



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 7, 1984

RE: Transfer of Water Right No. 13-2318

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

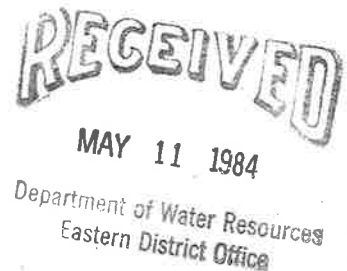
Enclosed is a copy of your approved Application for Transfer of the
above referenced water right (Transfer No. 3000).

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure



Transfer No. 3000Water Right No. 13-2318
(D-1591)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Bureau of Land Management Phone _____
Post Office address 940 Lincoln Rd. Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 13-2318 (D-1591) issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____3. Source of water Spring* tributary to _____4. Date of priority August 9, 1962 *See remarks

5. Water is used for the following purposes:

amount 0.05 cfs for Stockwater purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.05 cubic feet per second
&/or
b. _____ acre feet per annum7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13
Township 11S Range 39E, B.M., in Caribou CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	39E	13							S										

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? N No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 0.04 Stockwater 5/3/84 JJ
0.01 Wildlife
- a. Amount of water to be diverted 0.05 cfs _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works Spring piped to troughs
- c. Describe the reasons for the proposed changes Correct point of diversion
and place of use to actual historical point of diversion and
place of use.

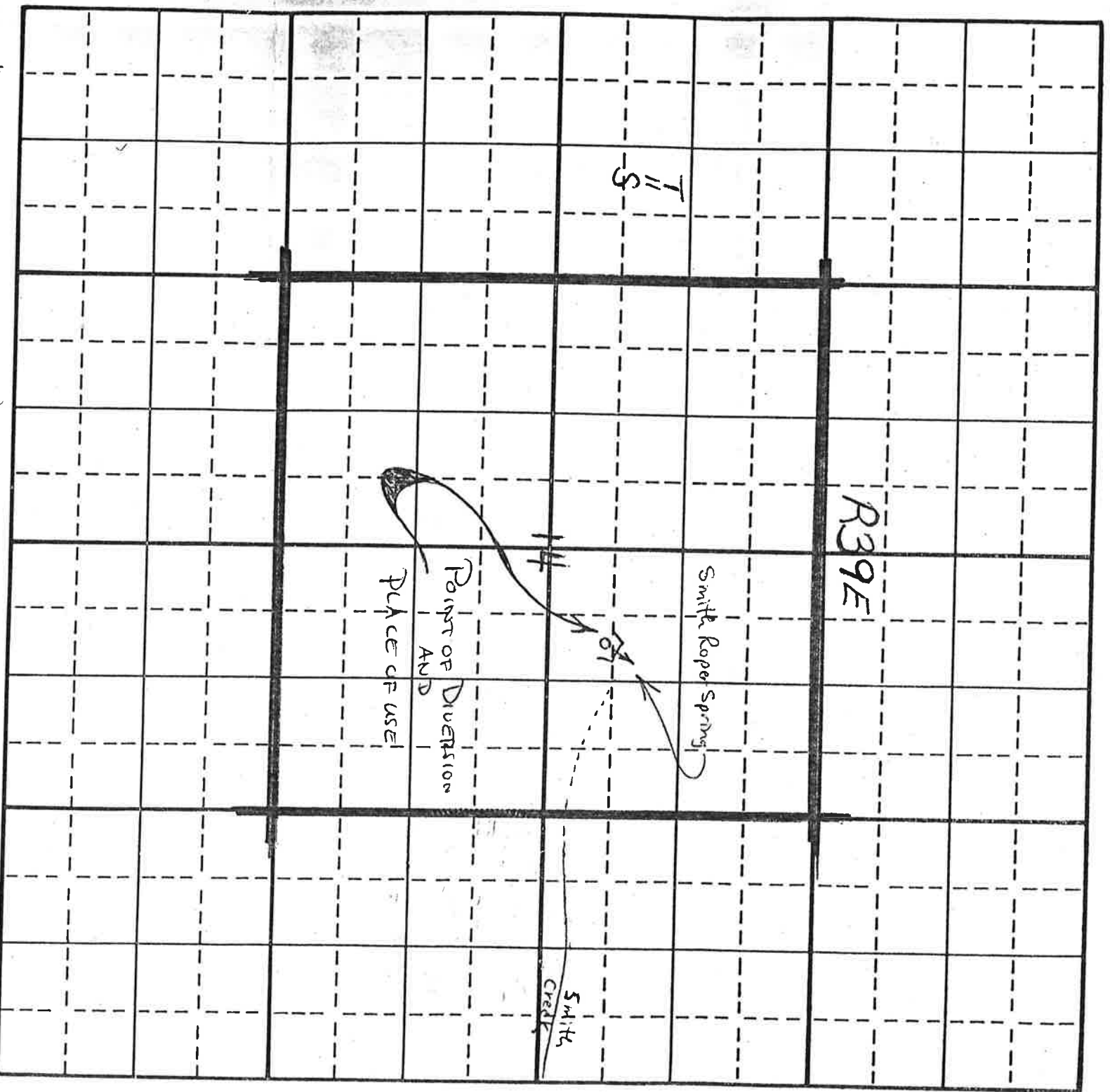
2. Change in point of diversion
- Point of diversion SW ¼ NE ¼, Section 14 Township 11S
Range 39E, B.M., Caribou County
Additional points _____

3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No ☒ If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None

[illegible]

Total number of acres to be irrigated

4. Describe any other water rights used for the same purpose as described above. None
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: $\frac{1}{4}$ inches equal 1 mile. Draw plan in ink.

D. REMARKS

Spring also known as Smith Roper Spring

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Cliff A. Jones
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of FEBRUARY, 1984

Martin E. Portman
(Notary Public)
MARTIN E. PORTMAN

My commission expires JAN. 17, 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 13-2318 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 4th day of May, 1984

J. Glen Saxton
Chief, Operations Bureau

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by CW Date 2-14-84 Protest filed by _____
Prelim. check by Ked Fee 4-10-84 #33907 (\$20.00)
Receipted by kg Date _____
Published in Caribou County Sun Copies of protest forwarded by _____
Pub. dates 3/8 - 3/15/84 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by EMC Jim DRT