

Transfer No. 2835Water Right No. 35-7692**RECEIVED**

AUG 19 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**Department of Water Resources
Eastern District Office**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Edgar Harmon or Bonnie Harmon Phone 785-5559Post Office address Rt. 4, Box 244/78, Blackfoot, Idaho 83221**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 35-7692 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant is original holder of right.

3. Source of water groundwater tributary to _____

4. Date of priority 4-15-1977

5. Water is used for the following purposes:

amount 1.63cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.63 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8
Township 2S Range 34E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	8					39	36	39	40									154

Total number of acres to be irrigated 154

9. Describe any other water rights used for the same purpose as described above T2085/35-2324;
additional transfer application made to remove 35-2324 from section 8
above
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.36 c.f.s. &/or _____ acre feet
b. Description of diverting works well/pump to sprinkler lines
c. Describe the reasons for the proposed changes Since part of this license was supplemental to T2085/35-2324, a loss of 0.17 cfs occurred when T2085/35-2324 was transferred to section 6, T. 2S, R. 34E. (86 acres at 0.002 cfs supplement yields 0.17 cfs).

NO CHANGE

2. Change in point of diversion

Point of diversion SW 1/4 NW 1/4, Section 8 Township 2S
Range 34E, B.M., Bingham County
Additional points _____

NO CHANGE

3. Change in place of use

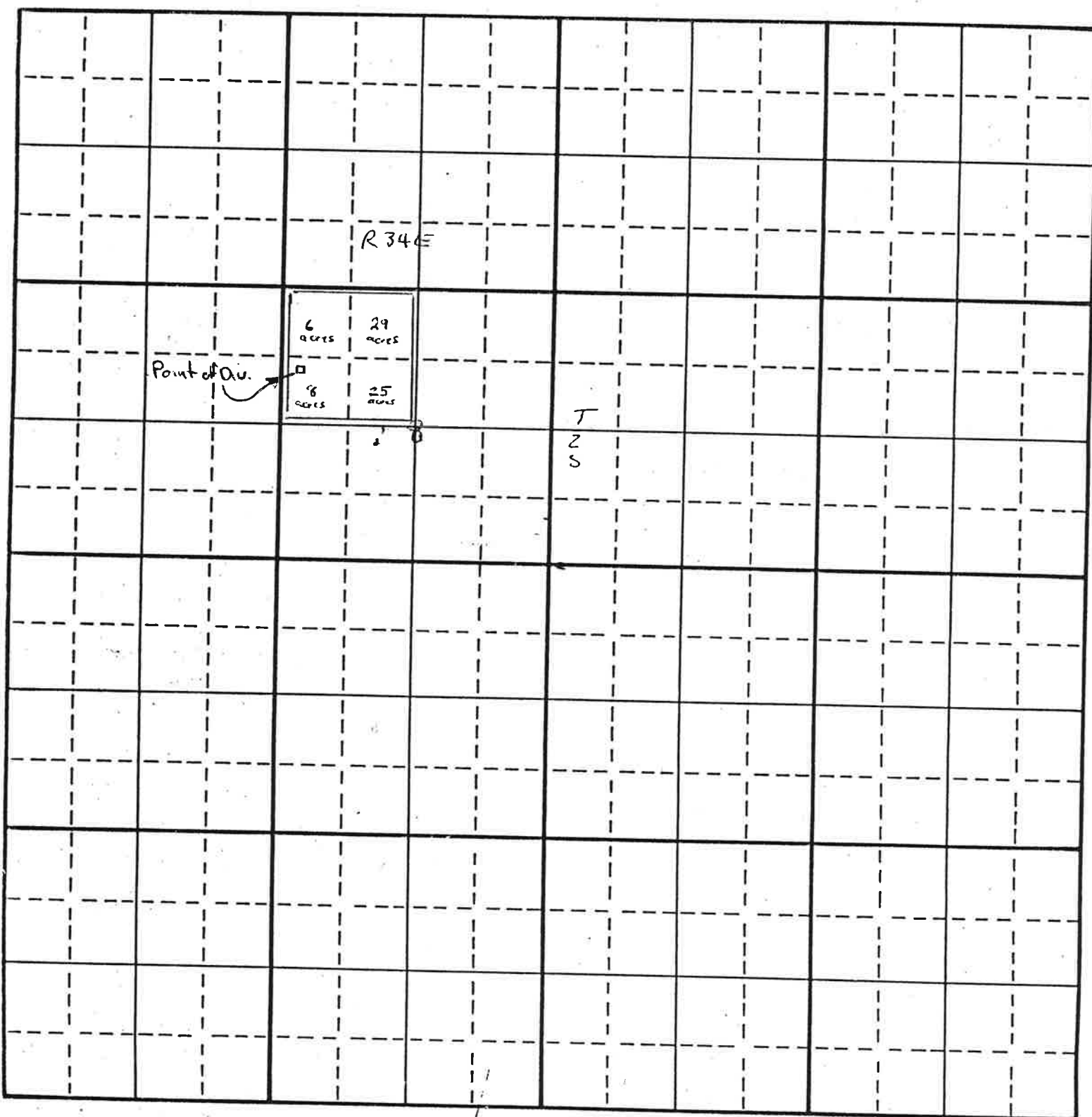
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer This transfer just defines what right 35-7692 says after loss of its supplemental portion.

c. Describe the land: place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	8					29	6	8	25									68

Total number of acres to be irrigated 68

- Describe any other water rights used for the same purpose as described above. None
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

It was found that the computation on license 35-7692 was in error and should have read 1.53 cfs. Since 86 acres were supplementally irrigated by this license at 0.002 cfs/acre, a total of 0.17 cfs and 86 acres are now gone from this license due to the transfer in place of use of T2085/35-2324. This leaves the amount of 1.36 cfs and 68 acres reflected in part C

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Bonnie R. Harmon
Edgar A. Harmon
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 19 83.

Valerie A. May
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7692 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The quantity of water diverted under this right shall not exceed 1.36 cfs nor more than 238.0 acre feet per annum.

Witness my hand this 17th day of August, 19 83.

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by HCT Date 4-14-83 Protest filed by _____

Prelim. check by KCW Fee 50.00 _____

Receipted by BP Date 4/14/83 # 28046 _____

Published in Blackfoot News Copies of protest forwarded by _____

Pub. dates 4/28 & 5/5/83 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

_____ rec'd. _____ by EMC J. Miller