

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant Juel Aikele Phone 527-3197Post Office address Rt. #1, Moore, Idaho 83255

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 34-2358A issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Applicant is original holder of right3. Source of water groundwater tributary to _____4. Date of priority February 1, 1961

5. Water is used for the following purposes:

amount 5.60 cfs for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 5.60 cubic feet per second
&/or
b. 1,992 acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17Township 4N Range 26E B.M. in Butte County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	26E	29										35							35
		30		20	39				20	40	40			39	39	39	38		314
		31					37					39		40				40	156
3N	26E	6	40	40			40	39											159

Total number of acres to be irrigated 664

9. Describe any other water rights used for the same purpose as described above _____

Transfer No. 1066/34-2315, 34-703910. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
Transfer _____ (Name of court)
b. ~~License~~ No. 1066/34-2315 issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant is original holder of right _____

3. Source of water groundwater tributary to _____

4. Date of priority January 7, 1955

5. Water is used for the following purposes:

amount 7.02 cfs for irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 7.02 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17
Township 4N Range 26E, B.M. in Butte County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	26E	29							1			35							36
		30		38	39	2			39	40	40			39	39	39	38		353
		31					39					39	40					40	158
3N	26E	6	40	40*		40	40	39*		39									159

* JJ 9/22/1983

Total number of acres to be irrigated 706

9. Describe any other water rights used for the same purpose as described above _____
Licenses 34-2358 & 34-7039
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? None If yes, describe in item D, REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 34-7039 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant and wife are original right holders

3. Source of water groundwater tributary to _____

4. Date of priority June 25, 1973 * JJ 9/22/1983

5. Water is used for the following purposes:

amount 9.73 cfs for irrigation purposes from 4/1 5/1* to 11/1 10/31*
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 9.73 cubic feet per second
&/or
b. 2967.0 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32
Township 5N Range 26E, B.M. in Butte County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	26E	6	40	40			40	39											159
4N	26E	30		38	38				13	40	40	24	36		39	39		38	345
		31		33	35		29	31	39	36	40	39	39	40	7	37	40	40	485

Total number of acres to be irrigated 989

9. Describe any other water rights used for the same purpose as described above _____
License 34-2358, and Transfers 1066/34-2315; 2061/34-2472

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. ~~License~~ Transfer No. 2061/34-2472 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant and wife are original holders of right

3. Source of water groundwater tributary to _____

4. Date of priority December 29, 1965

5. Water is used for the following purposes:

amount 6.82 cfs for irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 6.82 cubic feet per second
b. 1,179 &/or acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17
Township 4N Range 26E, B.M., in Butte County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	26E	30											38					38	76
		31		34.8	34.8			39	39	6	40		39		6.6	37.8	40		317

Total number of acres to be irrigated 393

9. Describe any other water rights used for the same purpose as described above _____
License No. 34-7039

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE T. 2061/34-2472

1. General Information

- a. Amount of water to be diverted 6,82 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump and ditch
- c. Describe the reasons for the proposed changes I want to separate the water rights and make each one appurtenant to specific lands without increasing the overall acreage traditionally irrigated when the rights were used in combination. This separation will simplify selling tracts of land and still provide enough water for each tract to satisfy the lending institution

2. Change in point of diversion NO CHANGE

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17 Township 4N
 Range 26E, B.M., Butte County
 Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land will continue to be irrigated with another right already licensed on the same farm.

- c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	26E	31					28	31	39	38	40	39	39						254
3N	26E	6						39											39

Total number of acres to be irrigated 293

4. Describe any other water rights used for the same purpose as described above. None

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE 34-7039

1. General Information

- a. Amount of water to be diverted 9.73 c.f.s. &/or 2967.0 acre feet
- b. Description of diverting works well, pump and open ditch
- c. Describe the reasons for the proposed changes I want to separate the water rights and make each one appurtenant to specific lands without increasing the overall acreage traditionally irrigated when the rights were used in combination. This separation will simplify selling tracts of land and still provide enough water for each tract to satisfy the lending institution.

