



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 23, 1984

RE: Transfer of Water Right No. 35-2387B

J. W. Vanderford  
Rt. 1, Box 181  
Aberdeen, ID 83210

RECEIVED

MAR 28 1984

Department of Water Resources  
Eastern District Office

Dear Mr. Vanderford:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2967).

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

| TRANSFER NO. | NAME             | AMOUNT<br>C.F.S. | BALANCE<br>C.F. S. | RIGHT<br>NO. |
|--------------|------------------|------------------|--------------------|--------------|
|              | Vanderford, J.W. | 3.2              |                    | 35-2387      |
| 2086         | Vanderford, J.W. | 3.2              |                    | 35-2387      |
| 2967         | Vanderford, J.W. | 0.39             |                    | 35-2387B     |
|              | Vanderford, J.W. | 2.81             |                    | 35-2387A     |

TRANS

Transfer No. 2967

Water Right No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use

**APPROVED**

Name of applicant J. W. Vanderford Phone (801)753-7339  
Post Office address Rt.#1, Box 181 Aberdeen, ID 83210

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. Trans. 2086/  
License No. 35-2387 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_  
Applicant is original holder of right.

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date of priority October 8, 1954

5. Water is used for the following purposes:

amount 3.20 for Irrigation purposes from 4-1 to 11-1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.20 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 13  
Township 5S Range 30E, B.M., in Bingham County

Additional points of diversion, if any \_\_\_\_\_

8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5S   | 30E   | 13   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 11               | 11               |                  |                  | 182    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 182

9. Describe any other water rights used for the same purpose as described above A portion of 35-2076  
used in N $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 13.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years  
of nonuse? no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.39 cubic feet per second &/or  
b. \_\_\_\_\_ acre feet per annum
- ✓ Point of diversion NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 13 Township 5S  
Range 30E, B.M., Bingham County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5S   | 30E   | 13   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 11               | 11               |                  |                  | 22     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 22

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.39 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works A well irrigating the SE $\frac{1}{4}$  will be the new pd. for 35-2076 and this 22 acres of T.2086/35-2387.
- c. Describe the reasons for the proposed changes Consolidate acreage under separate pump systems.

2. Change in point of diversion

Point of diversion SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 13 Township 5S  
Range 30E, B.M., Bingham County  
Additional points \_\_\_\_\_

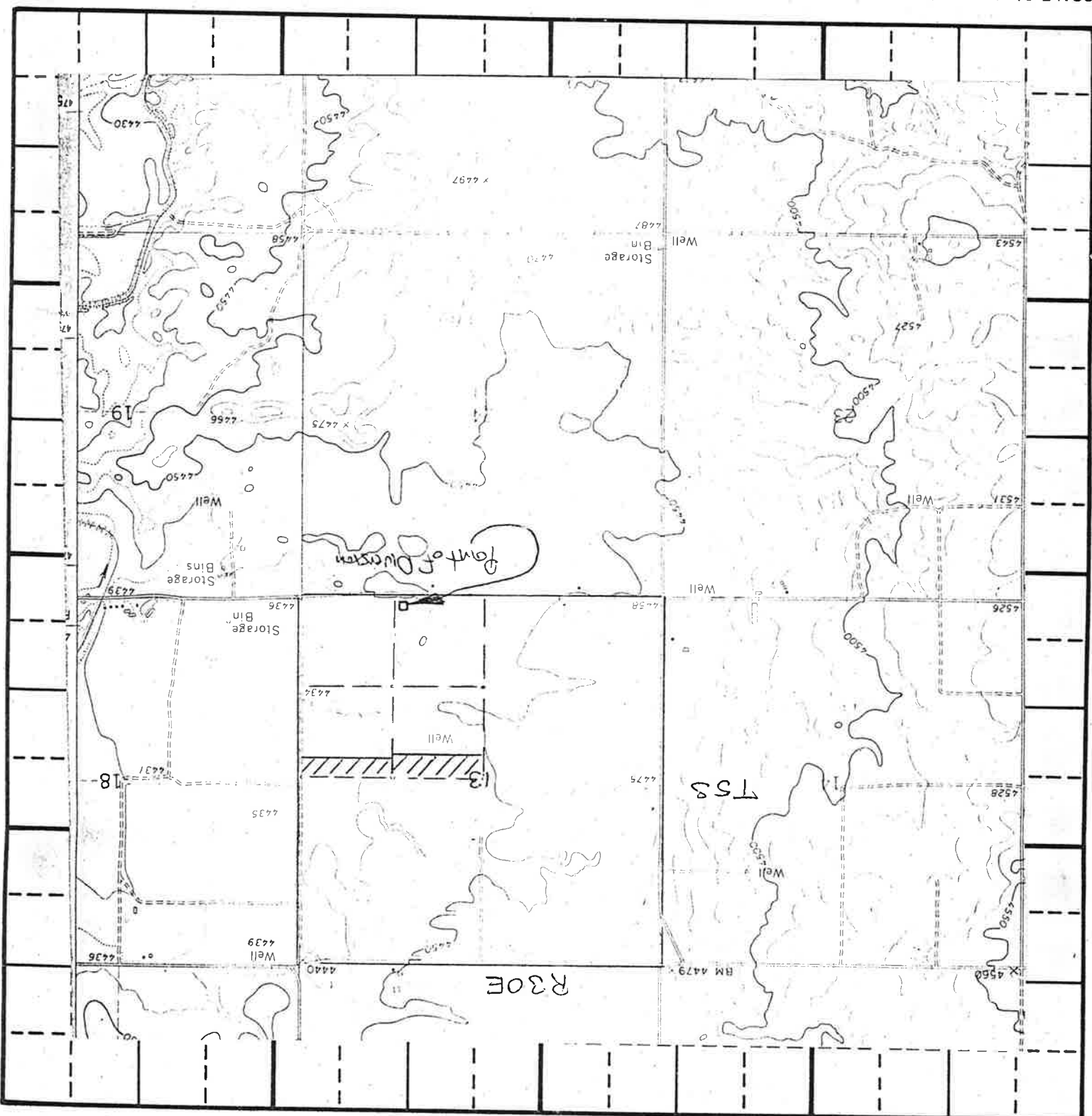
3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No \_\_\_\_\_. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
None

Place of use to which the right will be transferred

4. Describe any other water rights used for the same purpose as described above. A portion of  
35-2076 used in N $\frac{1}{2}$  of SE $\frac{1}{4}$ , Sec. 13.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

Total number of acres to be irrigated 22

[illegible]

SCALE: ~~2 inches equal 1 mile~~. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.  
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14<sup>th</sup> day of November, 19 83.

J. W. Vanderford, pres.  
(Signature of Applicant)

Ronald D. Carben  
(Notary Public)

My commission expires 2/14/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2387B  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 22<sup>nd</sup> day of March, 19 84

L. Glen Saxton  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

|                                               |                                        |                        |
|-----------------------------------------------|----------------------------------------|------------------------|
| Received by <u>RDC</u>                        | Date <u>11/14/83</u>                   | Protest filed by _____ |
| Prelim. check by <u>Br</u>                    | Fee <u>50.00</u>                       | _____                  |
| Receipted by <u>BP</u>                        | Date <u>11/14/83</u> <u>29731</u>      | _____                  |
| Published in <u>Blackfoot News</u>            | Copies of protest forwarded by _____   |                        |
| Pub. dates <u>12/8 ; 12/15/83</u>             | Hearing held by _____ Date _____       |                        |
| Watermaster recommendation requested on _____ | Recommended for <u>approval</u> denial |                        |
| _____ rec'd. _____                            | by <u>EMC</u>                          |                        |