

MAY 16 2019

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 63-34731

1. Name of applicant(s) Kevin Rich and/or Ping Rich Phone 208-989-7443
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 22843 Buskirk Drive City Middleton
 State ID _____ ZIP 83644 Email blackdogmachine@msn.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140
 Mailing address 300 E Mallard Dr, Ste 350 City Boise
 State ID _____ ZIP 83706 Email lgraves@spfwater.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Boise River which is a tributary of Snake River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	4W	32			SE	NE	Canyon	Boise River	

5. Water will be used for the following purposes:
- Amount 0.09 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pump, pipe, gravity irrigation
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by KT Date 5/16/19 Time 10:32am Preliminary check by _____
 Fee \$ 100.00 Received by KT Receipt No. W047412 Date 5/16/19

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	4W	32				3													3
						L8													

Total number of acres to be irrigated: 3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Applicant proposes diversion from the Boise River for irrigation of three acres.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Kevin Rich

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

Pain: S:\PROJECTS\IM thru R\Projects\BIR Projects\Rich, Kevin_1484\0010_Water Right Application\PROJECT\GIS\ArcMap_Projects\PMT_Map.mxd



RECEIVED

MAY 28 2019

WATER RESOURCES
WESTERN REGION



DAVID EVANS
AND ASSOCIATES INC.

**DESCRIPTION FOR
DISCLAIMED PARCEL
IDAHO DEPT OF LANDS
TO
KEVIN RICH**

The following describes a parcel of real property lying with portions of Government Lot 1 of Section 32 and portions of Government Lot 4 of Section 33, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the section corner common to Sections 28, 29, 32 and 33, also being the northeast corner of said Government Lot 1; Thence, along the east boundary line of said Government Lot 1, also being the east boundary line of said Section 32, South 00°11'58" West, 1296.23 feet to the Original Meander Line of the Right Bank of the Boise River of 1868 and the **POINT OF BEGINNING**;

Thence, along said Meander Line the following courses and distances:

South 66°51'37" East, 211.68 feet;

South 21°17'12" East, 439.81 feet;

North 89°44'14" East, 146.07 feet;

South 05°54'27" West, 669.65 feet to the Ordinary High Water Mark of the Right Bank of the Boise River as determined by the Idaho Dept. of Lands on December 21, 2017;

Thence, along said Ordinary High Water Mark the following courses and distances:

South 87°48'14" West, 190.33 feet;

North 84°24'39" West, 163.77 feet;

North 52°10'16" West, 103.92 feet to the east boundary line of said Section 32;

North 64°09'22" West, 301.70 feet;

North 58°10'16" West, 157.65 feet;

North 51°14'27" West, 67.42 feet;

IDL TO RICH DISCLAIMER, PARCEL 1

North 83°51'57" West, 166.37 feet;

North 59°15'36" West, 10.94 feet;

South 67°24'53" West, 243.02 feet;

North 67°07'15" West, 289.69 feet;

North 35°06'41" West, 25.38 feet;

North 13°17'50" West, 58.92 feet;

North 75°40'14" West, 151.22 feet;

North 11°45'50" West, 62.42 feet to the west boundary line of said Government Lot 1;

Thence, along said west boundary line, North 00°17'10" East, 533.94 feet;

Thence, North 82°07'22" East, 283.10 feet to said Original Meander Line;

Thence, along said Original Meander Line the following courses and distances:

South 69°30'20" East, 88.80 feet;

North 51°53'55" East, 226.48 feet;