2. Change in point of diversion NO CHANGE

Point of diversion SE 1/4 SE 1/4, Section 32 Township 5N
Range 26E Butte County
 Additional points

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land will continue to be irrigated with another right already licensed on the same farm.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26 E	30		38	39				20	40	40	24	36	40		39	39		355

Total number of acres to be irrigated 355

4. Describe any other water rights used for the same purpose as described above. None

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE T. 1066/34-2315

1. General Information

- a. Amount of water to be diverted 7.02 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump and open ditch
- c. Describe the reasons for the proposed changes I want to separate the water rights and make each one appurtenant to specific lands without increasing the overall acreage traditionally irrigated when the rights were used in combination. This separation will simplify selling tracts of land and still provide enough water for each tract to satisfy the lending institution.

2. Change in point of diversion NO CHANGE

Point of diversion SW 14 SW Section 17 Township 4N
 Range 26E B.M. Butte County _____
 Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land will continue to be irrigated with another right already licensed on the same farm.

c. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	31												40	5	27	40	40	152
3N	26E	6	40	40			40												120

Total number of acres to be irrigated 272

4. Describe any other water rights used for the same purpose as described above. None

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE 34-2358

1. General Information

- a. Amount of water to be diverted 5.60 c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump and open ditches
- c. Describe the reasons for the proposed changes I want to separate the water rights and make each one appurtenant to specific lands without increasing the overall acreage traditionally irrigated when the rights were used in combination. This separation will simplify selling tracts of land and still provide enough water for each tract to satisfy the lending institution.

2. Change in point of diversion NO CHANGE

Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17 Township 4N
 Range 26E, B.M., Butte County
 Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Land will continue to be irrigated with another right already licensed on the same farm.

c. Describe the lands or place of use to which the right will be transferred:

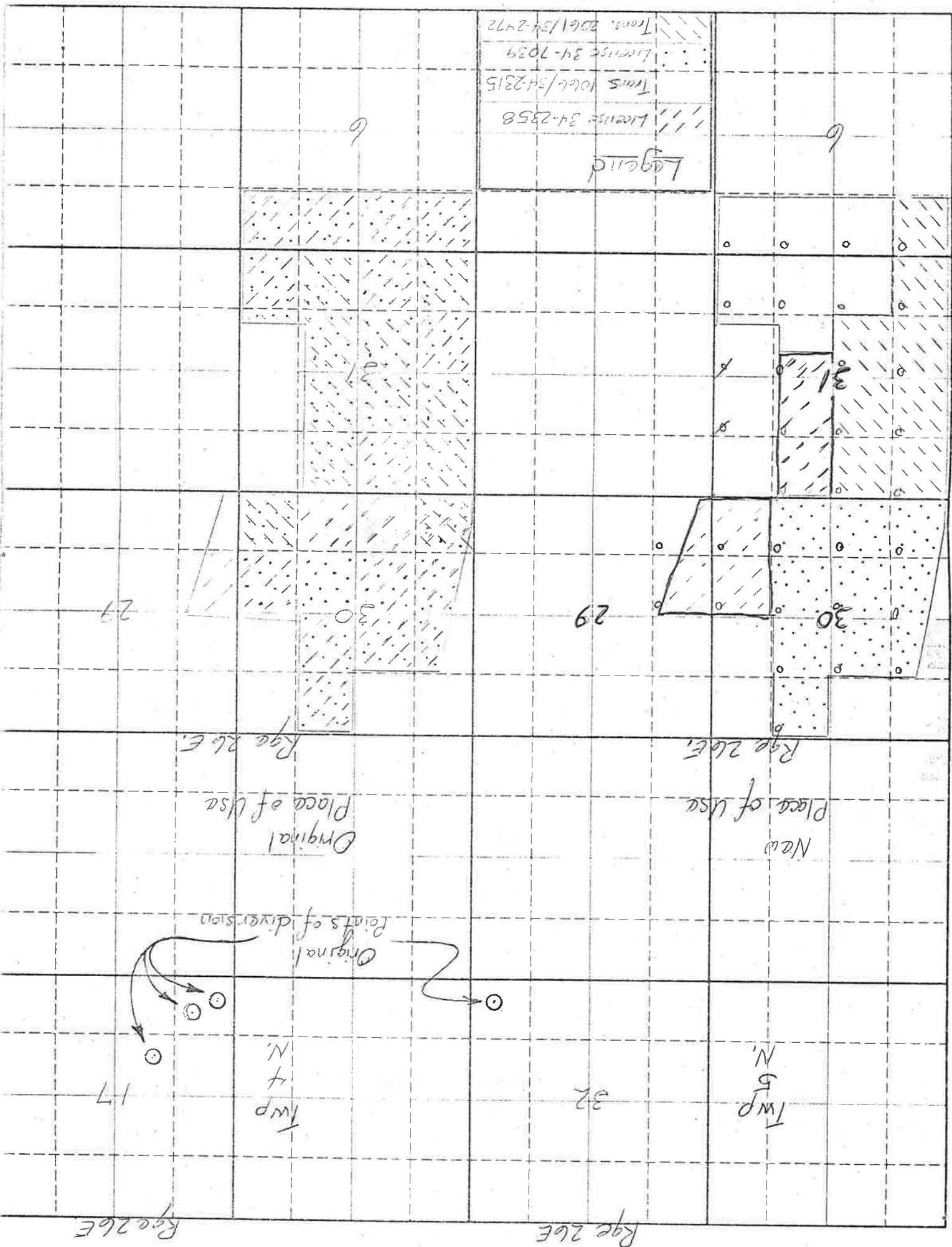
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	26E	29									35	8							43
		30													40			39	79
		31		37	38											13			88

