

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Dave or Thomas Stelzer Phone 374-5429

Post Office address Star Route, Dubois, ID 83423 Work 526-6262

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)

in case of vs

dated in in county of (Name of court)

b. License No. 32-2008A issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired

Warranty deed

3. Source of water Irvin Creek tributary to Medicine Lodge

4. Date of priority January 18, 1905

5. Water is used for the following purposes:

amount 2.8 for Irr. & Dom. purposes from Not specified to

amount for purposes from to

amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.8 cubic feet per second &/or b. acre feet per annum

7. Location of original point of diversion is NE 1/4 of NE 1/4 of Section 4

Township 14N Range 34E, B.M., in Clark County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	34E	4	X			X									X			X	140

Total number of acres to be irrigated 140

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

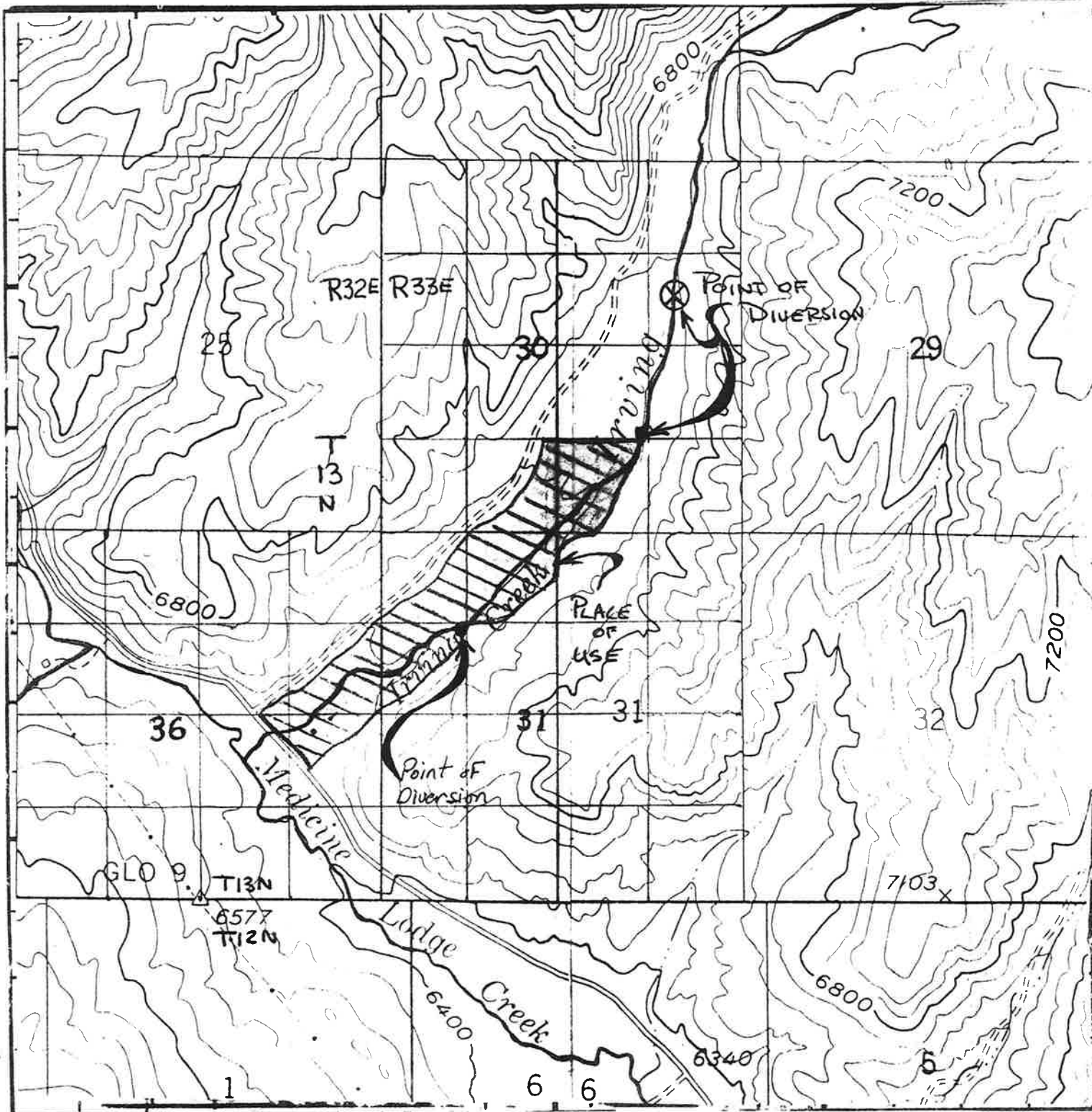
1. General Information
- a. Amount of water to be diverted 2.8 c.f.s. &/or _____ acre feet
- b. Description of diverting works Collected into irrigated ditches
- c. Describe the reasons for the proposed changes Correct legal description of point of diversion and place of use.
2. Change in point of diversion
- Point of diversion SE ¼ NE ¼, Section 30 Township 13N
Range 33E, B.M., Clark County
Additional points NW¼SE¼, Sec. 30, SW¼NW¼, Sec. 31, T. 13N, R. 33E.
3. Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	32E	36			3	24									11	2			40
	33E	30											21				15		36
		31		1			27	22	14										64
																			140

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
Claim No. 32-4053
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section; township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of November, 19 84.

Paul Steger
(Signature of Applicant)

Calvin Dray
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

32-2008A

32-2008A

This is to certify that I have examined Application for Transfer of Water Rights No. 32-2008A and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 32C, Medicine Lodge Creek.

Witness my hand this 13th day of August, 19 85

J. M. Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by EMC Date 11-2-84

Protest filed by _____

Prelim. check by HWS Fee \$20.00 34329

Receipted by AN Date 11-2-84

Published in Post Register

Copies of protest forwarded by _____

Pub. dates 11-22 & 29, 1984

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

WD #32-C rec'd. 12-13-84

by Doc Jim

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

Part of License	Stelzer, Charles	2.8		32-2008A
Part of License	Colson, W. A.	2.8		32-2008B
2988	Stelzer, Dave or Thomas	2.8		32-2008A

RECEIVED

AUG 19 1962

Department of Water Resources
Eastern District Office

T
R
A
N
S
F
E
R