

Transfer No. 2779
22-0601
Water Right No. 22-0600

JUN 24 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Donald W. and/or Rayola J. Lundblade Phone 522-2693 Work 522-7471
Post Office address 2450 E. Lincoln, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- 22-0600
a. Decree No. 22-0601 Decreed to Zuel Zimmerman (Name)
in case of Rexburg Irr. Company et al vs Teton Irr. Canal Co et al
dated in 12/16/1910 in Sixth Judicial county of Fremont (Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Applicant has acquired the decreed right through the purchase of real property3. Source of water South Leigh Creek tributary to Teton River4. Date of priority (A) June 1, 1897 (B) June 1, 1898

5. Water is used for the following purposes:

22-0600 (A) amount .60 cfs for Irrigation purposes from * to *
22-0601 (B) amount 2.60 cfs for Irrigation purposes from * to *
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.2 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is * $\frac{1}{4}$ of * $\frac{1}{4}$ of Section *
Township * Range *, B.M., in _____ CountyAdditional points of diversion, if any Note: Water has historically been diverted only at the headworks of the Hog Canal located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T.44N8. 118W. Teton County, Wyoming
Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	45E	4	40	40															80
6N	45E	33														40	40		80

* Not stated in decree

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purpose as described above 40 acre feet of storage water from Fremont Madison Irrigation District10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

D. REMARKS

Applicant is presently diverting most of his water through the

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information (A) .60 - 6/1/1897
a. Amount of water to be diverted (B) 2.60-6/1/1898, &/or _____

Notary Public for State of _____
Residing at _____

No. _____

OIL AND GAS LEASE
FROM

TO

State of _____ } ss.
County _____

This instrument was filed for record on the
_____ day of _____, 19_____,
at _____ o'clock, _____ M., and duly recorded
in Book _____, Page _____, of the records
of this office.

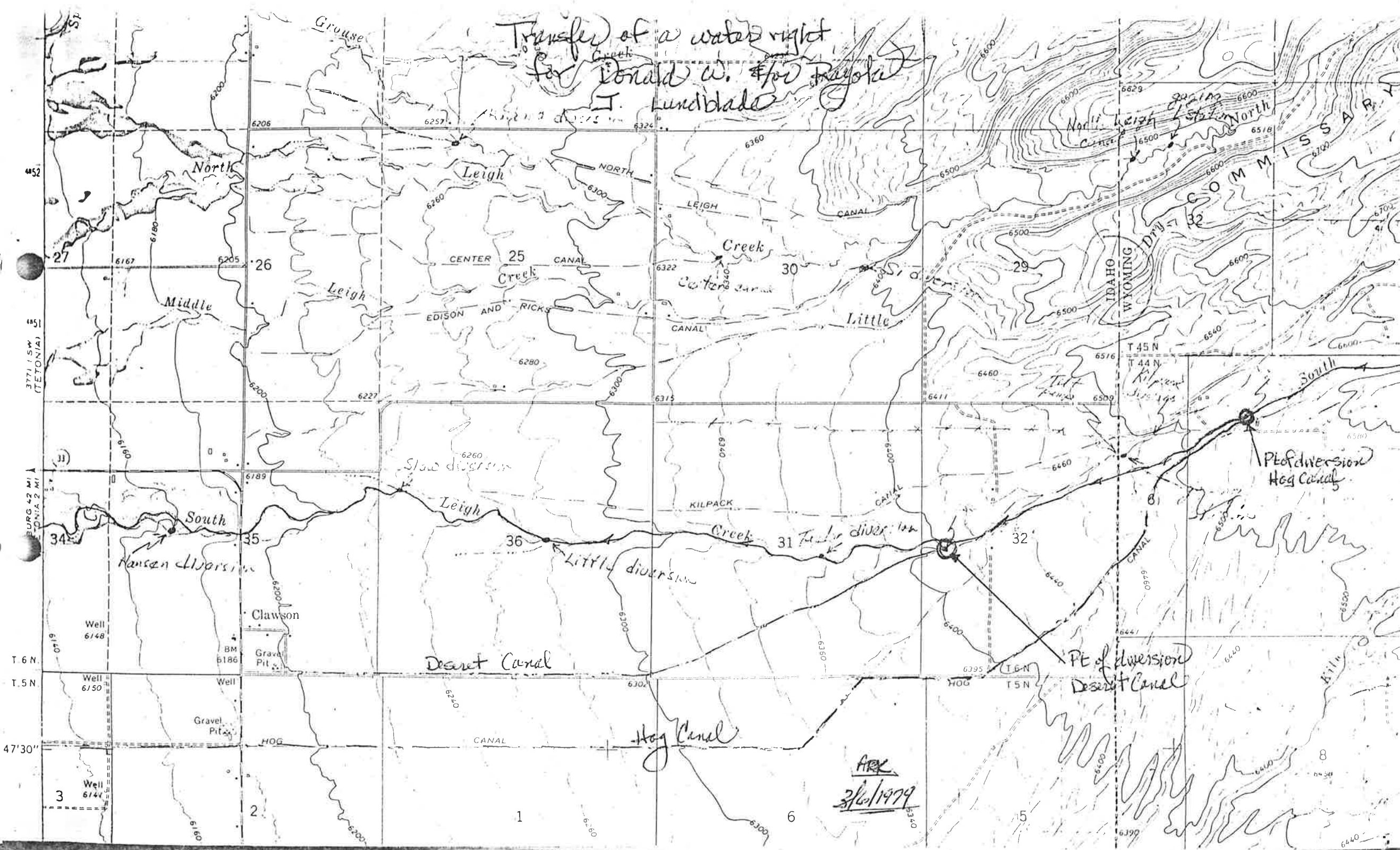
County Clerk—Register of Deeds.
By _____ Deputy.
When recorded return to _____

THE BRADFORD-ROBINSON FIG. CO., DENVER

CORPORATION ACKNOWLEDGMENT

On this _____ day of _____, in the year of 19_____, before me, _____
a notary public, personally appeared _____
known to me to be the _____
of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.
Given under my hand and official seal the date above written.