Total number of acres to be irrigated 210

4. Describe any other water rights used for the same purpose as described above. None

N. 3 p. 1
N. 4 p. 1

SCALE: 2 inches equal 1 mile. Draw plan in ink.



land involved by section, township and range number.

3.

Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 21st day of March, 19 83.

(Signature of applicant)

(Notary public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

34-2315, 34-2358A
34-2472, 34-7039

This is to certify that I have examined Application for Transfer of Water Rights No. 34-2315, 34-2358A, 34-2472, 34-7039 and said application is hereby APPROVED, subject to the following limitations and conditions:

The rate of diversion at field head gate shall not exceed 0.02 cfs/acre nor more than 4.0 acre feet/acre per annum. The water rights contained herein are further described as follows: 1) Right 34-2315: the maximum rate of diversion at well shall not exceed 7.02 cfs, and shall not exceed 5.44 cfs nor more than 1088 acre-feet/annum at the field head gate. 2) Right 34-2358A: the maximum rate of diversion shall not exceed 5.6 cfs at the well, and shall not exceed 4.2 cfs nor more than 840 acre-feet/annum at the field head gate. 3) Right 34-2472: the maximum rate of diversion shall not exceed 6.82 cfs from the well, and shall not exceed 5.86 cfs nor more than 1172 acre-feet/annum at the field head gate. 4) Right 34-7039: the maximum rate of diversion shall not exceed 9.3 cfs at the well, and shall not exceed 7.1 cfs nor more than 1420 acre-feet/annum at the field head gate.

Witness my hand this 19th day of October, 19 83.

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EC Date 3/21/83

Protest filed by _____

Prelim. check by Sm Fee 50.00

Receipted by BP Date 3/21/83 # 25529

Published in Arco Advertiser

Copies of protest forwarded by _____

Pub. dates 4/14 & 4/21/83

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

rec'd. _____

by EMC DET



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED
FEB 10 1984
Department of Water Resources
Eastern District Office

February 7, 1984

RE: Transfer of Water Right Nos. 34-2358, 34-2315, and 34-7039

Juel Aikele
Rt. #1
Moore, ID 83255

Dear Mr. Aikele:

Once again it appears that follow-up correspondence is required on transfer application No. 2817. Hopefully this will be the last correction notice we will have to make.

You will find that the enclosed copy of the last page of the transfer application under the section of Action of the Director of Water Resources, more specifically the conditions of approval again have been changed. The acre feet/annum amount for each right was in error and has been corrected.

Therefore, again so that there is only one version existing via copy of this letter, we are asking that you return to my attention the copy that we sent you under my October 28, 1983 letter.

We are also asking that the copies sent to our Eastern Region and the watermaster be returned to my attention.

Sincerely,

for 
DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

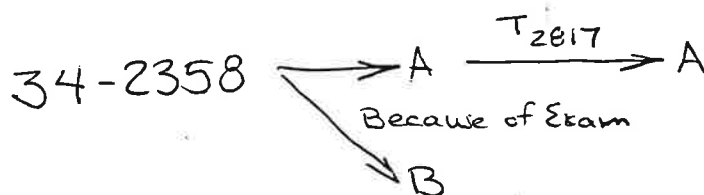
Enclosure

cc: Eastern Region
Watermaster, Water District 34

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2817	Aikele, Juel		5.6	34-2358A
	Aikele, Don		4.06	34-2358B

Indochina

A & B not created by Transfer



S

N

A