

T3004 ANDERSON

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Cleverly, Frank	2.6		25-0056
Exchange 3004	Anderson, Ruth	0.02		25-0056B
	Cleverly, Frank	2.58		25-0056A
Exchange 3019	Bolinder, Bert &/or Edith	0.07		25-0056D
	Cleverly, Frank	2.51		25-0056C

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RECEIVED

OCT 16 1984

Department of Water Resources
Eastern District Office

RECEIVED

FEB 14 1984

Department of Water Resources
Eastern District Office

Identification No. _____

Exchange No. 3004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXCHANGE OF WATER

APPROVED

APPLICANT'S RIGHT - Describe the water right under which you wish to exchange water

1. Name of Right Holder Ruth Anderson ~~522-3489~~
Post office address Rt. #7, Box 37 Idaho Falls, ID 83401
2. Right obtained by: 25-0056
a. Decree to Frank Cleverly in Case of Eagle Rock & Willow Creek
(Name)
vs. Henry W. Kiefer et al, Dated 7-20-1901 in 5th Dist. Court
(Name of Court)
Court, County of Bingham. Fully describe decree _____

b. Permit, License, or Claim No. _____ in the records of the Department of Reclamation.
3. Source of water Willow Creek tributary to Snake River
(Name of stream or source)
4. Date of Priority of Right 4-1-1874
5. Amount of water a. 2.6 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from NOT SPECIFIED to IN DECREE
(Purpose) (Month-Day) (Month-Day)
_____ from _____ to _____
(Purpose) (Month-Day) (Month-Day)
7. Location of point of diversion is NOT SPECIFIED $\frac{1}{4}$ of Section IN DECREE,
Township _____, Range _____, B.M., in _____ County:
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	39E	11									X	X	X	X					160