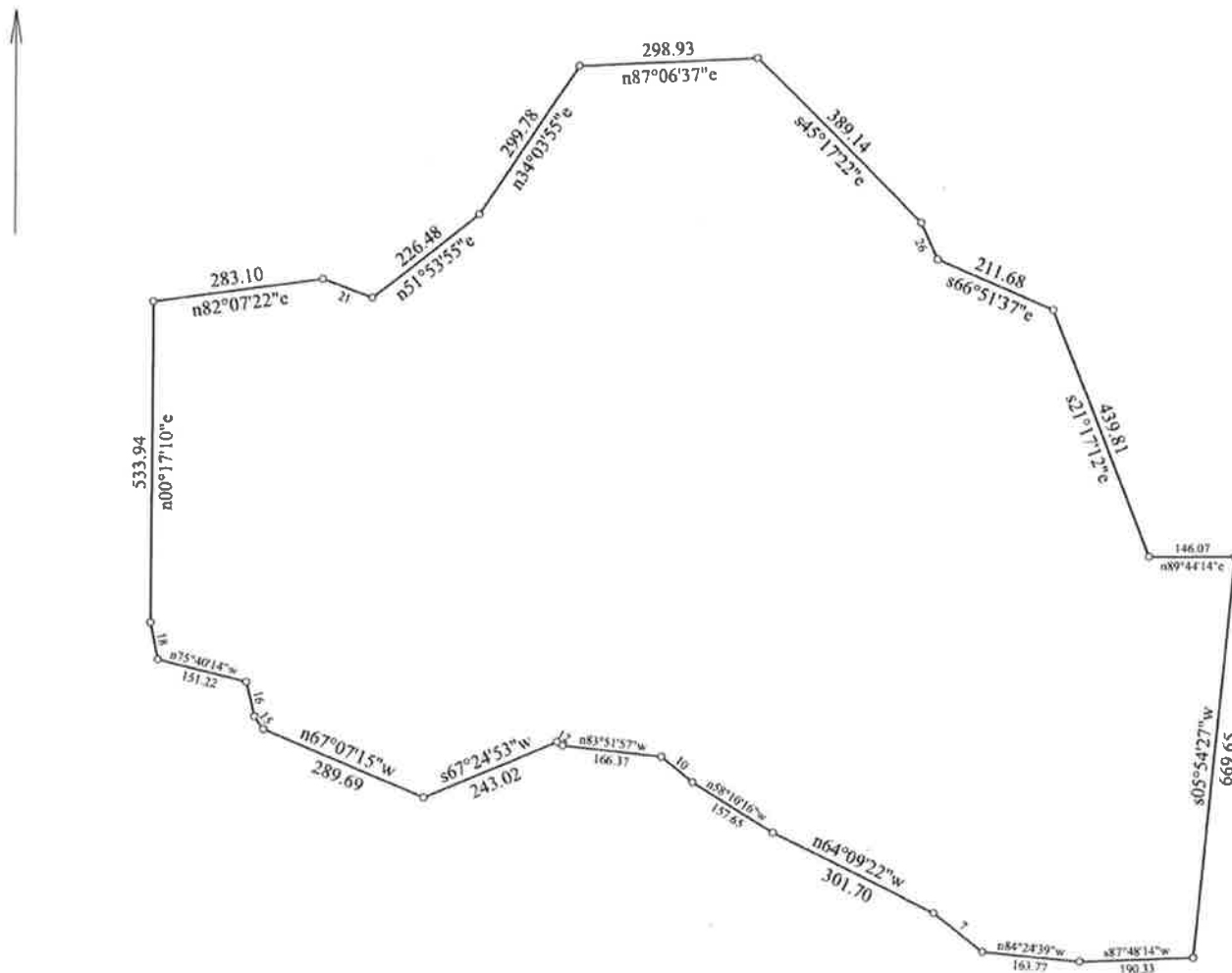
North 34°03'55" East, 299.78 feet;

North 87°06'37" East, 298.93 feet;

South 45°17'22" East, 389.14 feet;

South 24°29'39" East, 67.07 feet to the **POINT OF BEGINNING**, containing 39.754 acres more or less and is subject to any easements or reservations.





Title:		Date: 07-13-2018
Scale: 1 inch = 300 feet	File: IDL TO RICH DISCLAIMER PARCEL.des	
Tract 1: 39.754 Acres: 1731664 Sq Feet: Closure = s05.2811e 0.15 Feet: Precision = 1/38887: Perimeter = 5647 Feet		
001=s66.5137e 211.68	010=n51.1427w 67.42	019=n00.1710e 533.94
002=s21.1712e 439.81	011=n83.5157w 166.37	020=n82.0722e 283.10
003=n89.4414e 146.07	012=n59.1536w 10.94	021=s69.3020e 88.80
004=s05.5427w 669.65	013=s67.2453w 243.02	022=n51.5355e 226.48
005=s87.4814w 190.33	014=n67.0715w 289.69	023=n34.0355e 299.78
006=n84.2439w 163.77	015=n35.0641w 25.38	024=n87.0637e 298.93
007=n52.1016w 103.92	016=n13.1750w 58.92	025=s45.1722e 389.14
008=n64.0922w 301.70	017=n75.4014w 151.22	026=s24.2939e 67.07
009=n58.1016w 157.65	018=n11.4550w 62.42	



DAVID EVANS
AND ASSOCIATES INC.

