

T3001 WEISENBURGER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of UseName of applicant Cecil Weisenburger Phone 226-2048
Post Office address Rt. 1, Box 167, American Falls, ID 83211

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 35-2584/G28341 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____3. Source of water Groundwater tributary to _____4. Date of priority December 21, 1959

5. Water is used for the following purposes:

amount 4.2 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.2 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21
Township 7S Range 29E, B.M., in Power County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	29E	20	40	23		25													88
		21		40			40	40	40	40	40								249

Total number of acres to be irrigated 3289. Describe any other water rights used for the same purpose as described above _____
_____10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.2 c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells, pumps, mainline to wheel lines with sprinklers
- c. Describe the reasons for the proposed changes Adding point of diversion and reflecting actual place of use.

2. Change in point of diversion

Point of diversion NE ¼ NW ¼, Section 21 Township 7S
Range 29E, B.M., Power County
Additional points NW¼NW¼ Sec. 21, T. 7S, R. 29E.

3. Change in place of use

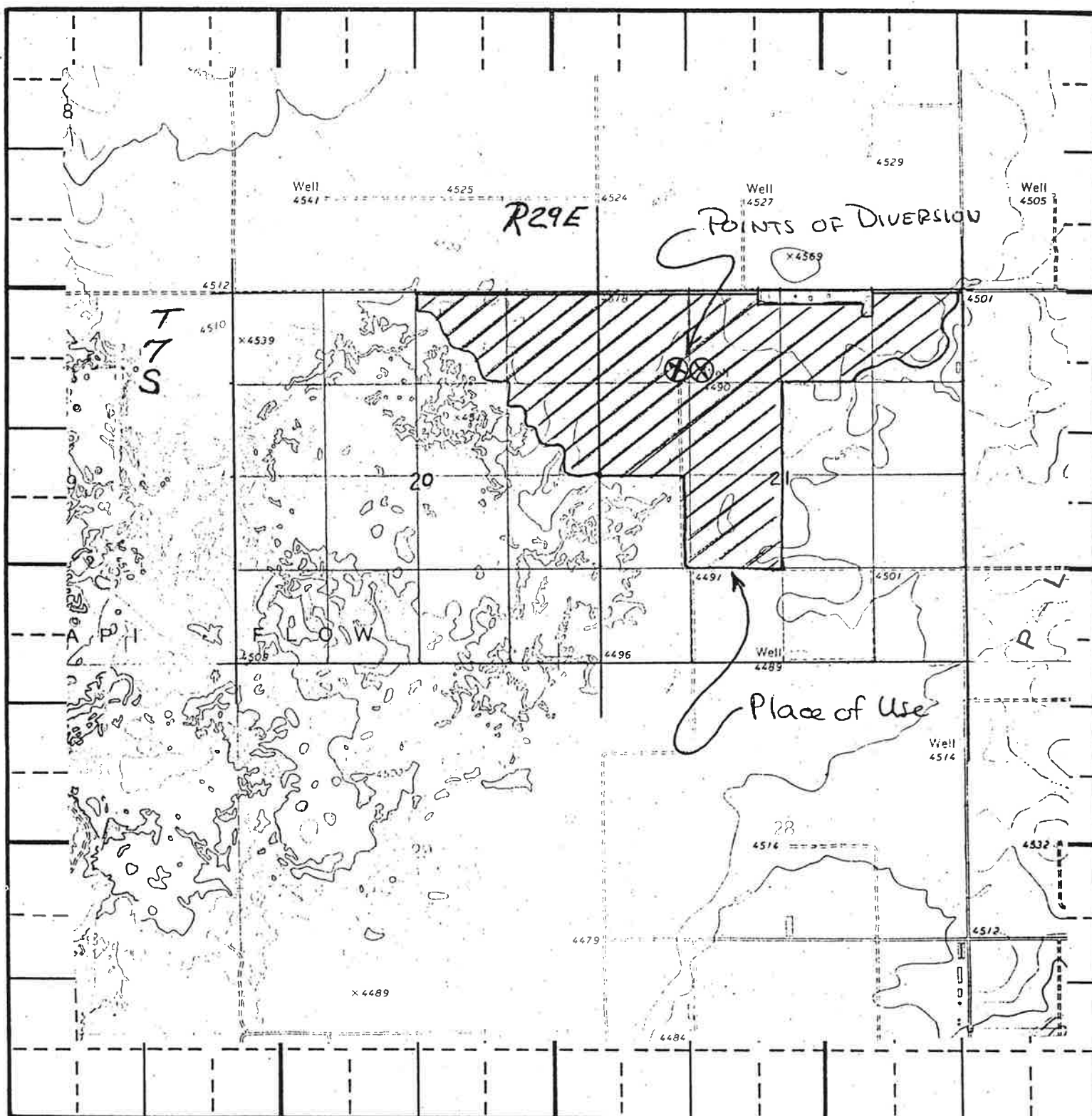
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None: Changes reflect actual places of use caused by changes in irrigation practices.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	29E	20	38	25		25													88
		21	18	27			35	37	40	40	40	3							240

Total number of acres to be irrigated 328

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

1:24000

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8th day of February, 19 84

Cecil Weisenburger
(Signature of Applicant)

Calvin A. May
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2584
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of April, 19 84

J. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Assisted by Kaw

Date 8 Feb 1984

Received by _____ Date _____ Protest filed by _____

Prelim. check by HWT Fee 50.00 # 33440

Receipted by BP Date 2/8/84

Published in Power County Press

Pub. dates 3/8 - 3/15/84

Watermaster recommendation requested on _____

_____ rec'd. _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by EMC



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

APR 6 1984

Department of Water Resources
Eastern District Office

April 4, 1984

RE: Transfer of Water Right No. 35-2584

Cecil Weisenburger
Rt. 1, Box 167
American Falls, ID 83211

Dear Mr. Weisenburger:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3001).

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

