

T3025 FARMERS HOME ADMINISTRATION

RECEIVED

JUN 15 1984

Transfer No. 3025

Water Right No. 34-7077

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Farmers Home Administration Phone 527-3486

Post Office address P.O. Box 656, Arco, Idaho 83213

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)

b. License No. 34-7077 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water ground water tributary to

4. Date of priority 9-05-74

5. Water is used for the following purposes:

amount 8 cfs for Irrigation purposes from April 1 to November 1
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)

6. Total amount of water under right: a. 8 cfs cubic feet per second
&/or
b. acre feet per annum

7. Location of original point of diversion is NW 1/4 of NW 1/4 of Section 21
Township 5 N Range 26 E B.M., in Butte County
Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	25 E	25	20																20
		35	40	40	40	40					40				40	40	40	40	360

Total number of acres to be irrigated 380

9. Describe any other water rights used for the same purpose as described above License #34-7120 with 12-17-75 Priority, 2 cfs

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use: _____

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 8 c.f.s. &/or _____ acre feet
- b. Description of diverting works _____

- c. Describe the reasons for the proposed changes Change the place of use.

2. Change in point of diversion _____
Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

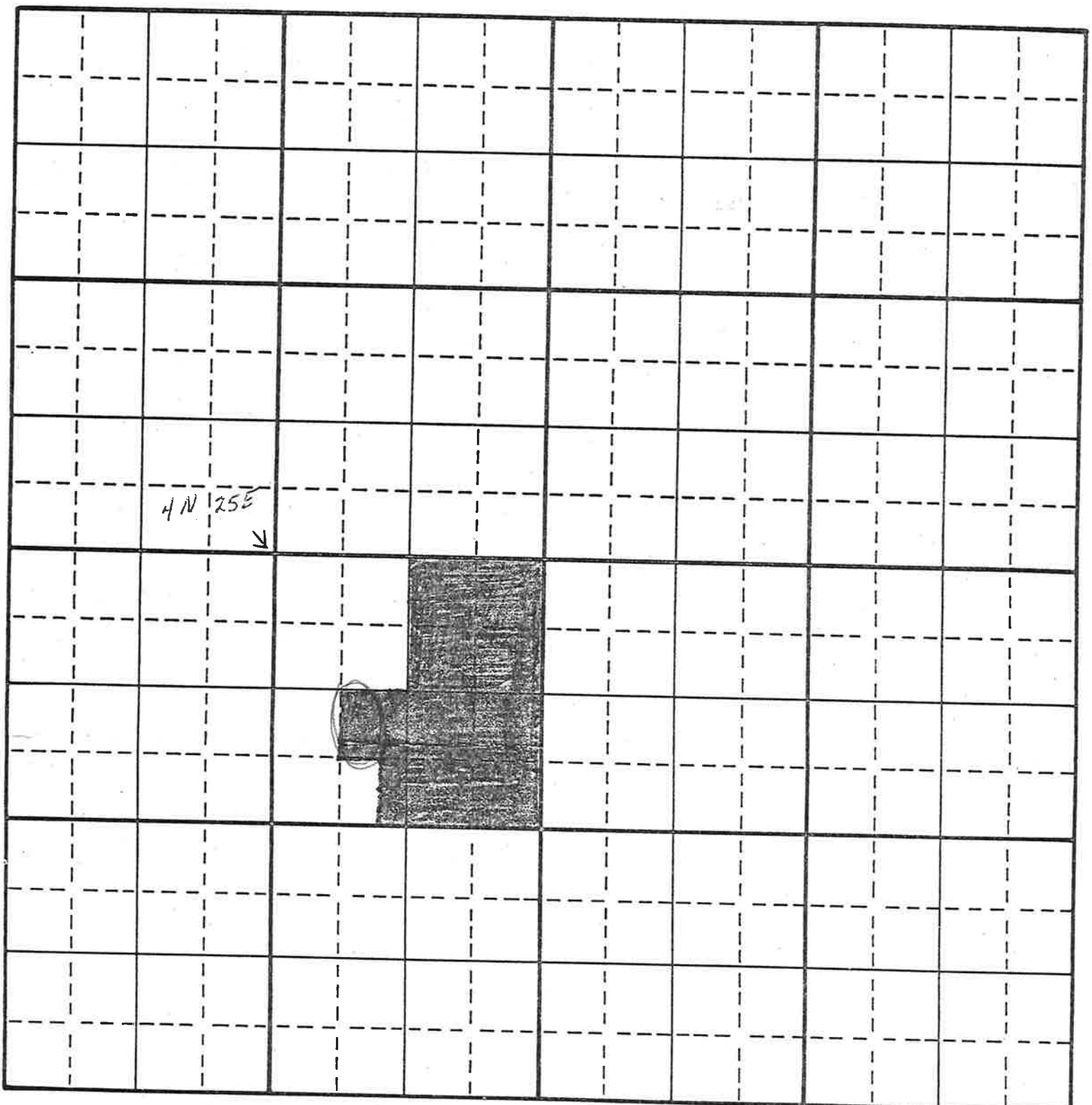
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
- This tract is not being irrigated, it is a sagebrush hillside.
- _____
- _____
- _____

c. Describe the lands or purpose of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	25 E	35	40	40	40	40					40			20	40	40	40	40	380

Total number of acres to be irrigated 380

4. Describe any other water rights used for the same purpose as described above. License #34-7120
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of March, 1984

John L. Johnson for Am HCC
(Signature of Applicant)

Frederic M. Coates
(Notary Public)
In and for the State of Idaho

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-7077 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. No more than 200 acres may be irrigated per annum and the maximum rate of diversion shall not exceed 0.02 cfs per acre at the points of rediversion located within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25 and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp 4N, Rge 25E. 2. This right when combined with Right 34-7120 shall not exceed 9.26 cfs.

Witness my hand this 11th day of June, 1984

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CW Date 3-22-84 Protest filed by _____
Prelim. check by GFR Fee \$50.00
Receipted by BP Date 3/22/84 # 33482
Published in ARCO ADVERTISER
Pub. dates 4/11 & 4/18/84
Watermaster recommendation requested on _____
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by EMC Jim Dwyer