**DESCRIPTION FOR
DISCLAIMED PARCEL
KEVIN RICH
TO
IDAHO DEPT OF LANDS**

The following describes a parcel of real property lying within a portion of Government Lot 4 of Section 33, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the section corner common to Sections 28, 29, 32 and 33, also being the northeast corner of said Government Lot 1; Thence, along the north boundary line of said Section 33, North 89°39'20" East, 1316.47 feet; Thence, departing said north boundary line, along the east boundary line of Government Lot 5 of said Section 33, South 00°10'12" West, 1316.51 feet to the northwest corner of said Government Lot 4; Thence, along the east boundary line of said Government Lot 4, South 00°10'12" West, 1241.51 feet to the Ordinary High Water Mark of the Right Bank of the Boise River, as determined by the Idaho Dept. of Lands on December 21, 2017 and the **POINT OF BEGINNING**;

Thence, continuing along said east boundary line, South 00°10'12" West, 400.35 feet to the Original Meander Line of Right Bank of the Boise River of 1868 and the southwest corner of said Government Lot 4;

Thence, South 80°47'48" West, 586.05 feet;

Thence, continuing along said Meander Line, North 34°20'36" West, 559.12 feet;

Thence, continuing along said Meander Line, North 05°54'27" East, 128.57 feet to said Ordinary High Water Mark;

Thence, along said Ordinary High Water Mark the following courses and distances:

North 87°48'14" East, 51.20 feet;

South 82°30'32" East, 148.07 feet;

South 65°14'32" East, 153.68 feet;

North 77°29'33" East, 245.39 feet;

IDL TO RICH DISCLAIMER PARCEL, 1

North 86°28'08" East, 60.27 feet;

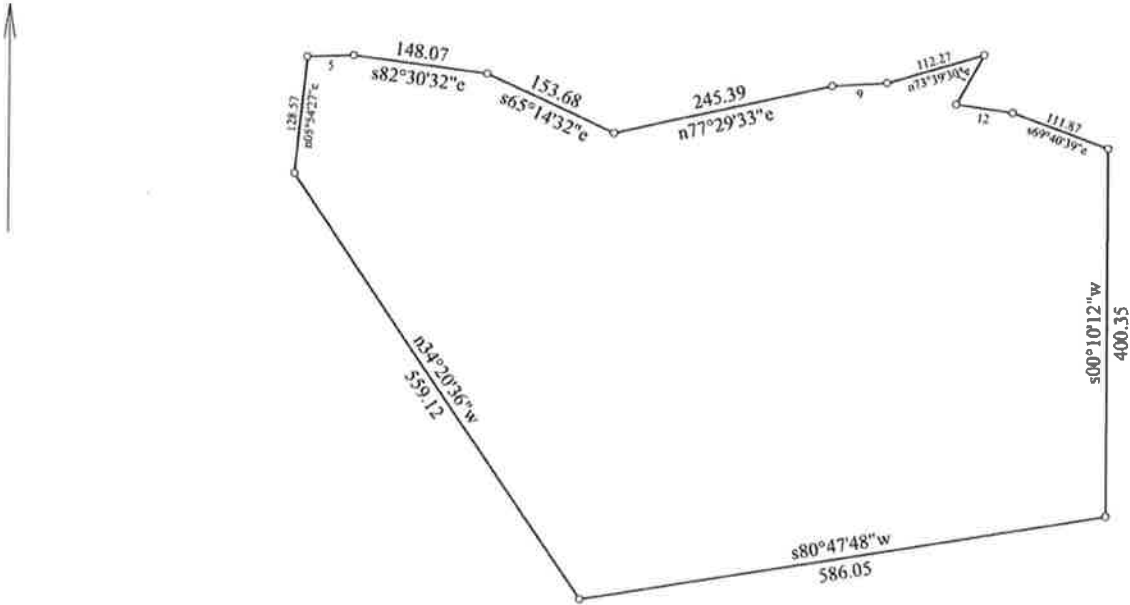
North 73°39'30" East, 112.27 feet;

South 29°55'44" West, 62.93 feet;

South 82°04'27" East, 64.00 feet;

South 69°40'39" East, 111.87 feet to the **POINT OF BEGINNING**, containing 9.003 acres more or less and is subject to any easements or reservations





Title:		Date: 07-13-2018
Scale: 1 inch = 200 feet	File: RICH TO IDL DISCLAIMER PARCEL.des	
Tract 1: 9.003 Acres: 392174 Sq Feet: Closure = n35.5455e 0.02 Feet: Precision = 1/137552: Perimeter = 2684 Feet		
001=s00.1012w 400.35	006=s82.3032e 148.07	011=s29.5544w 62.93
002=s80.4748w 586.05	007=s65.1432e 153.68	012=s82.0427e 64.00
003=n34.2036w 559.12	008=n77.2933e 245.39	013=s69.4039e 111.87
004=n05.5427e 128.57	009=n86.2808e 60.27	
005=n87.4814e 51.20	010=n73.3930e 112.27	



DAVID EVANS
AND ASSOCIATES INC.

