

Transfer No. 2820Water Right No. 21-2122

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPROVED

JUN 24 1983

Department of Water Resources
Eastern District Office**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Crapo Farms, Inc. Phone 624-3293Post Office address Route 2, St. Anthony, Idaho 83445**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 21-2122 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchased K & L Farms who purchased land from Kenny Remington who purchased land from Alan Ricks.

3. Source of water Well tributary to _____

4. Date of priority July 7, 1961

5. Water is used for the following purposes:

amount 1.83 for Irrigation purposes from April 1 to November 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.83 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28
Township 8N Range 40E, B.M., in Fremont County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	40E	28													40	28	37	39	144

Total number of acres to be irrigated 144

9. Describe any other water rights used for the same purpose as described above License #21-7024
Covers same ground in NWSE Section 28 and is issued dependent upon this license.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.83 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, Pump and Motor
- c. Describe the reasons for the proposed changes To correct place of use and point of diversion to ground actually covered.

2. Change in point of diversion

Point of diversion SE ¼ NE ¼, Section 28 Township 8N
Range 40E, B.M., Fremont County
Additional points SW¼NE¼ Section 28 Township 8N
Range 40E B.M. Fremont County

3. Change in-place of use

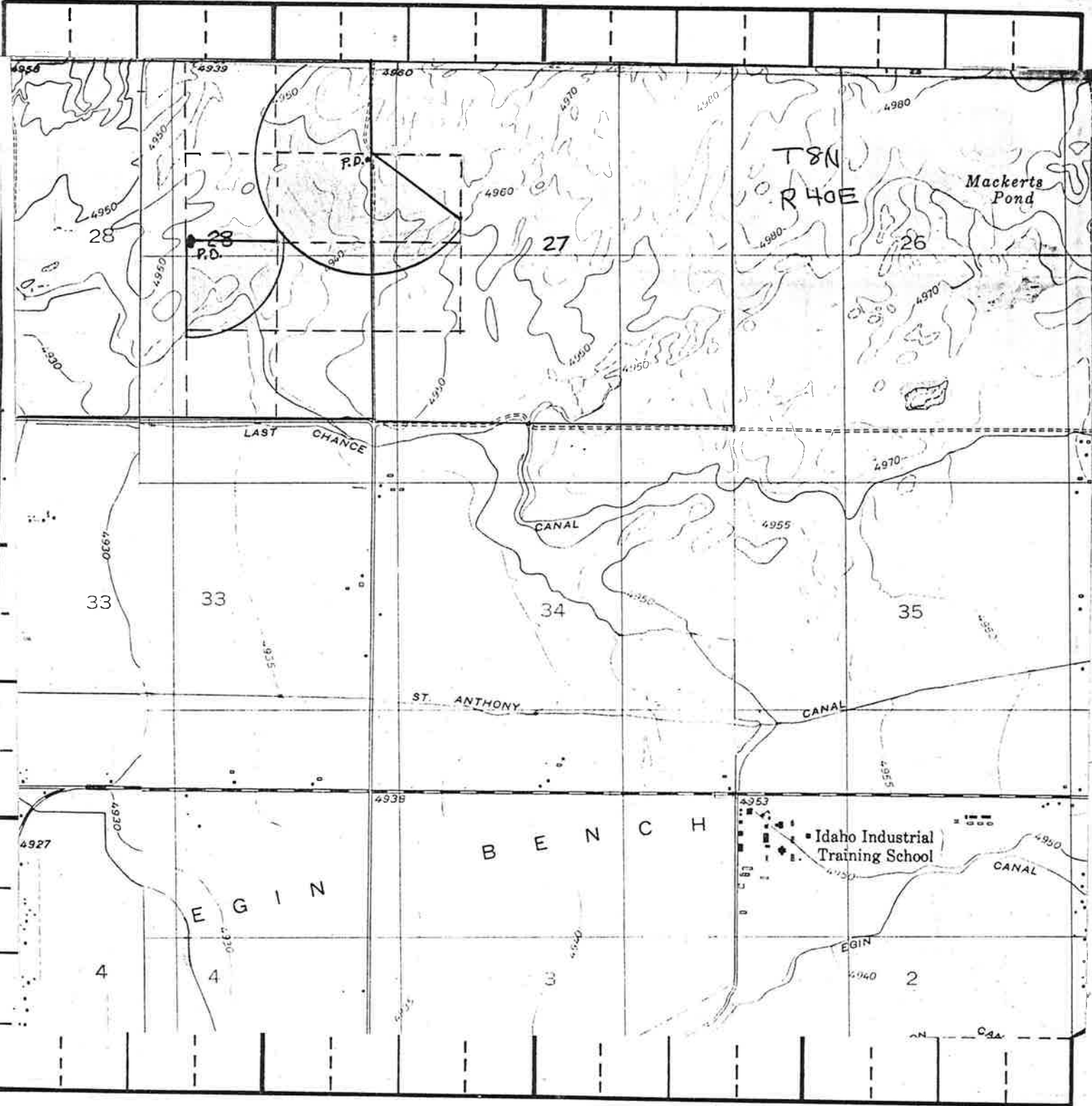
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land is adjacent to a canal and canal rights will be used to irrigate this land.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	40E	28	38	4	4	40									4	28	1		179
8N	40E	27							22				3						25

Total number of acres to be irrigated 144

4. Describe any other water rights used for the same purpose as described above. License #21-7024 covers same ground in NWSE Section 28 and is dependent upon this license.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

George M. Casper (Pres)
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of February, 19 83

Marge S. Churchill
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 21-2122
and said application is hereby APPROVED, subject to the following limitations and conditions:
This water right when combined with Rts. 21-7024 and 21-7027 shall not exceed 3.0
acre feet/annum. nor more than 0.02 cfs/acre.

Witness my hand this 16th day of June, 19 83

L. Glen Saxton
L.GLEN SAXTON, Chief Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>3-17-83</u>	Protest filed by _____
Prelim. check by <u>HWS</u>	Fee <u>50.00</u>	_____
Received by <u>BP</u>	Date <u>3/21/83</u> # <u>25515</u>	_____
Published in <u>Fremont County Chronicle</u>	Copies of protest forwarded by _____	
Pub. dates <u>3/31 & 4/7/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>W.A.</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>Jen</u>	