



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

RECEIVED

APR 12 1984

Department of Water Resources
Eastern District Office

#2965
Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1984

RE: Transfer of Water Right No. 11-0074

City of Paris
Paris,
Idaho 83261

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2965). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

Transfer No. 2965

Water Right No. 11-0074

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant City of Paris Phone 945-2253

Post Office address Paris, ID 83261

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0074 Decreed to Paris City, a municipal corporation
(Name)
in case of Pioneer Irr. & Manu. Co. vs Southfield Ditch & Canal Co.
dated in July 27, 1932 in Fifth Judicial Court County of Bear Lake
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Paris Creek tributary to Bear River

4. Date of priority May 1, 1864

5. Water is used for the following purposes:

amount 2.38cfs for Municipal purposes from Jan. 1 to Dec. 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.38cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10
Township 14S Range 43E, B.M., in Bear Lake County

Additional points of diversion, if any _____

8. Lands irrigated or place of use: USE WITHIN THE CITY LIMITS OF PARIS IDAHO

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use: _____

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 2.38 c.f.s. &/or _____ acre feet
- b. Description of diverting works _____

- c. Describe the reasons for the proposed changes Change in point of diversion to reflect actual point of diversion.

2. Change in point of diversion
- Point of diversion ~~SW~~ NE ¼ ~~NE~~ NW ¼, Section 13 Township 14S
Range 42E, B.M., Bear Lake County
- Additional points _____

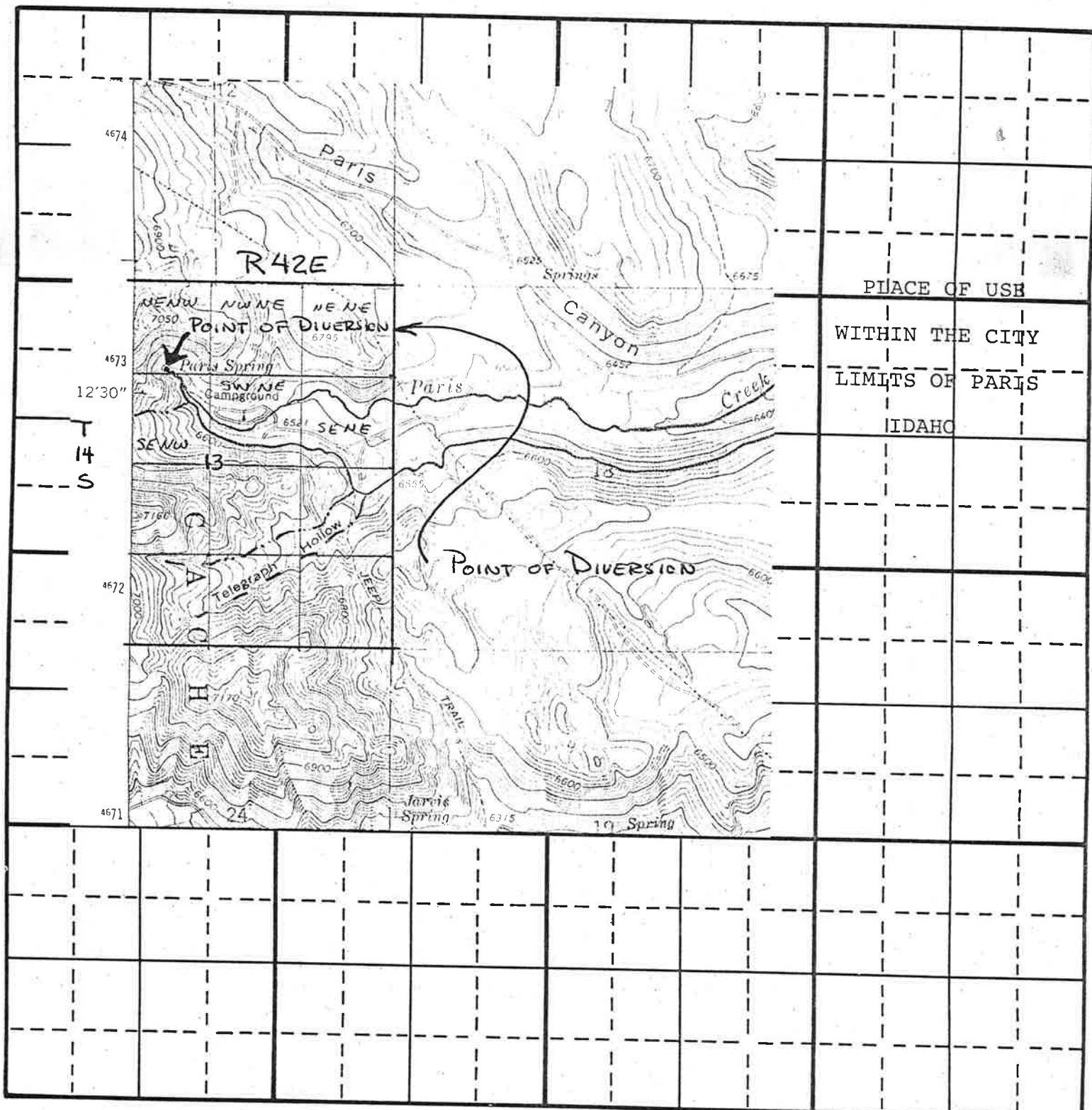
3. Change in place of use NO CHANGE
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
- None

c. Describe the lands place of use to which the right will be transferred:

PLACE OF USE WITHIN THE CITY LIMITS OF PARIS IDAHO																			
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

4. Describe any other water rights used for the same purpose as described above.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Floyd J. Barry
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of November, 19 83

Lella Smalley
(Notary Public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0074 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the divering works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 11-E, Paris Creek.

Witness my hand this 6th day of April, 19 84

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>lw</u>	Date <u>11-15-83</u>	Protest filed by _____
Prelim. check by <u>Kew</u>	Fee <u>\$50.00</u>	_____
Receipted by <u>BP</u>	Date <u>11/15/83 #29735</u>	_____
Published in <u>News Examiner</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/8 & 12/15/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>12-5-83</u>	Recommended for <u>approval</u> denial	
rec'd. _____	by <u>Jim</u>	