**DESCRIPTION FOR
IDAHO DEPT. OF LANDS
PUBLIC ACCESS EASEMENT**

The following describes a 25.00 feet in width public access easement lying within a portion of Government Lot 1 of Section 32 and a portion of Government Lot 4 of Section 33, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Commencing at the section corner common to Sections 28, 29, 32 and 33, also being the northeast corner of said Government Lot 1 and also being the northwest corner of Government Lot 5 of said Section 33; Thence, along the north boundary line of said Section 33, North 89°39'20" East, 1316.47 feet; Thence, departing said north boundary line, along the east boundary line of Government Lot 5 of said Section 33, South 00°10'12" West, 1316.51 feet to the northeast corner of said Government Lot 4; Thence, along the east boundary line of said Government Lot 4, South 00°10'12" West, 1241.51 feet to the Ordinary High Water Mark of the Right Bank of the Boise River, as determined by the Idaho Dept. of Lands on December 21, 2017 and the **POINT OF BEGINNING**;

Thence, along said Ordinary High Water Mark the following courses and distances:

North 69°40'39" West, 111.87 feet;

North 82°04'27" West, 64.00 feet;

North 29°55'44" East, 62.93 feet;

South 73°39'30" West, 112.27 feet;

South 86°28'08" West, 60.27 feet;

South 77°29'33" West, 245.39 feet;

North 65°14'32" West, 153.68 feet;

North 82°30'32" West, 148.07 feet;

South 87°48'14" West, 241.53 feet;

North 84°24'39" West, 163.77 feet;

North 52°10'16" West, 103.92 feet to the east boundary line of said Section 32;

North 64°09'22" West, 301.70 feet;

North 58°10'16" West, 157.65 feet;

North 51°14'27" West, 67.42 feet;

North 83°51'57" West, 166.37 feet;

North 59°15'36" West, 10.94 feet;

South 67°24'53" West, 243.02 feet;

North 67°07'15" West, 289.69 feet;

North 35°06'41" West, 25.38 feet;

North 13°17'50" West, 58.92 feet;

North 75°40'14" West, 151.22 feet;

North 11°45'50" West, 62.42 feet to the west boundary line of said Government Lot 1;

Thence, along said west boundary line, North 00°17'10" East, 119.60 feet;

Thence, departing said west boundary line, parallel with and 25.00 feet upland and northerly of said Ordinary High Water Mark, South 11°45'50" East, 163.79 feet;

Thence, South 75°40'14" East, 150.76 feet;

Thence, South 13°17'50" East, 69.23 feet;

Thence, South 35°06'41" East, 13.40 feet;

Thence, South 67°07'15" East, 272.05 feet;

Thence, North 67°24'53" East, 245.10 feet;

Thence, South 59°15'36" East, 18.04 feet;

Thence, South 83°51'57" East, 168.24 feet;

Thence, South 51°14'27" East, 73.22 feet;

Thence, South 58°10'16" East, 154.83 feet;

Thence, South 64°09'22" East, 303.02 feet;

IDL PUBLIC ACCESS EASEMENT, 2

Thence, South 52°10'16" East, 99.32 feet;

Thence, South 84°24'39" East, 154.85 feet;

Thence, North 87°48'14" East, 241.95 feet;

Thence, South 82°30'32" East, 154.00 feet;

Thence, South 65°14'32" East, 149.05 feet;

Thence, North 77°29'33" East, 238.92 feet;

Thence, North 86°28'08" East, 59.42 feet;

Thence, North 73°39'30" East, 171.76 feet;

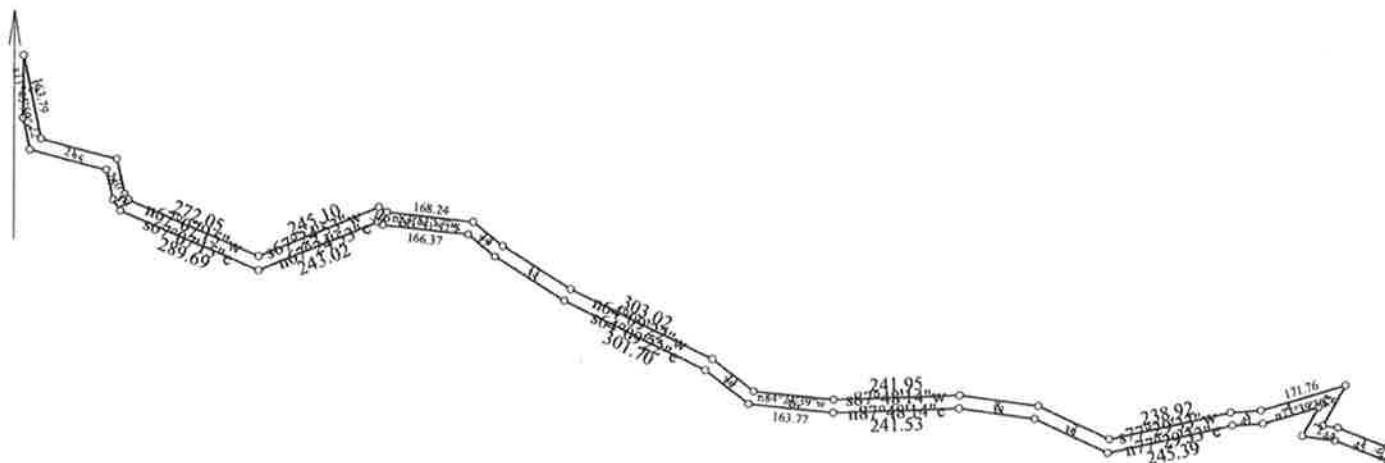
Thence, South 29°55'44" West, 88.17 feet;

