

Transfer No. 2932Water Right No. 35-2128STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Pratt Farms Phone 397-4698Post Office address RR Box 190-B1 Aberdeen, ID

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. T1922/35-2128
Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____4. Date of priority January 4, 1949

5. Water is used for the following purposes:

amount 3.70cfs for Irrigation purposes from April 1, to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.70 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1
Township 5S Range 30E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	30 E	1							40	40	40	40	33	40					233

Total number of acres to be irrigated 2339. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County

Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

a. Amount of water to be diverted 3.70 c.f.s. &/or _____ acre feet

b. Description of diverting works Deep well and pump.

c. Describe the reasons for the proposed changes Original well in wrong location for sprinkler system.

Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1 Township 5S
Range 30 E, B.M., Bingham County
Additional points _____

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X_____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

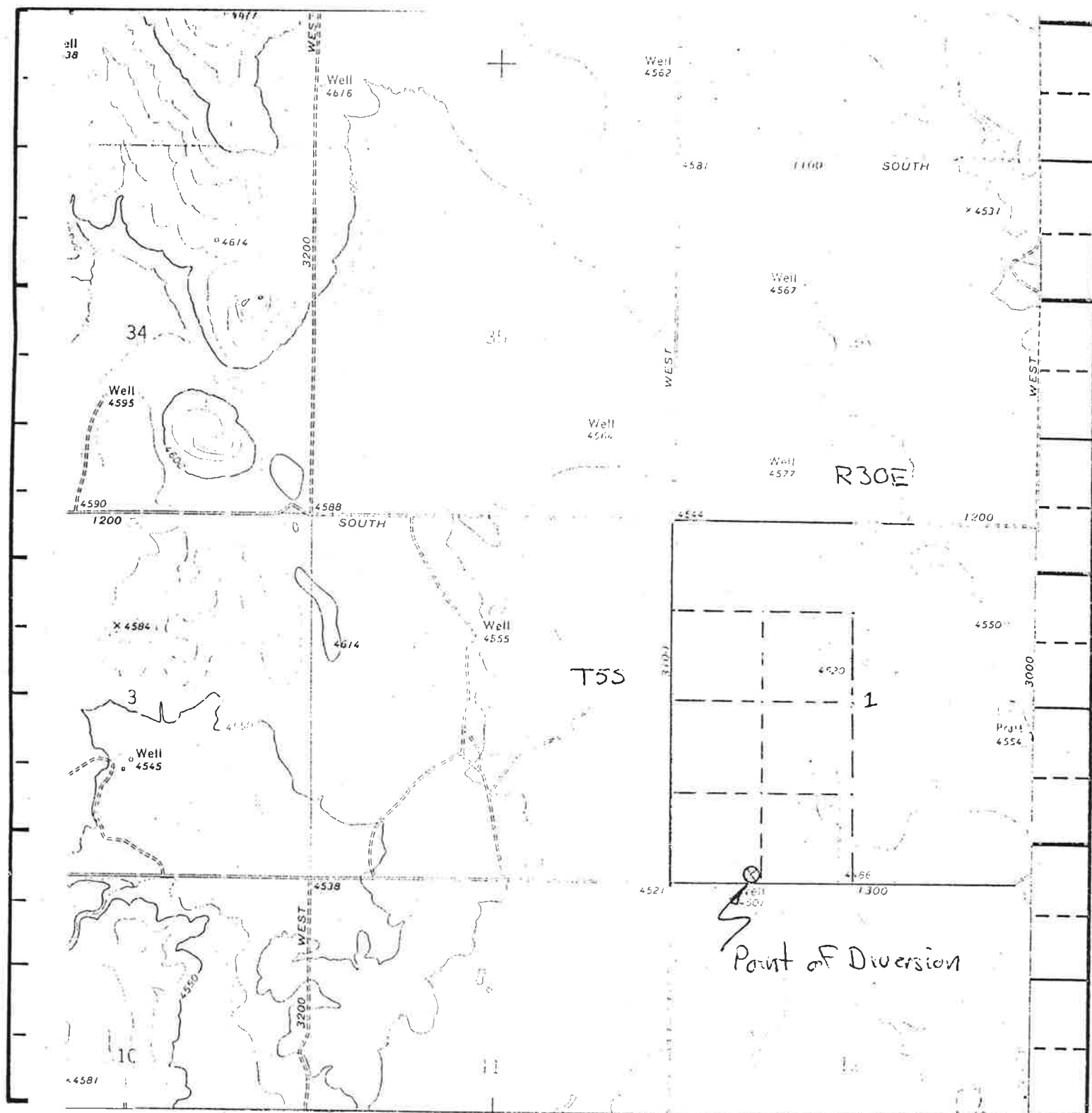
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land ~~and~~ place of use to which the right will be ~~the~~ referred:

[illegible]

Total number of acres to be irrigated 233

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

The original well and pump are old and in a bad location for use in sprinkling ground. System was originally gravity flow and would require additional mainline to use original point of diversion.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Paul Farns
by Larry Elliott
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of September, 19 83.

Laron J. Warner
(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2128 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 28th day of November, 19 83

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assist by <u>HWT</u>		
Received by <u>CW</u>	Date <u>9-20 83</u>	Protest filed by _____
Prelim. check by <u>HWT</u>	Fee <u>50.00</u>	_____
Receipted by <u>BP</u>	Date <u>8/18/83 #29619</u>	_____
Published in <u>Blackfoot News</u>		Copies of protest forwarded by _____
Pub. dates <u>10/6 - 10/13/83</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on _____		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <i>EMC</i> <i>Jenni Det</i>