Total number of acres to be irrigated 160

DESCRIBE RIGHT HELD BY USER WITH WHOM YOU WISH TO EXCHANGE WATER

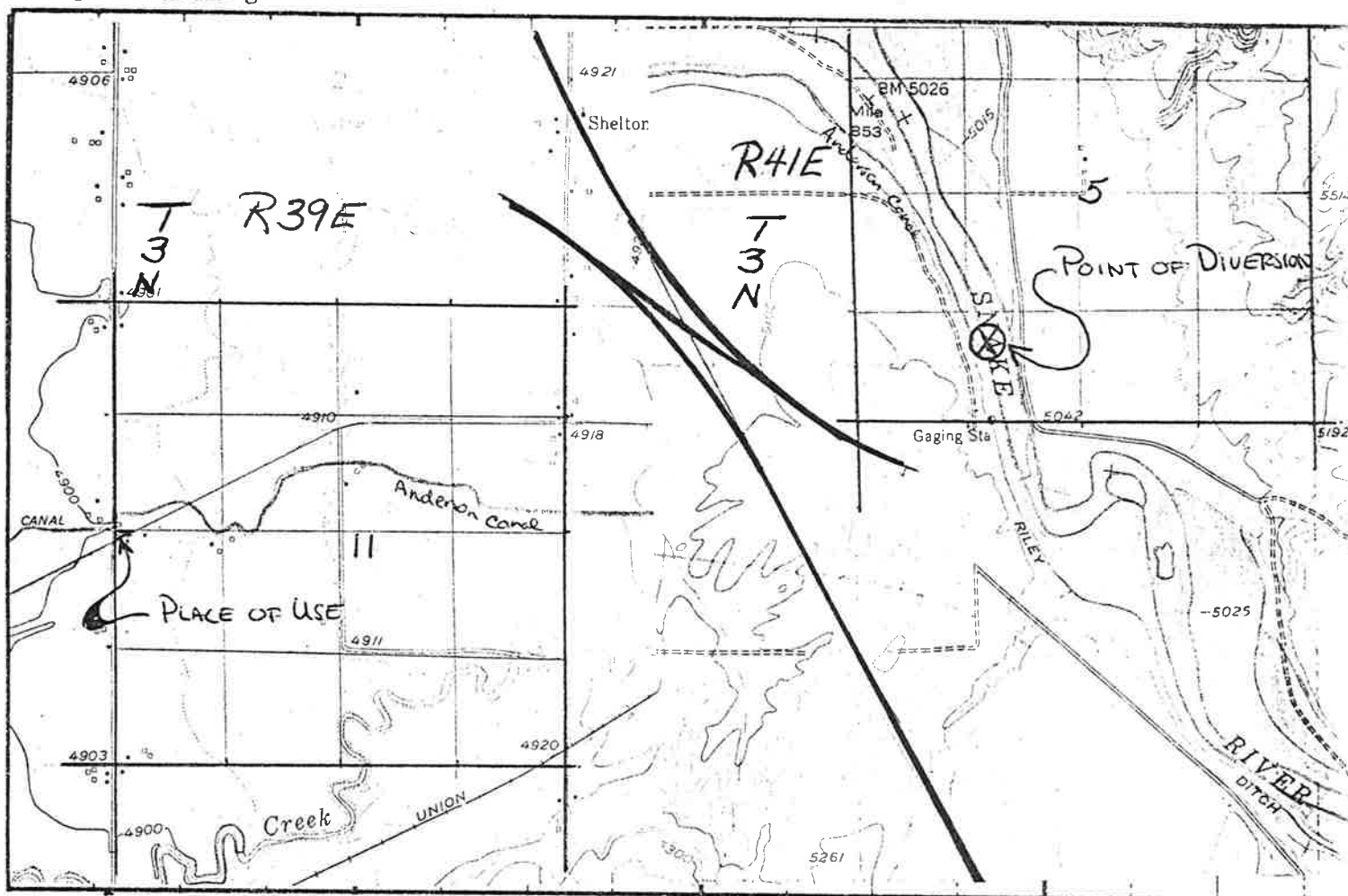
9. Name of Right Holder Progressive Irrigation District
Post office address Rt.#1, Box 5, Idaho Falls, Id. 83401
10. Source of water Snake River tributary to Columbia
(Name of stream or source)
11. Name of canal or ditch Anderson Canal
12. Amount of water a. 0.02* c.f.s. and/or *SEE ITEM # 16
b. _____ acre feet/annum
13. Right obtained by:
a. Decree to Anderson Canal in Case of Rexburg Irrigation Co.et.al.
(Name)
vs. Teton Irrigation Co.et.al., Dated 12/16/1910 in Sixth Judicial District
(Name of Court)
Court, County of Fremont. Fully describe decree (if known) _____

b. Permit, License, or Claim No. _____ in the records of the Department of Reclamation.

EXCHANGE

14. 0.02 c.f.s and/or _____ acre feet per annum of water diverted at the point described in line 7 and will be delivered into Anderson Canal at a point in SE 1/4 SW 1/4 of Section 5, Township 3N, Range 41E, B.M. in Bonneville County; Additional points, if any _____
15. In lieu thereof SEE # 16 EXPLANATION c.f.s. and/or _____ acre feet per annum will be diverted from _____ at a point within the _____ of Section _____, Township _____, Range _____, B.M., in _____ County.
16. Explanation (Item #12) Progressive Irrigation District has rights totaling 1180cfs 01-0064/0065/0066/0241. (Item #15) Water left in Willow Creek for Progressive Irrigation water users on Willow Creek.

In the space below draw a sketch map showing your point of diversion under the exchange, where you will return the replacement water, land irrigated, and the general location of your conveyance system. Include any other information which would help in understanding the proposed exchange.



17. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Ruth Anderson
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of Feb., 19 84

Leon Hemmingsway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Exchange of Water Rights No. 25-00568 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 5th day of October, 19 84

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CW Date 2-14-84 Protest filed by 4-22-82

Prelim. check by HWT Fee

Receipted by SP Date 4-22-82 #2220

Published in Post Register Copies of protest forwarded by

Pub. dates 3/15 - 3/22/84 Hearing held by Date

Watermaster recommendation requested on N/A Recommended for approval denial

rec'd. by EHC Joni DM