

Transfer No. 2944

Water Right No. 35-2761

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant AVON WILDE Phone 228-6181
 Post Office address Route 1, Box 13, Roberts, Idaho 83444

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ (Name of court) county of _____
- b. License No. 35-2761 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water Ground Water tributary to _____

4. Date of priority 2/23/65

5. Water is used for the following purposes:

amount 3.87 cfs for irrigation purposes from May 1 to Oct 31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 3.87 cfs cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5
 Township 3 N. Range 36 E., B.M., in Bonneville County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	36E	4									39	39	39	39					156
		5									39	39	39	39	39	39	39	38	311

*The total number of acres irrigated at any one time shall not exceed 320 acres of the above listed 467 acres.

Total number of acres to be irrigated 467*

9. Describe any other water rights used for the same purpose as described above 35-7167

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. • DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
 &/or
 b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 3.87 c.f.s. &/or _____ acre feet
- b. Description of diverting works Same well and pump
- c. Describe the reasons for the proposed changes Portions of this right were appurtenant to the same land as portions of 35-7167. Some of the land has been sold and the parties wish to separate the water rights with the land. See par. no. 10 of attached contract.

2. Change in point of diversion No Change

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

- ### 3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X . If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No Effect.

c. Describe the lands place of use to which the right will be transferred:

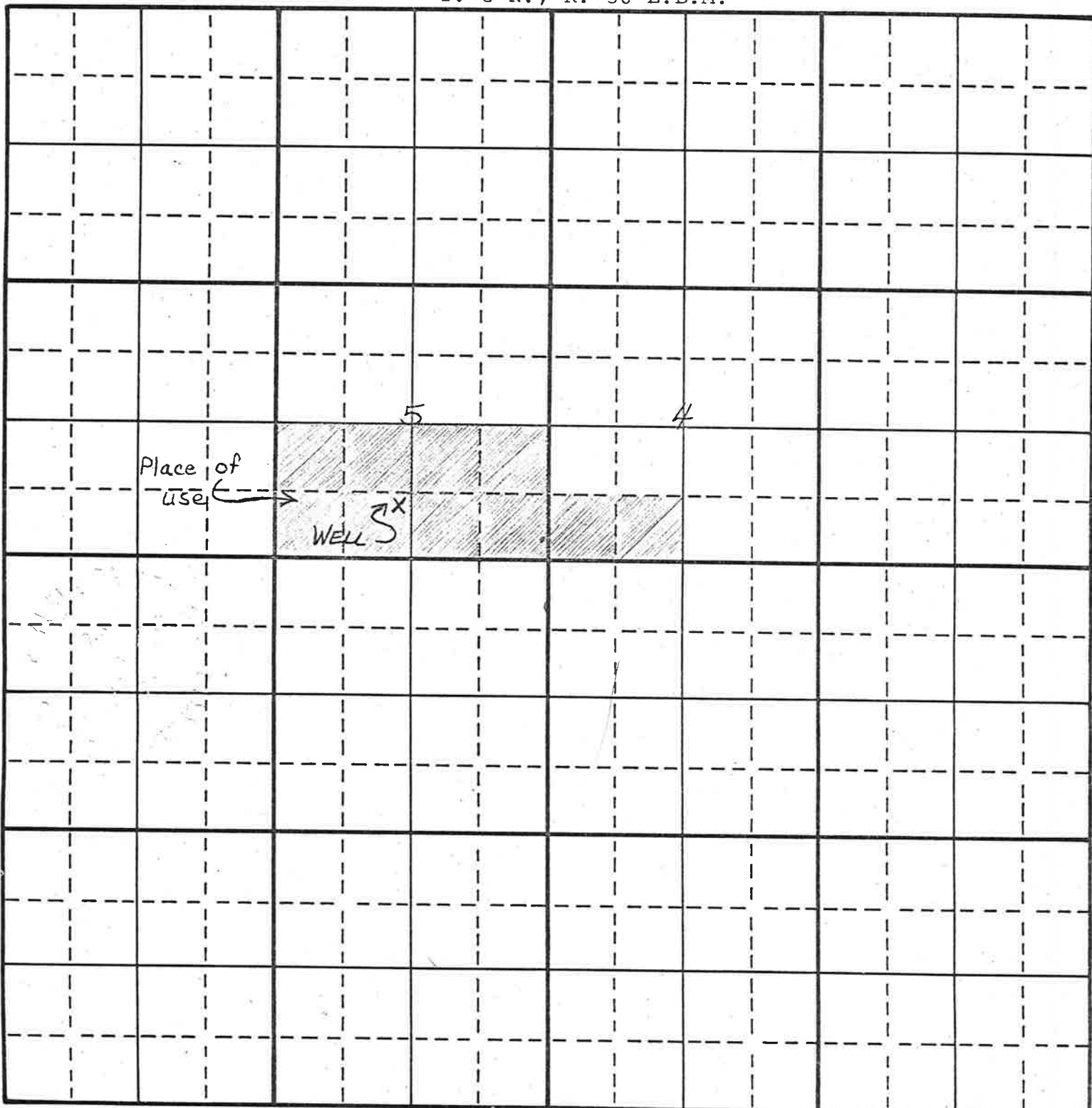
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	36E	4											39	39					78
		5									39	39	39	39	39	39	39	38	311

The total number of acres irrigated at any one time shall not exceed 320 acres of the above listed 389 acres. Total number of acres to be irrigated 389

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

T. 3 N., R. 36 E.B.M.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of August, 19 83

Chow Wilk
(Signature of Applicant)

James S. Harris
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2761 and said application is hereby APPROVED, subject to the following limitations and conditions:

No more than 320 acres may be irrigated per annum under this transfer.

Witness my hand this 6th day of March, 19 84

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>BP</u>	Date <u>8/22/83</u>	Protest filed by _____
Prelim. check by <u>Kew</u>	Fee <u>11/15/83</u>	_____
Receipted by <u>BP</u>	Date <u>8/22/83 #29625</u>	_____
Published in <u>Last Coyote</u>	Copies of protest forwarded by _____	
Pub. dates <u>10/27 & 11/13/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>WA</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>ENC</u>	



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RECEIVED

MAR 9 1984

Department of Water Resources
Eastern District Office

March 7, 1984

RE: Transfer of Water Right No. 35-2761

Avon Wilde
Route 1, Box 13
Roberts, ID 83444

Dear Mr. Wilde:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2944). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

35 10002
10003