

JUN 24 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 2813

Water Right No. 74-0160

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Merrill Beyeler Phone 768-2391

Post Office address Box 62, Leadore, ID 83464

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0160 Decreed to Maxwell F. Beyeler
(Name)
in case of State of Idaho vs Mary A. Adams, et al
dated in _____ in _____ county of Lemhi
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Applicant acquired the water right through purchase of the lands
under place of use.

3. Source of water Canyon Creek tributary to Lemhi River

4. Date of priority 7-01-1877

5. Water is used for the following purposes:

amount 0.50 cfs for irrigation purposes from 3/15 to 11/15
4/1 6-15-83
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.50 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22
Township 16N Range 26E, B.M., in Lemhi County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	26E	27							12										12
		28				3.5													3.5

Total number of acres to be irrigated 15.5

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.50 c.f.s. &/or _____ acre feet
b. Description of diverting works Headgate and ditch to flood irrigation

- c. Describe the reasons for the proposed changes Applicant wishes to convey the water in his upper ditch (74-2289) to minimize loss.

2. Change in point of diversion

Point of diversion SW ¼ SE ¼, Section 22 Township 16N

Range 26E, B.M., Lemhi County

Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change

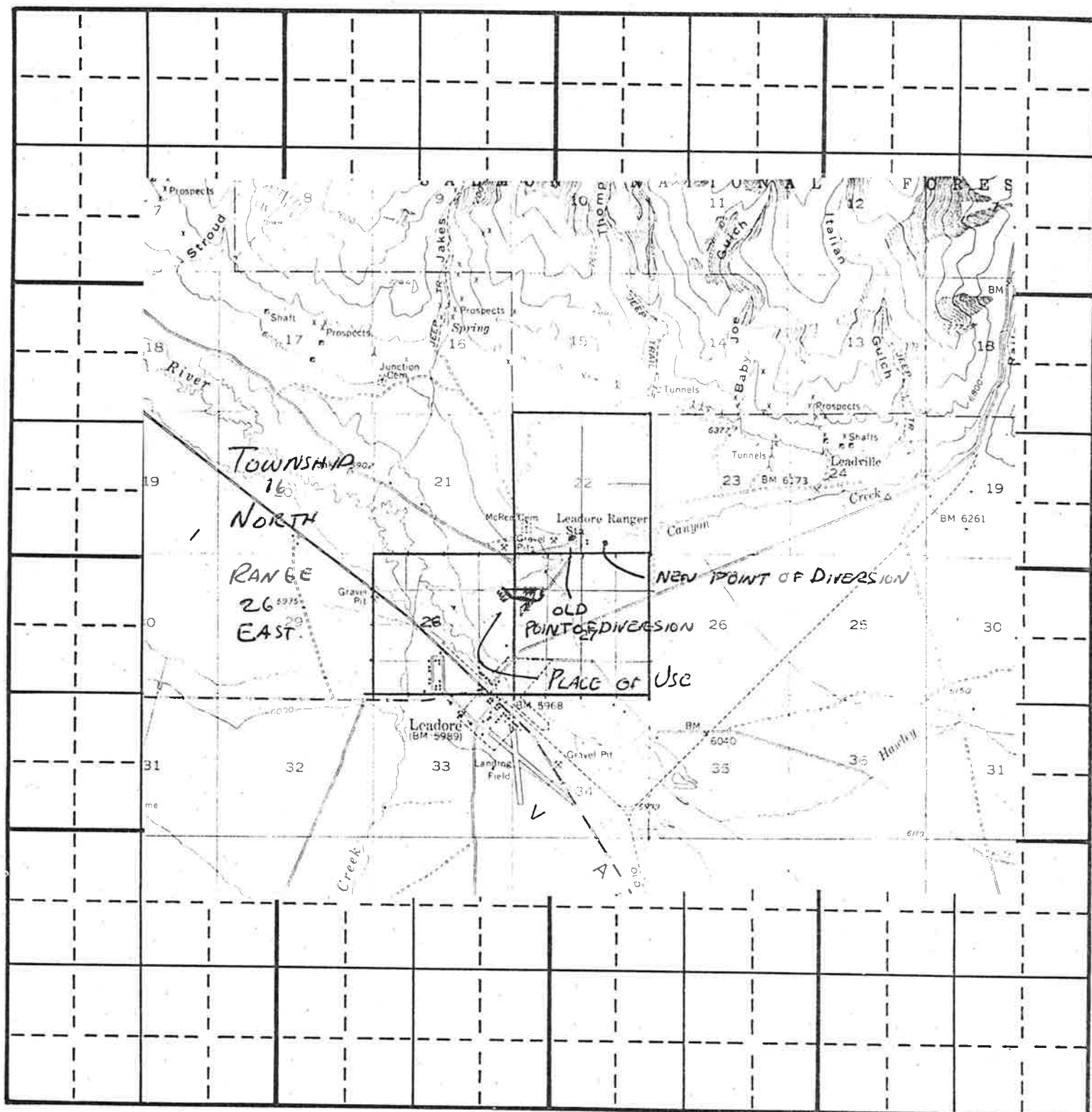
c. Describe the lands and place of use to which the right will be transferred:

No change

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	26E	27							12										12
		28				3.5													3.5

Total number of acres to be irrigated 15.5

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Merrill R. Reeder
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of March, 19 83

William A. Gray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 74-0160
and said application is hereby Approved, subject to the following limitations and conditions:

A measuring device and lockable controlling works of a type acceptable to the
Department shall be permanently installed and maintained as part of the diverting
works.

Use of water under this right is subject to control by the watermaster of State
Water District No. 74W, Canyon Creek.

Witness my hand this 15th day of June, 19 83

L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>SM</u>	Date <u>3-16-83</u>	Protest filed by _____
Prelim. check by <u>KCW</u>	Fee <u>\$50⁰²</u>	_____
Received by <u>CW</u>	Date <u>3-16-83 #25506</u>	_____
Published in <u>Recorder Herald</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/14 & 4/21/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>4-11-83</u>	Recommended for <u>approval</u> denial	
_____ rec'd. <u>4-23-83</u>	by <u>Juni</u>	_____