



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

FEB 13 1984

Department of Water Resources
Eastern District Office

February 9, 1984

RE: Transfer of Water Right No. 22-2124

W. Keith or Charlotte Walker
Rt. 4, Box 19
Rexburg, ID 83440

Dear Mr. and Mrs. Walker:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2774). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2774	Christensen, Charles		2.6	22-2124
	Walker, W. Keith or Charlotte		.6	22-2124B
	Christensen, Charles		2.0	22-2124A

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Transfer No. 2774Water Right No. 22-2124STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant W. Keith or Charlotte Walker Phone 356-5666Post Office address Rt. #4, Box 19, Rexburg, Idaho 83440

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 18556/22-2124 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicants are purchasing property

3. Source of water two unnamed streams tributary to not specified

4. Date of priority October 11, 1937

5. Water is used for the following purposes:

- (Sec. 9) amount 1.40 cfs for Irrig. & Domestic purposes from Not specified to _____
- (Sec. 16) amount 1.20 cfs for _____ " purposes from _____ " to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.60 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9
Township 4N Range 45E, B.M., in Teton County
Additional points of diversion, if any SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 4N, R. 45E

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	45E	9								30	40								70
		16												30			30		60

Total number of acres to be irrigated 130

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO
If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.60 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9 Township 4N
Range 45E, B.M., Teton County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	45E	9								30									30

Total number of acres to be irrigated 30

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 0.60 c.f.s. &/or _____ acre feet
- b. Description of diverting works _____
headbox to ditches for flood irrigation
- c. Describe the reasons for the proposed changes change in point of diversion and
place of use

2. Change in point of diversion
- Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10 Township 4N
Range 45E, B.M., Teton County
Additional points _____

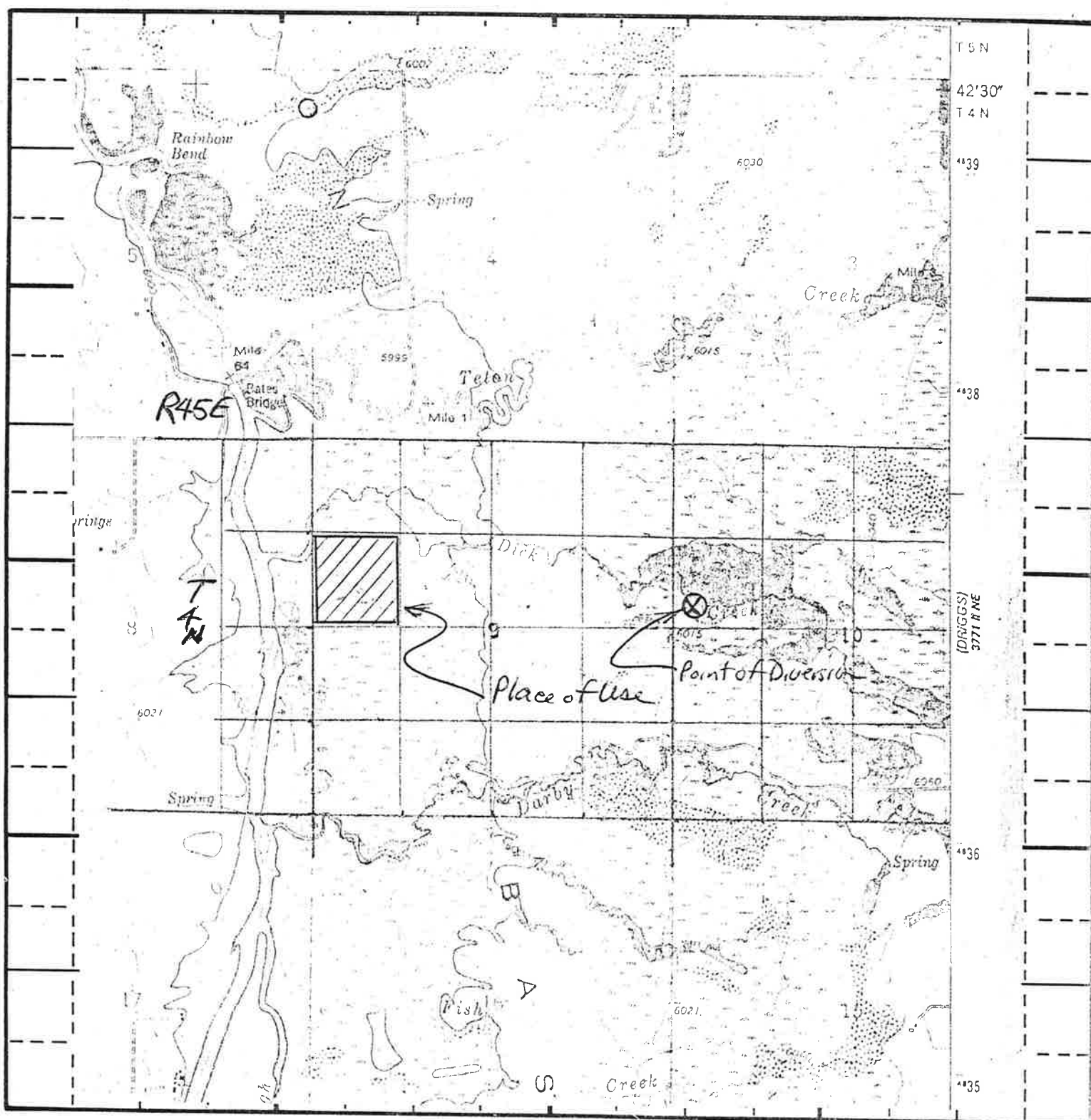
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change - a claim to a water right has been filed for water for
this land

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	9							30										30

Total number of acres to be irrigated 30

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. , REMARKS

Unnamed stream from license 22-2124 from which water was diverted
within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 4N, R. 45E is known as Dick Creek.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

W. Keith Black
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of January, 19 83

Charles W. Way
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2124
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting
works.
2. Use of water under this right is subject to control by the watermaster
of State Water District No. 01, Snake River.

Witness my hand this 7th day of February, 19 84

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by assisted by Kew Date 1-13-83 Protest filed by _____
Prelim. check by HWJ Fee 50.00 _____
Receipted by CW Date 1-13-83 _____
Published in Teton Valley News # 23308 Copies of protest forwarded by _____
Pub. dates 1/27 - 2/3/83 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. 2-18-83 by Jim