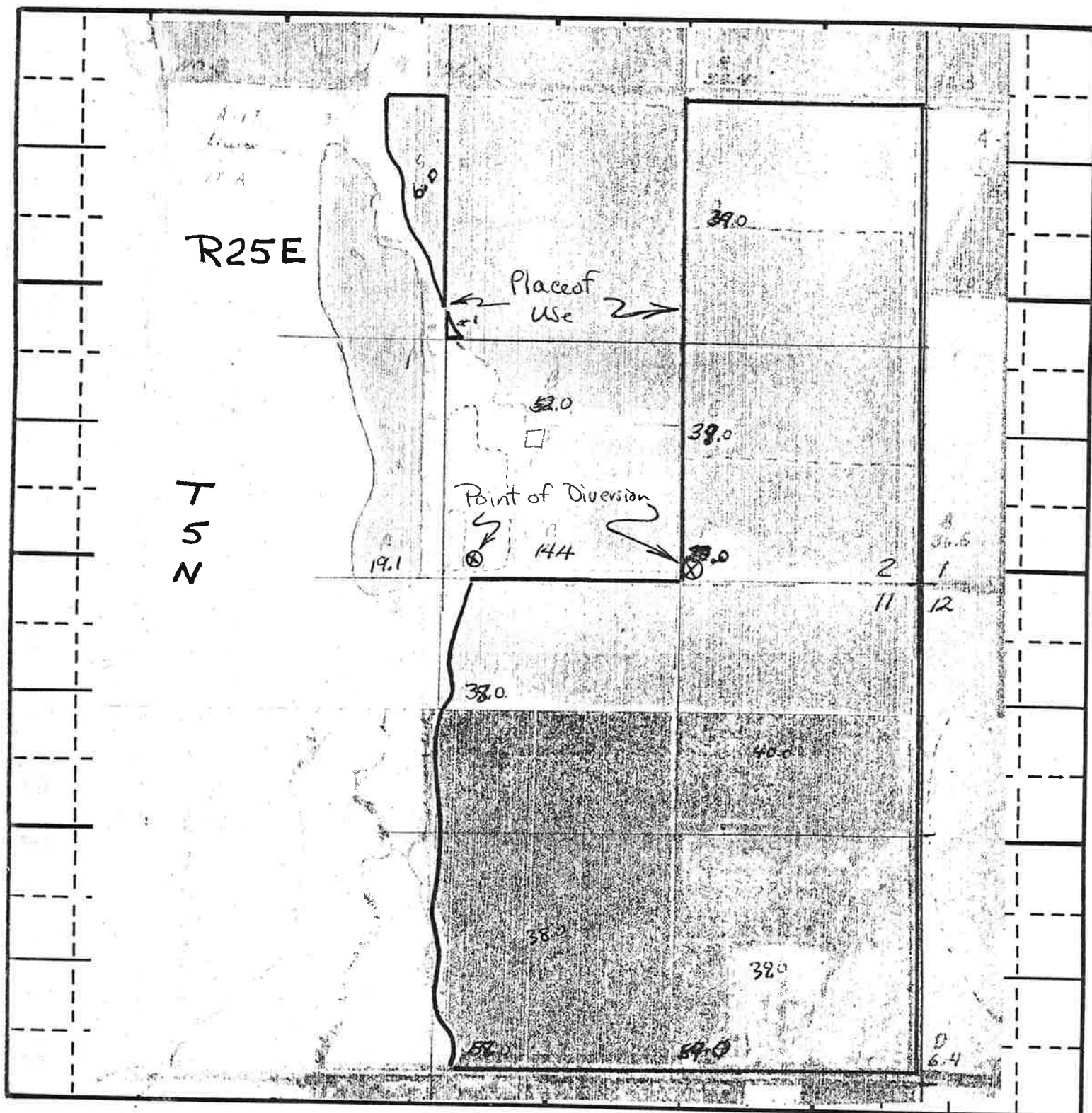
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	25E	2									6				39	1		39	85
		11	40	38	38	39													155

Total number of acres to be irrigated 240

- Describe any other water rights used for the same purpose as described above. 34-2070 & 34-2089
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

All changes reflect what lands have historically been irrigated and actual location of the point of diversion.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Lillian G. Bell
(Signature of Applicant)

Subscribed and sworn to before me this 1 day of October, 1982

Quadrup D. Bailey
(Notary Public)
Gov. Idaho

My commission expires 1-13-83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-2322 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 17th day of August, 1983

J. Glen Saxton
Chief, Operations Bureau

Assisted by Kew 9-14-82

FOR DEPARTMENT USE ONLY

Received by PA Date 10 04 82 Protest filed by _____
Prelim. check by HWJ Fee 50.00 _____
Receipted by BP Date 10-19-82 #22542 _____
Published in Arco Advertiser _____
Pub. dates 10/28 & 11/4/82 _____
Watermaster recommendation requested on _____
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by EMC gin