Thence, South 82°04'27" East, 29.63 feet;

Thence, South 69°40'39" East, 105.46 feet to the east boundary line of said Government Lot 4;

Thence, along said east boundary line, South 00°10'12" West, 26.61 feet to the **POINT OF BEGINNING**, containing 1.757 acres more or less.





Title:		Date: 07-13-2018
Scale: 1 inch – 350 feet	File: IDL PUBLIC ACCESS EASEMENT.dcs	
Tract 1: 1.757 Acres: 76556 Sq Feet: Closure = n59.4338w 0.03 Feet: Precision = 1/212946: Perimeter = 6273 Feet		
001=n69.4039w 111.87	017=s67.2453w 243.02	033=s58.1016e 154.83
002=n82.0427w 64.00	018=n67.0715w 289.69	034=s64.0922e 303.02
003=n29.5544e 62.93	019=n35.0641w 25.38	035=s52.1016e 99.32
004=s73.3930w 112.27	020=n13.1750w 58.92	036=s84.2439e 154.85
005=s86.2808w 60.27	021=n75.4014w 151.22	037=n87.4814e 241.95
006=s77.2933w 245.39	022=n11.4550w 62.42	038=s82.3032e 154.00
007=n65.1432w 153.68	023=n00.1710e 119.60	039=s65.1432e 149.05
008=n82.3032w 148.07	024=s11.4550e 163.79	040=n77.2933e 238.92
009=s87.4814w 241.53	025=s75.4014e 150.76	041=n86.2808e 59.42
010=n84.2439w 163.77	026=s13.1750e 69.23	042=n73.3930e 171.76
011=n52.1016w 103.92	027=s35.0641e 13.40	043=s29.5544w 88.17
012=n64.0922w 301.70	028=s67.0715e 272.05	044=s82.0427e 29.63
013=n58.1016w 157.65	029=n67.2453e 245.10	045=s69.4039e 105.46
014=n51.1427w 67.42	030=s59.1536e 18.04	046=s00.1012w 26.61
015=n83.5157w 166.37	031=s83.5157e 168.24	
016=n59.1536w 10.94	032=s51.1427e 73.22	

RECORD OF SURVEY FOR

KEVIN RICH

PORTIONS OF GOVERNMENT LOTS 4 & 5 OF SECTION 33 AND ALSO
A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 28 AND ALSO
A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 28
PORTIONS OF THE GOVERNMENT LOT 1 OF SECTION 32
TOWNSHIP 5 NORTH, RANGE 4 WEST, DEER MEADOW, CANYON COUNTY, IDAHO
2018

CERTIFICATE OF SURVEYOR

I, Sean P. Sullivan, do hereby certify that I am a Professional
Land Surveyor, licensed by the State of Idaho, and that this
map has been prepared from an actual survey made on the
ground under my direct supervision, and that this map is an
accurate representation of said survey and that it is in
conformity with the Code of Professional and Ethical
Standards for the Surveying and Mapping Act, Idaho
Code SS-1601 through SS-1612.

Sean P. Sullivan



7/18/17

- Found Brass Cap (As Noted)
- Found Aluminum Cap (As Noted)
- Found 5/8" x 24" Iron Pin (As Noted)
- Found 1/2" Iron Pin (As Noted)
- △ Calculated Point
- Set 5/8" x 24" Iron Pin, PLS 13446
- WC Witness Corner

