

Transfer No. 2943Water Right No. 35-7167

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Avon Wilde Phone 228-6181
Post Office address Route 1, Box 13, Roberts, Idaho 83444

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 35-7167 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____3. Source of water Ground Water tributary to _____4. Date of priority 2/24/71

5. Water is used for the following purposes:

amount 3.01 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. *3.01 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4
Township 3 N. Range 36 E., B.M., in Bonneville County

Additional points of diversion, if any SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T 3 N, R. 36 E.B.M.,
Bonneville County

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	36E	4									39	39	39	39					156

*The maximum rate of diversion shall not exceed
8.43 cfs when combined with Licenses No.
6-31920/35-2741 and 6-32248/35-2761.

Total number of acres to be irrigated 1569. Describe any other water rights used for the same purpose as described above 35-2761

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted *3.01 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well and Pump
- c. Describe the reasons for the proposed changes This right was appurtenant to the same land as portions of right No. 35-2761. Some of the land has been sold and the parties agreed to separate the water rights with the land. See par. No. 10 of attached contract.

2. Change in point of diversion

Point of diversion NE ¼ NW ¼, Section 4 Township 3N
Range 36 E., B.M., Bonneville County
Additional points Second point is being relinquished hereby.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No effect

c. Describe the lands, place of use to which the right will be transferred:

[illegible]

*The maximum rate of diversion shall not exceed 4.56%

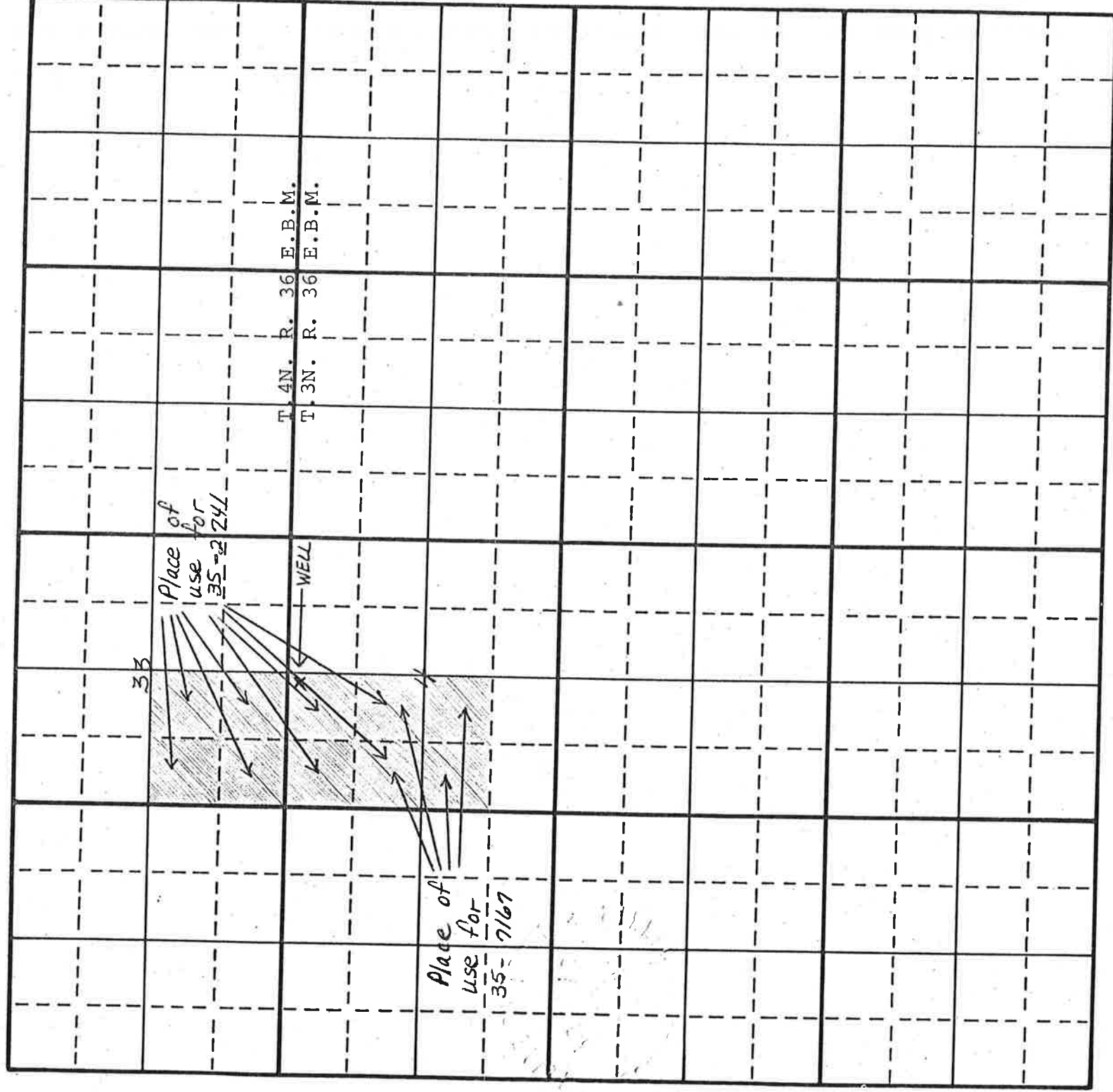
4-215 cfs when combined with License No.

Total number of acres to be irrigated	156
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6-31920/35-2741. (Changed as per letter dated 12-30-83, EMC)

4. Describe any other water rights used for the same purpose as described above. 35-2741

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of August, 19 83

(Signature of Applicant)

(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7167 and said application is hereby APPROVED, subject to the following limitations and conditions:

The maximum rate of diversion shall not exceed 4.56 cfs when this right is used in combination with License 35-2741.

Witness my hand this 6th day of March, 19 84

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>BP</u>	Date <u>8/22/83</u>	Protest filed by _____
Prelim. check by <u>KCW</u>	Fee <u>11/15/83</u>	_____
Receipted by <u>BP</u>	Date <u>8/22/83 #2966</u>	_____
Published in <u>Post Register</u>	Copies of protest forwarded by _____	
Pub. dates <u>10/27 & 11/03/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>NA</u>	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>EMC Jan</u>	



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

MAR 9 1984

Department of Water Resources
Eastern District Office

March 6, 1984

RE: Transfer of Water Right No. 35-7167

Avon Wilde
Route 1, Box 13
Roberts, ID 83444

Dear Mr. Wilde:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2943). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure