

RECEIVED

APR 01 2019

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-8723	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into ↓ 63-34736	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jess A Marchbanks and Velma J. Marchbanks
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Anthony Jason Marchbanks and Cara Ann Marchbanks
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 27753 Conway Road Caldwell ID 83607
Mailing address City State ZIP
208-880-1225 jmarshbanks32@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/1/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Anthony Jason Marchbanks 2/1/2019
Signature of new owner/claimant Title, if applicable Date
Signature: Cara Ann Marchbanks 2/1/2019
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CS Date 04/01/19 Receipt No. W047259 Receipt Amt. \$100⁰⁰
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 K Approved by CS Processed by CS Date 05/30/19



Pioneer Title Co.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

RECEIVED
MAR 7 2019
CANYON/ADA/OWYHEE FSA

2019-004511

RECORDED

02/01/2019 03:16 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=3 DLSTEPHENS \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 670647 TK/DM

WARRANTY DEED

For Value Received **David L. Marchbanks and Sheila Marchbanks, husband and wife**
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Anthony Jason Marchbanks and Cara Ann Marchbanks, husband and wife
hereinafter referred to as Grantee, whose current address is 27753 Conway Road Caldwell, ID 83607

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

The Grantor herein shall have the first right of refusal in the event the Grantee elects to sell
their interest herein.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 2019

David L. Marchbanks
David L. Marchbanks

Sheila Marchbanks
Sheila Marchbanks

EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter (SE1/4) of Section 26, in Township 5 North, and Range 4 West of Boise Meridian and bearing South 185.88 feet, along the East boundary of the aforesaid Section 26 to the center of Conway Drain; thence meandering West 128 feet, S. 39° 25' West 680 feet, S. 78° 0' W. 714 feet, S. 58° 0' W. 810 feet, S. 28° 0' W. 920 feet, S. 30° 40' W. 400 feet, S. 59° 15' W. 324 feet and S. 18° 30' W. 46 feet along the center of Conway Drain to the intersection of the South boundary of aforesaid Section 26, thence West 1087 feet to the Southwest corner of the SE1/4 of the SW1/4 of the aforesaid Section 26; thence North 1324.48 feet to the Northwest corner of the aforesaid SE1/4 of the SW1/4; thence East 1317 feet to the Northeast corner of the aforesaid SE1/4 of the SW1/4; thence North 1324.97 feet to the Northwest corner of the aforesaid SE1/4; thence East 2636 feet to the Point of Beginning.

AND

Beginning at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 26, and running North 40 feet; thence Westerly on a line parallel with the South boundary line of said Northeast Quarter of the Southwest Quarter, 40 rods more or less to a point 20 feet East of the East Bank of the irrigation ditch designated as the Stout Lateral of the Black Canyon Irrigation District, thence Southerly parallel with said lateral 40 feet to the South line of said Northeast Quarter of the Southwest Quarter, thence East along said line to the Point of Beginning. All in Section 26, Township 5 North, Range 4 West of the Boise Meridian.

EXCEPTING THEREFROM:

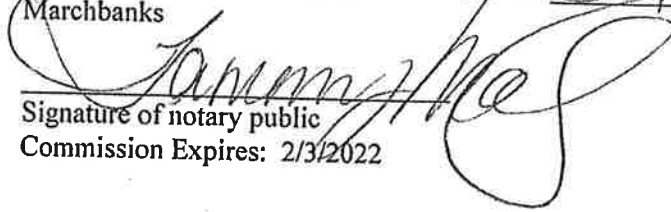
Beginning at a point on the North boundary line of the Southeast Quarter of the Southwest Quarter of said Section 26, 20 feet East of the East bank of the irrigation lateral designated as the Stout Lateral of the Black Canyon Irrigation District; running thence 20 feet West to the East Bank of said lateral; thence in a Southerly and Southwesterly direction along said East Bank, 80 rods more or less to the South section line of said Section 26; thence East 20 feet along said Section line; thence in a northerly and Northeasterly direction parallel with said East bank and 20 feet therefrom to the Point of Beginning.

DLM

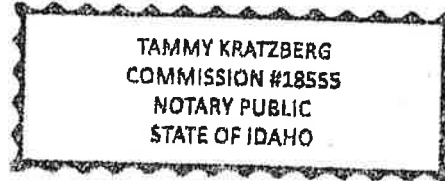
SM

State of Idaho, County of Canyon

This record was acknowledged before me on 2-1-19 by David L. Marchbanks and Sheila Marchbanks


Signature of notary public

Commission Expires: 2/3/2022



WHEN RECORDED
RETURN TO:
McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702

SEND TAX NOTICES TO:
David L. Marchbanks
27425 Iverson Road
Parma, Idaho 83660

2018-023908

RECORDED

06/04/2018 09:30 AM



00372886201800239080030033

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

This deed is being re-recorded to correct chain of title.
QUITCLAIM DEED

GRANTOR, **J. A. Marchbanks**, a single man, does hereby REMISE, RELEASE and forever QUITCLAIM, unto **David L. Marchbanks**, a married man, as his sole and separate property, whose current address is **27425 Iverson Road, Parma, Idaho 83660**, as GRANTEE and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Canyon County, Idaho, more particularly described as follows:

See Exhibit A

Canyon County Parcel No. R3846200000

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 17 day of May, 2018.

2018-025796

RECORDED

06/15/2018 08:53 AM



00375123201800257960030036

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

J. A. Marchbanks

J. A. Marchbanks

QUITCLAIM DEED - 1

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2018\QCD (3846200000 19664 Purple Sage Road to David) - v1.doc

STATE OF IDAHO)
: ss.
County of Canyon)

On this 17 day of May, 2018, before me the undersigned, a notary public in and for said state, personally appeared **J. A. Marchbanks**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Virginia H. Ponte
Notary Public for Idaho
Residing at Caldwell, ID
My Commission Expires: 12/31/18

QUITCLAIM DEED - 2

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2018\QCD (3846200000 19664 Purple Sage Road to David) - v1.doc

EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section 26, in Township 5 North and Range 4 West of the Boise Meridian and bearing South 185.88 feet, along the East boundary of the aforesaid Section 26 to the center of the Conway Drain; thence meandering West 128 feet, S. 39° 25' West 680 feet, S. 78° 0' W. 714 feet, S. 58° 0' W. 810 feet, S. 28° 0' W. 920 feet, S. 30° 40' W. 400 feet, S. 59° 15' W. 324 feet and S. 18° 30' W. 46 feet along the center of Conway Drain to the intersection of the South boundary of the aforesaid Section 26, thence West 1087 feet to the Southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 26; thence North 1324.48 feet to the Northwest corner of

the aforesaid SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence East 1317 feet to the Northeast corner of the aforesaid SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence North 1324.97 feet to the Northwest corner of the aforesaid SE $\frac{1}{4}$; thence East 2636 feet to the point of beginning, containing 104.7 acres together with all appurtenant water, ditch and easement rights, ALSO

Beginning at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 26, and running North 40 feet; thence Westerly on a line parallel with the South boundary line of said Northeast Quarter of the Southwest Quarter, 40 rods more or less to a point 20 feet East of the East Bank of the irrigation ditch designated as the Stout Lateral of the Black Canyon Irrigation District, thence Southerly parallel with said lateral 40 feet to the South line of said Northeast Quarter of the Southwest Quarter, thence East along said line to the point of beginning. All in Section 26, Township 5 North, Range 4 West of the Boise Meridian;

EXCEPTING THEREFROM: Beginning at a point on the North boundary line of the Southeast Quarter of the Southwest Quarter of said Section 26, 20 feet East of the East bank of the irrigation lateral designated as the Stout Lateral of the Black Canyon Irrigation District; running thence 20 feet West to the East Bank of said lateral; thence in a Southerly and Southwesterly direction along said East Bank, 80 rods more or less to the South section line of said Section 26; thence East 20 feet along said section line; thence in a northerly and Northeasterly direction parallel with said East bank and 20 feet therefrom to the point of beginning;

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

QUITCLAIM DEED - 3

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2018\QCD (3846200000 19664 Purple Sage Road to David) - v1.doc

WHEN RECORDED

RETURN TO:

McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702

SEND TAX NOTICES TO:

J. A. Marchbanks
19664 Purple Sage Road
Caldwell, Idaho 83607

2018-023909

RECORDED

06/04/2018 09:30 AM



00372887201800239090030030

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

This deed is being re-recorded to correct chain of title.
QUITCLAIM DEED

GRANTOR, J. A. Marchbanks, Trustee of the Marchbanks Family Trust, dated November 22, 1982, as amended, does hereby REMISE, RELEASE and forever QUITCLAIM, unto J. A. Marchbanks, a single man, whose current address is 19664 Purple Sage Road, Caldwell, Idaho 83607, as GRANTEE and to Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real property situated in Canyon County, Idaho, more particularly described as follows:

See Exhibit A

Canyon County Parcel No. R3846200000

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument this 12 day of May, 2018.

The Marchbanks Family Trust, u/t/a dated
November 22, 1982, as amended

J. A. Marchbanks
J. A. Marchbanks, Trustee

2018-025795

RECORDED

06/15/2018 08:53 AM



00375122201800257950030039

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 SDUPUIS

\$15.00

DEED

MCANANEY & ASSOCIATES

QUITCLAIM DEED - 1

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2018\QCD (3846200000 19664 Purple Sage Road) - v1.doc

STATE OF IDAHO)
: ss.
County of Canyon)

On this 17 day of May, 2018, before me the undersigned, a notary public in and for said state, personally appeared **J. A. Marchbanks**, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Marchbanks Family Trust u/t/a dated November 22, 1982, as amended and acknowledged to me that he executed the same as such Trustee.



Virginia H. Ponte
Notary Public for Idaho
Residing at Caldwell Idaho
My Commission Expires: 12/3/18

QUITCLAIM DEED - 2

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2018\QCD (3846200000 19664 Purple Sage Road) - v1.doc

EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section 26, in Township 5 North and Range 4 West of the Boise Meridian and bearing South 185.88 feet, along the East boundary of the aforesaid Section 26 to the center of the Conway Drain; thence meandering West 128 feet, S. 39° 25' West 680 feet, S. 78° 0' W. 714 feet, S. 58° 0' W. 810 feet, S. 28° 0' W. 920 feet, S. 30° 40' W. 400 feet, S. 59° 15' W. 324 feet and S. 18° 30' W. 46 feet along the center of Conway Drain to the intersection of the South boundary of the aforesaid Section 26, thence West 1087 feet to the Southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 26; thence North 1324.48 feet to the Northwest corner of

the aforesaid SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence East 1317 feet to the Northeast corner of the aforesaid SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence North 1324.97 feet to the Northwest corner of the aforesaid SE $\frac{1}{4}$; thence East 2636 feet to the point of beginning, containing 104.7 acres together with all appurtenant water, ditch and easement rights, ALSO

Beginning at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 26, and running North 40 feet; thence Westerly on a line parallel with the South boundary line of said Northeast Quarter of the Southwest Quarter, 40 rods more or less to a point 20 feet East of the East Bank of the irrigation ditch designated as the Stout Lateral of the Black Canyon Irrigation District, thence Southerly parallel with said lateral 40 feet to the South line of said Northeast Quarter of the Southwest Quarter, thence East along said line to the point of beginning. All in Section 26, Township 5 North, Range 4 West of the Boise Meridian;

EXCEPTING THEREFROM: Beginning at a point on the North boundary line of the Southeast Quarter of the Southwest Quarter of said Section 26, 20 feet East of the East bank of the irrigation lateral designated as the Stout Lateral of the Black Canyon Irrigation District; running thence 20 feet West to the East Bank of said lateral; thence in a Southerly and Southwesterly direction along said East Bank, 80 rods more or less to the South section line of said Section 26; thence East 20 feet along said Section line; thence in a northerly and Northeasterly direction parallel with said East bank and 20 feet therefrom to the point of beginning;

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

2008019933

RECORDED

WHEN RECORDED

RETURN TO:

McAnaney & Associates, PLLC
1101 W. River Street, Suite 100
Boise, Idaho 83702

2008 APR 11 PM 1 40

WILLIAM H. HURST
CANYON COUNTY RECORDER

BY *McAnaney*
REQUEST *McAnaney & Associates*
TYPE *Deed* FEE *9.00*

QUITCLAIM DEED

GRANTORS, J. A. Marchbanks and Velma Jean Marchbanks, do hereby REMISE, RELEASE and forever QUITCLAIM, unto J. A. Marchbanks and Velma J. Marchbanks, Trustees of The Marchbanks Family Trust, dated November 22, 1982, as amended, whose current address is 19664 Purple Sage Road, Caldwell, Idaho 83607, as GRANTEE and to Grantee's successors and assigns, all of Grantors' right, title and interest in and to the real property situated in Canyon County, Idaho, more particularly described as follows:

See Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 17th day of March, 2008.

J. A. Marchbanks
J.A. Marchbanks

Velma J. Marchbanks
Velma Jean Marchbanks

QUITCLAIM DEED - 1

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2008 updates\QCD - Parcel 1 residence.doc

STATE OF IDAHO)
: ss.
County of Canyon)

On this 17th day of March, 2008, before me, the undersigned, a Notary Public, personally appeared **J. A. Marchbanks** and **Velma Jean Marchbanks**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public for Idaho
Residing at: Bonanza, Idaho
My commission expires: 9/21/2012

QUITCLAIM DEED - 2

M:\Clients\Marchbanks, Jay & Velma - 07109\07109.001 - Estate Planning\2008 updates\QCD - Parcel 1 residence.doc

EXHIBIT A

Beginning at the Northeast corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section 26, in Township 5 North and Range 4 West of the Boise Meridian and bearing South 185.88 feet, along the East boundary of the aforesaid Section 26 to the center of the Conway Drain; thence meandering West 128 feet, S. 39° 25' West 680 feet, S. 78° 0' W. 714 feet, S. 58° 0' W. 810 feet, S. 28° 0' W. 920 feet, S. 30° 40' W. 400 feet, S. 59° 15' W. 324 feet and S. 18° 30' W. 46 feet along the center of Conway Drain to the intersection of the South boundary of the aforesaid Section 26, thence West 1087 feet to the Southwest corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the aforesaid Section 26; thence North 1324.48 feet to the Northwest corner of

the aforesaid SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence East 1317 feet to the Northeast corner of the aforesaid SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence North 1324.97 feet to the Northwest corner of the aforesaid SE $\frac{1}{4}$; thence East 2636 feet to the point of beginning, containing 104.7 acres together with all appurtenant water, ditch and easement rights, ALSO

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EXCEPTING THEREFROM: Beginning at a point on the North boundary line of the Southeast Quarter of the Southwest Quarter of said Section 26, 20 feet East of the East bank of the irrigation lateral designated as the Stout Lateral of the Black Canyon Irrigation District; running thence 20 feet West to the East Bank of said lateral; thence in a Southerly and Southwesterly direction along said East Bank, 80 rods more or less to the South section line of said Section 26; thence East 20 feet along said Section line; thence in a northerly and Northeasterly direction parallel with said East bank and 20 feet therefrom to the point of beginning;

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 30, 2019

ANTHONY JASON MARCHBANKS
CARA ANN MARCHBANKS
27753 CONWAY RD
CALDWELL ID 83607-8601

Re: Change in Water Right Ownership: 63-8723 (Split into 63-8723 and 63-34736),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Chad Jones
Technical Records Specialist 1

Enclosure(s)

c: JESS A MARCHBANKS
VELMA J MARCHBANKS
FARM SERVICE AGENCY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 30, 2019

FARM SERVICE AGENCY
2208 E CHICAGO ST STE B
CALDWELL ID 83605-4496

RE: Notice of Security Interest for Water Right/Permit No(s): 63-34736

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Chad Jones
Technical Records Specialist 1

Enclosure(s)

c: ANTHONY JASON MARCHBANKS
CARA ANN MARCHBANKS