



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RECEIVED

JAN 12 1984

Department of Water Resources
Eastern District Office

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 10, 1984

RE: Transfer of Water Right No. 34-0381A

Douglas Rosenkrance & Storer Bros.
Rt. 1, Box 24
Mackay, ID 83251

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2878). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Jeppesen, C. R.	3.2		34-0381
400	Sundberg, Oscar E.	3.2	0	34-0381
2878	Rosenkrance, Douglas & Storer Bros.	0.8		34-0381B
	Sundberg, Oscar E.	2.4		34-0381A

TRANS

Transfer No. 2878Water Right No. 34-0381STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Douglas Rosenkrance and Storer Bros. Phone 588-2551Post Office address Rt. 1, Box 24, Mackay, Idaho 83251

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____dated in _____ in _____ county of _____
Transfer (Name of court)b. ~~License~~ No. 400/34-0381 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicants acquired right through purchase of land3. Source of water Big Lost River tributary to Sinks4. Date of priority 9-26-1894

5. Water is used for the following purposes:

amount 0.8 cfs for Irrigation purposes from 5-1 to 10-15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 0.8 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is _____ 1/4 of NE 1/4 of Section 33
Township 7N Range 24E, B.M., in Custer County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	25E	17												X			X	X	
		20	L1 X																

Total number of acres to be irrigated 40

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

Additional points _____

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

a. Amount of water to be diverted 0.80 c.f.s. &/or _____ acre feet

b. Description of diverting works Headgate in river to canal to irrigation

Additional points _____

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

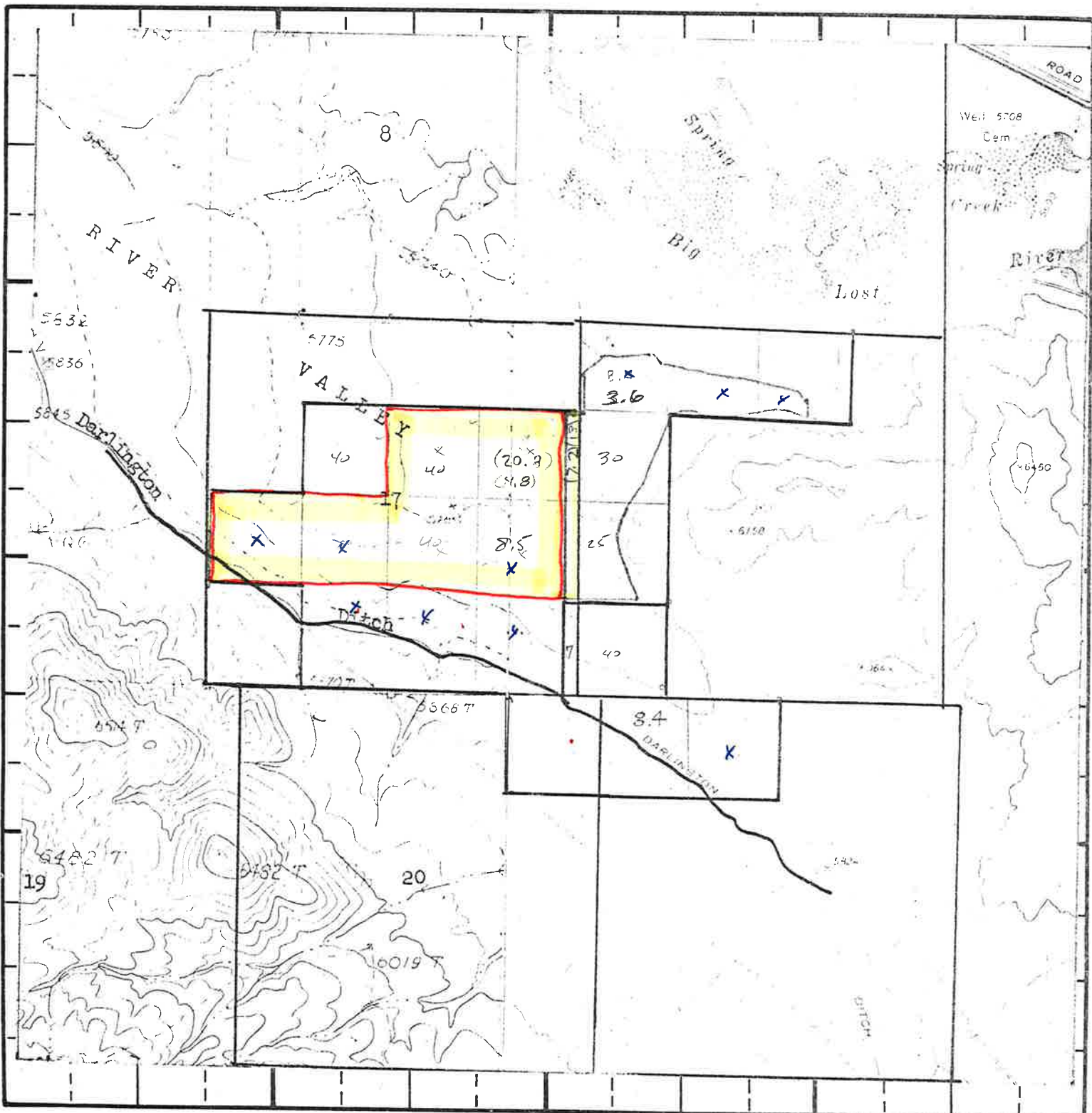
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The lands from which the water is removed will become arid
or will be covered by a separate water right.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
STORER	6N	25E	17				20.8												20.8	52
S HAYNE		17					7.2												7.2	27
ROSENKRANCE		16						3.6											3.6	27
DOUG ROSENKRANCE		21						8.4											8.4	27

Total number of acres to be irrigated 40

- Describe any other water rights used for the same purpose as described above. 34-0682, 0681, 0680, 0119, 0374, 0375, 0317
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval

Storer Bros. Inc. Robert A. Storer
Douglas Boardman

(Signature of Applicant)

Subscribed and sworn to before me this 31st day of March, 1983

H. H. H.

(Notary Public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-0381A and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 34, Big Lost River.

Witness my hand this 10th day of January, 1984

J. Glen Saxton

FOR DEPARTMENT USE ONLY

Received by <u>Emc</u>	Date <u>5-3-83</u>	Protest filed by _____
Prelim. check by <u>SM</u>	Fee <u>50.00</u>	_____
Received by <u>BP</u>	Date <u>5-3-83 #28146</u>	_____
Published in <u>Custer County Publ. Co.</u>	Copies of protest forwarded by _____	
Pub. dates <u>6/16 & 6/23/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>6-5-83</u>	Recommended for <u>approval</u> denial	
<u>#34</u> rec'd. <u>7-6-83</u>	by <u>RDC Jim Diet</u>	