LEGEND

- Boundary Line
- Section Line
- Adjusted GLO Meander Line

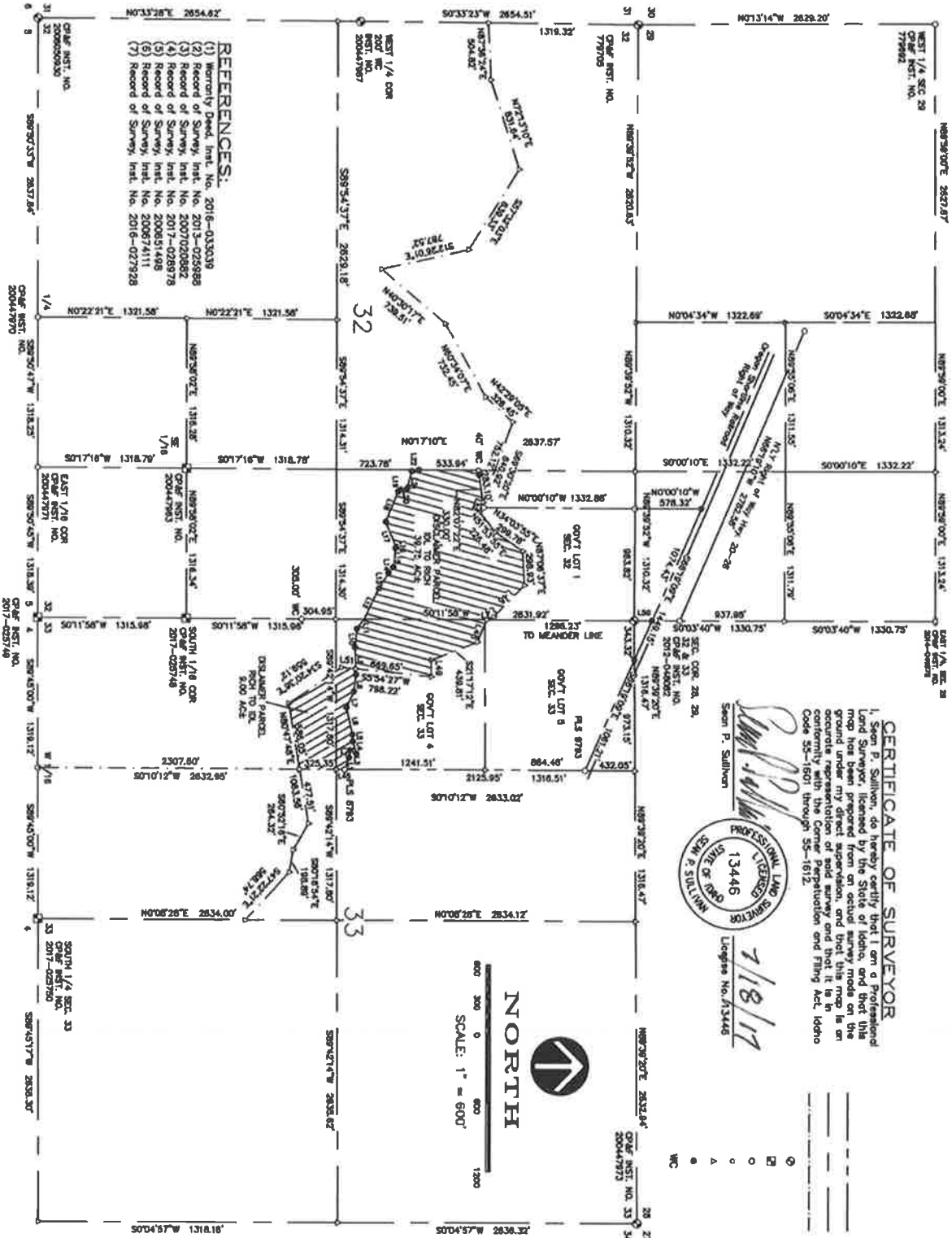
NORTH



SCALE: 1" = 600'

REFERENCES:

- (1) Warranty Deed, Int. No. 2016-033039
- (2) Record of Survey, Int. No. 2013-025885
- (3) Record of Survey, Int. No. 2007-020882
- (4) Record of Survey, Int. No. 2017-025878
- (5) Record of Survey, Int. No. 2008-0488
- (6) Record of Survey, Int. No. 2008-0411
- (7) Record of Survey, Int. No. 2016-027928

