

Transfer No. 2844

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Clinton M. Hansen Phone 801-773-0451
Post Office address 1184 South 1000 East, Clearfield, Utah 84015

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 75-2003/2325 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water
- Little Fourth of July Creek
- tributary to
- Fourth of July Creek

4. Date of priority
- May 20, 1913

5. Water is used for the following purposes:

amount 0.20 cfs for irrigation & domestic purposes from Not specified to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a.
- 0.20
- cubic feet per second
-
- &/or
-
- b. _____ acre feet per annum

7. Location of original point of diversion is
- NE
- $\frac{1}{4}$
- of
- NE
- $\frac{1}{4}$
- of Section
- 25
-
- Township
- 24N
- Range
- 21E
- , B.M., in
- Lemhi
- County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
24N	21E	25	0.8			5									8				13.8

Total number of acres to be irrigated 13.8

9. Describe any other water rights used for the same purpose as described above
- None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
- No
- If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.12 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25 Township 24N
Range 21E, B.M., Lemni County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
24N	21E	25													8				8

Total number of acres to be irrigated 8

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.12 c.f.s. &/or _____ acre feet
- b. Description of diverting works Rock diversion into ditch for flood irrigation
- c. Describe the reasons for the proposed changes _____
change point of diversion to reflect actual point of diversion

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25 Township 24N
Range 21E, B.M., Lemhi County
Additional points _____

3. Change in place of use

NO CHANGE

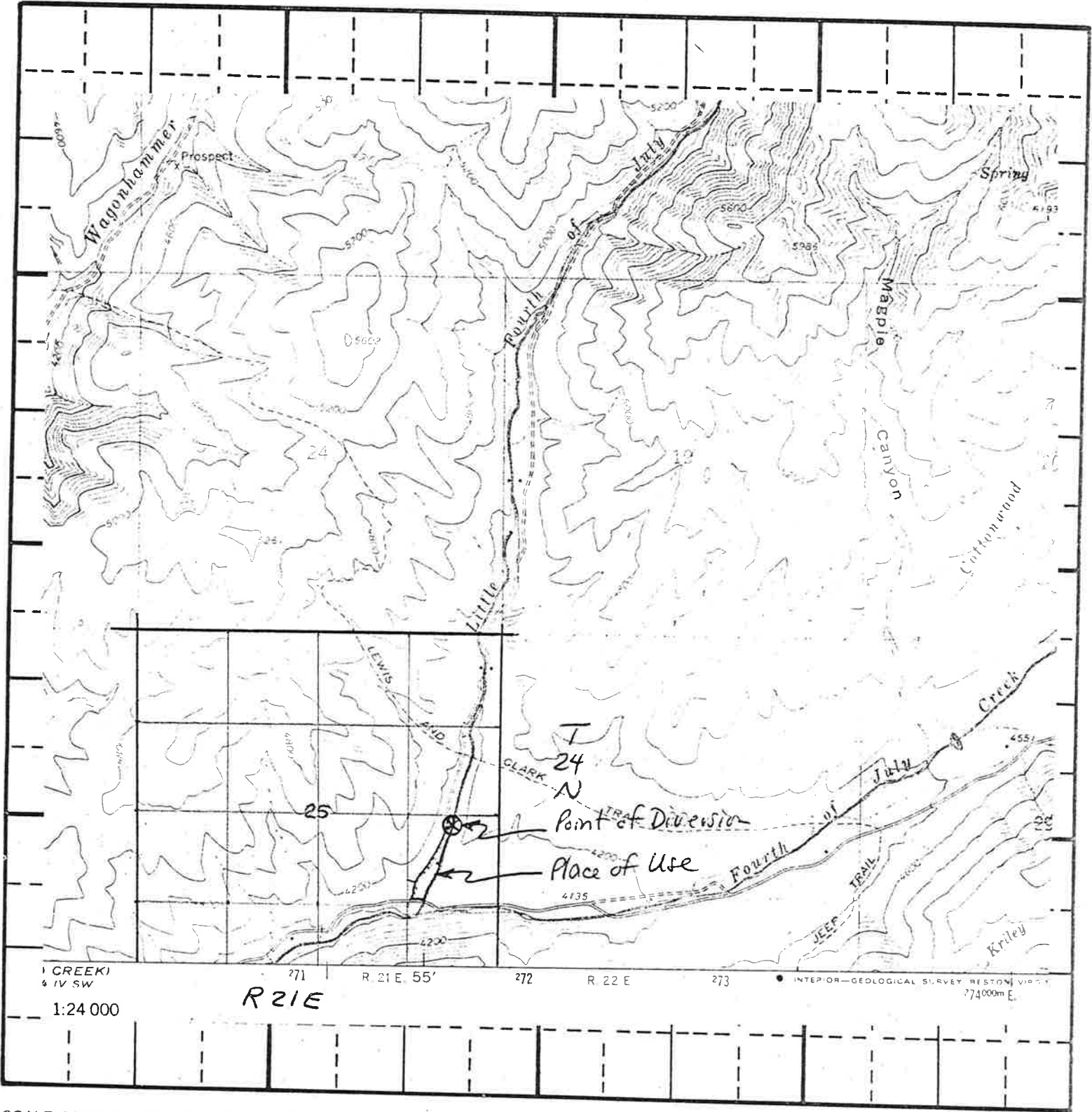
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	21E	25													8				8

Total number of acres to be irrigated 8

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Clinton M. Hansen
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of April, 19 83

Carol Ann
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 75-2003
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 18 day of September, 19 84

David R. Tuttle
Acting Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted by <u>Kew</u>	Date <u>4-11-83</u>	Protest filed by <u>Blaine Cook</u>
Received by <u>HWS</u>	Date <u>4-11-83</u>	Fee <u>\$30.00</u>
Prelim. check by <u>HWS</u>	Date <u>4-11-83</u>	<u>WITHDRAWN 7-10-84</u>
Receipted by <u>OW</u>	Date <u>4-11-83</u>	# <u>28027</u>
Published in <u>Recorder Herald</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/21 & 4/28/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>Jim</u>	