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JUN 24 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 2811

Water Right No. 35-2650

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Chester Wahlen Phone 328-2283

Post Office address Sterling, ID 83279

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)
in case of vs
dated in in county of
(Name of court)

b. License No. 35-2650 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water groundwater tributary to

4. Date of priority 3-10-1961

5. Water is used for the following purposes:

amount 5.84 cfs for Irrigation purposes from 4/1 to 11/1
amount for purposes from to
amount for purposes from to
(month/day — both dates inclusive)

6. Total amount of water under right: a. 5.84 cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is SE 1/4 of NE 1/4 of Section 20
Township 6S Range 30E, B.M., in Bingham County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	30E	20	40	40	40	38									40	40	40	40	318

Total number of acres to be irrigated 318

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS

B: DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B):

1. Amount of water: a. _____ cubic feet per second
b. _____ acre feet per annum

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- ## 1. General Information

- a. Amount of water to be diverted 5.84 c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells to a common mainline to sprinkler system

- c. Describe the reasons for the proposed changes _____
Applicant wishes to make system more efficient by lowering horsepower

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20 Township 6S

Range 30E, B.M., Bingham County

Additional points SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 6S, R. 30E

- ### 3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No ✓. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

- b. Describe the affect on the land now irrigated if the place of-use is changed pursuant to this transfer

NO CHANGE

NO CHANGE

Total number of acres to be irrigated 318

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- This is a topographic map of Pleasant Valley, showing sections 16, 17, 18, 19, 20, 28, 29, and 30. The map includes contour lines, a grid, and labels for 'Pleasant Valley', 'Section 20', 'Township 21', 'South Range 30 East', and 'New Point of Diversion'. A scale bar indicates 280,000 feet.
- Key features and labels on the map include:
- Section 20:** Labeled in the center of the map.
 - Township 21:** Labeled to the right of Section 20.
 - South Range 30 East:** Labeled below Township 21.
 - Pleasant Valley:** Labeled across the bottom of the map.
 - New Point of Diversion:** Labeled near the bottom center of the map.
 - Existing P.D.:** Labeled near the center of the map.
 - Section 28, 29, 30:** Labeled in the bottom right corner.
 - Section 16, 17, 18, 19:** Labeled in the top left corner.
 - Contour Lines:** Indicate elevation, with labels such as 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000.
 - Scale:** 280,000 FEET.
 - Grid:** A grid of dashed lines is overlaid on the map.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Chester Stabler
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of March, 19 83

William Gray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2650
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 16th day of June, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>Sm</u>	Date <u>3-11-83</u>	Protest filed by _____
Prelim. check by <u>HWJ</u>	Fee <u>\$50.00</u>	_____
Receipted by <u>CW</u>	Date <u>3-11-83 #25486</u>	_____
Published in <u>Blackfoot News</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/24 & 3/31/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>Jim</u>	