Transfer of a water right
for Donald W. & Ivo Rayola
J. Lundblade

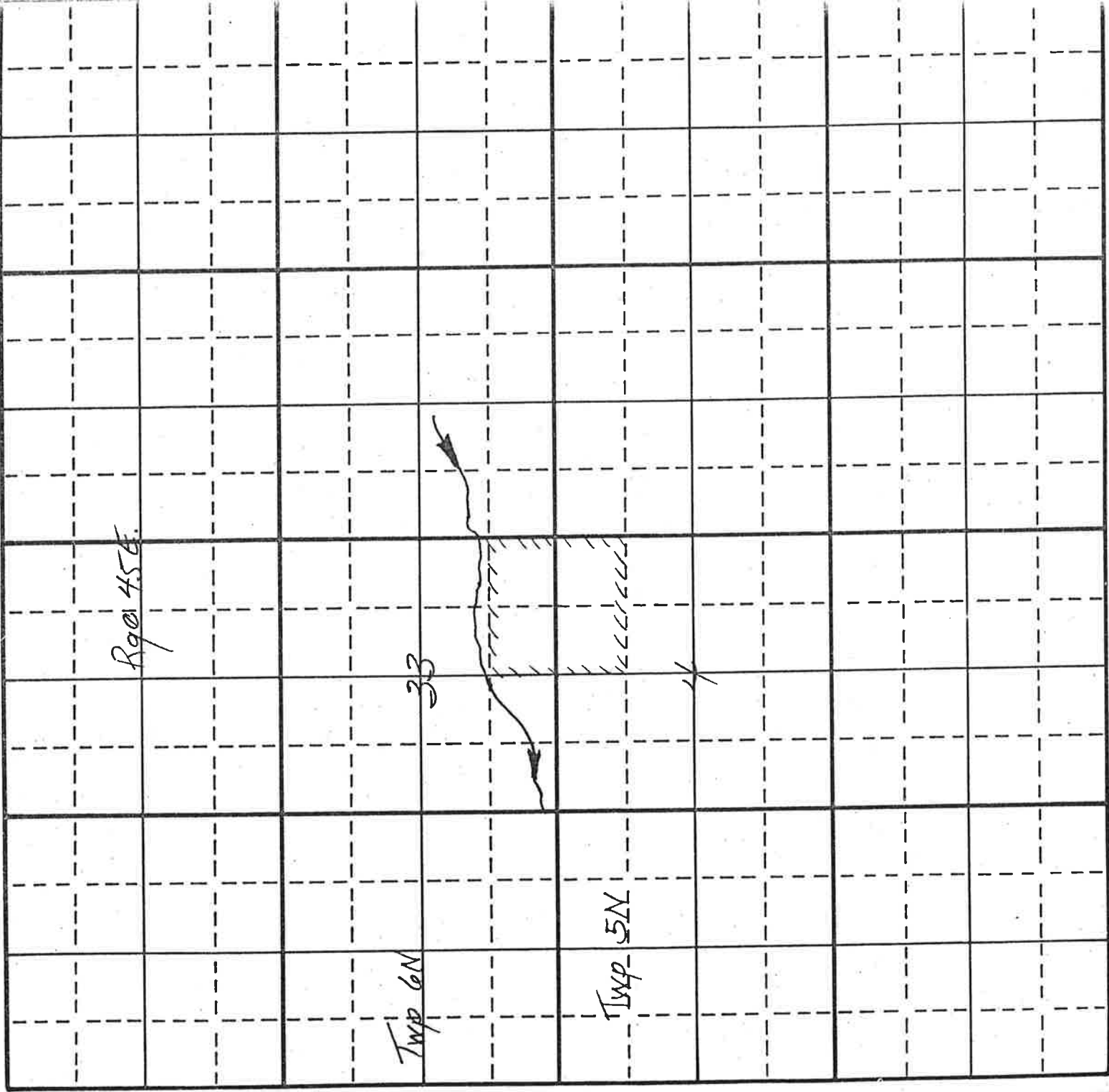


c. Describe the lands involved in the proposed project:

TWP.	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	
5N	45E	4	40	40											80
6N	45E	33									40	40			80

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

Applicant is presently diverting most of his water through the
Deseret Ditch based on a verbal agreement with water users in the canal.
It is his desire to legally establish the new additional point of
diversion for his decreed right. Enclosed, find copies of a written
agreement between the applicant and water users in the Deseret Ditch.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Donald W. Lundblade
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of September, 19 81.

Charles Wray
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0600, 22-0601
and said application is hereby approved, subject to the following limitations and conditions:
Measuring devices and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting
works.
Use of water under this right is subject to control by the watermaster of State
Water District No. 01, Snake River.
The watermaster of water district 01, Snake River, must be notified at the
beginning of each season of the quantities that will be diverted at each diversion
point.

Witness my hand this 14th day of June, 19 83.

L. Glen Saxton
L. GLEN SAXTON, Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>HLJ</u>	Date <u>1-28-83</u>	Protest filed by _____
Prelim. check by <u>Kaw</u>	Fee <u>\$50.00</u>	_____
Received by <u>OW</u>	Date <u>1-28-83</u>	_____
Published in <u>Teton Valley News #23355</u>	Copies of protest forwarded by _____	
Pub. dates <u>2/10 - 2/17/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
<u>WD #01</u> rec'd. <u>2-25-83</u>	by <u>EMC Jim DET</u>	