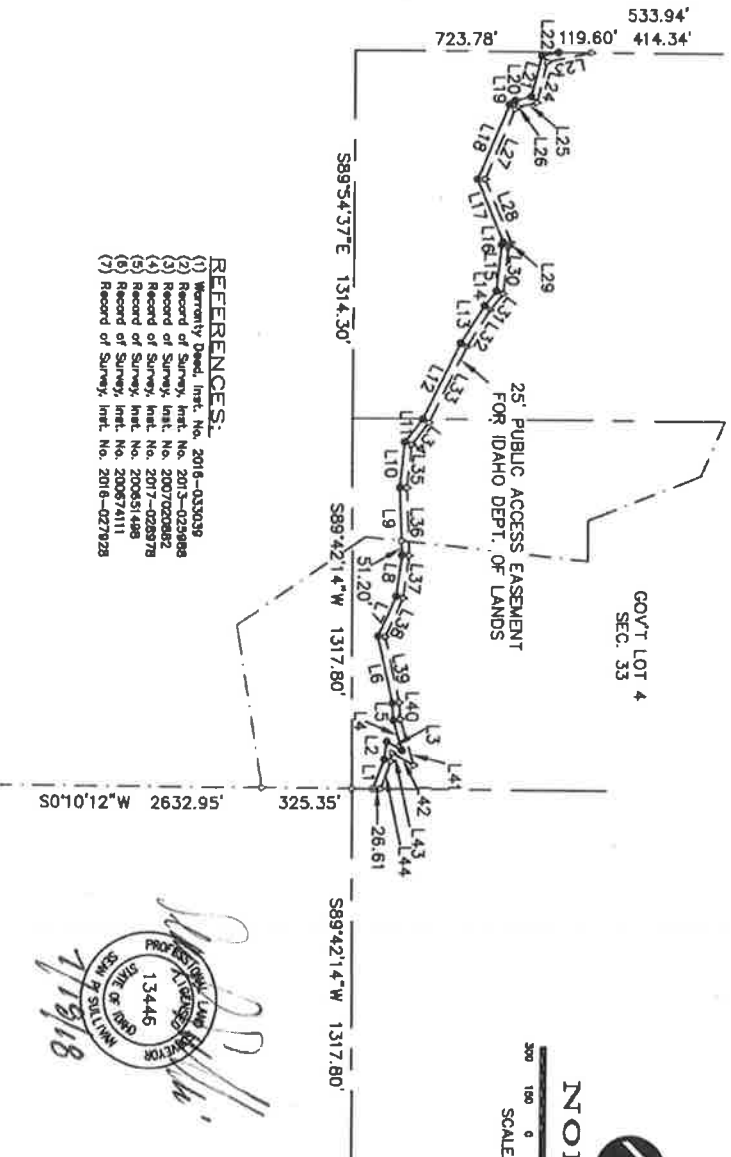


DAVID EVANS
AND ASSOCIATES INC.
8023 Emerald St.
Boise, Idaho 83725
Phone: 208-585-0556

FILE NAME: 090001 BDL DL POSING
PROJECT NUMBER: 090001-001
DRAWN BY: JET
CHECKED BY: SPJ
INDEX No. 544-28-3-3-0-00-00
INDEX No. 544-28-2-2-0-00-00
INDEX No. 544-32-1-0-0-00-00
INDEX No. 544-33-4-0-0-00-00
SHEET 1 OF 2

KEVIN RICH

LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N69°40'39"W	111.87	L12	N64°08'22"W	301.70	L23	S1°43'50"E	163.78	L34	S32°07'16"E	98.32
L2	N82°04'27"W	64.00	L13	N58°01'16"W	157.65	L24	S73°40'14"E	150.76	L35	S6°24'39"E	154.85
L3	N28°53'44"E	62.83	L14	N51°14'27"W	67.42	L25	S131°7'50"E	68.23	L36	N87°48'14"E	241.95
L4	S73°39'30"W	112.27	L15	N83°51'57"W	166.37	L26	S33°06'41"E	13.40	L37	S82°30'32"E	154.00
L5	S86°28'08"W	60.27	L16	N59°15'36"W	10.94	L27	S87°07'15"E	272.05	L38	S65°14'32"E	149.05
L6	S77°28'33"W	246.39	L17	S67°24'53"W	243.02	L28	N67°24'53"E	245.10	L39	N77°20'33"E	238.92
L7	N53°14'32"W	153.68	L18	N67°07'15"W	289.68	L29	S59°13'38"E	18.04	L40	N86°28'08"E	59.42
L8	N02°30'32"W	146.07	L19	N33°06'41"W	23.38	L30	S83°15'7"E	166.24	L41	N73°38'50"E	171.76
L9	S87°48'14"W	241.53	L20	N131°7'50"W	58.92	L31	S51°14'27"E	73.22	L42	S28°53'44"W	88.17
L10	N84°24'39"W	163.77	L21	N73°40'14"W	151.22	L32	S59°10'18"E	154.83	L43	S82°04'27"E	29.63
L11	N52°07'16"W	103.92	L22	N11°45'50"W	62.42	L33	S64°09'22"E	303.02	L44	S69°40'39"E	105.46



NORTH

300 150 0 300 600
SCALE: 1" = 300'

REFERENCES:

- (1) Warranty Deed, Inst. No. 2016-035039
- (2) Record of Survey, Inst. No. 2013-028988
- (3) Record of Survey, Inst. No. 2007020862
- (4) Record of Survey, Inst. No. 2017-025378
- (5) Record of Survey, Inst. No. 200651446
- (6) Record of Survey, Inst. No. 200674111
- (7) Record of Survey, Inst. No. 2016-027828



**DAVID EVANS
AND ASSOCIATES INC.**

8925 Emerald St.
Boise Idaho
Phone: 208.545.5454

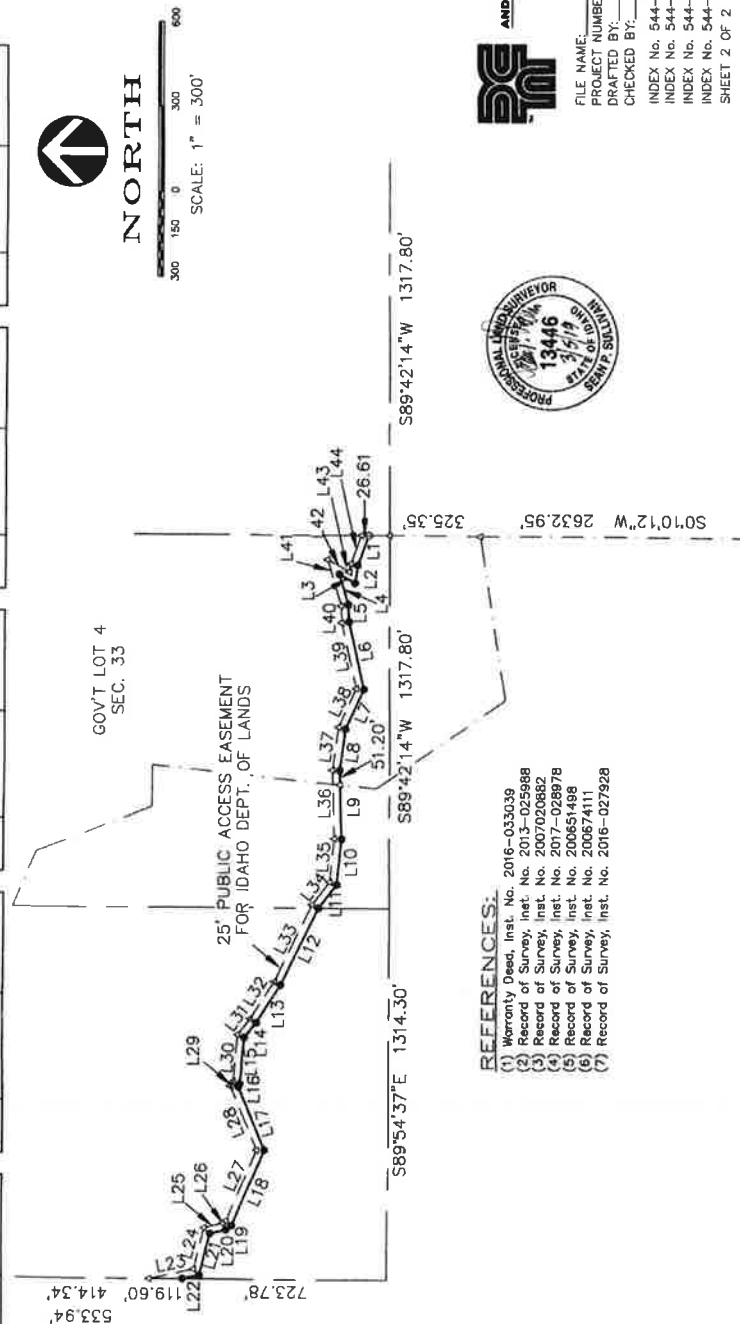
FILE NAME: 08090031 RICH ID: 905.0mg
PROJECT NUMBER: 08090031-0001
DRAFTED BY: MET
CHECKED BY: SPJ

INDEX No. 544-28-3-3-0-00-00
INDEX No. 544-28-2-2-0-00-00
INDEX No. 544-32-1-0-0-00-00
INDEX No. 544-35-4-0-0-00-00
SHEET 2 OF 2

RECORD OF SURVEY FOR KEVIN RICH

PORTIONS OF GOVERNMENT LOTS 4 & 5 OF SECTION 33 AND ALSO
A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 28 AND ALSO
A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 29
PORTIONS OF THE GOVERNMENT LOT 1 OF SECTION 32
TOWNSHIP 5 NORTH, RANGE 4 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO
2019

LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N69°40'39"W	111.87'	L12	N84°09'22"W	301.70'	L23	S11°45'50"E	163.79'	L34	S52°10'16"E	99.32'	L45	S00°10'13"W	75.00'	L1	N69°40'39"W	111.87'
L2	N82°04'27"W	64.00'	L13	N58°10'16"W	157.65'	L24	S75°40'14"E	150.76'	L35	S84°24'39"E	154.85'	L46	S45°17'22"E	388.14'	L2	N82°04'27"W	64.00'
L3	N29°55'44"E	62.93'	L14	N51°14'27"W	67.42'	L25	S13°17'50"E	68.23'	L36	N87°48'14"E	241.95'	L47	S24°29'39"E	67.07'	L3	N29°55'44"E	62.93'
L4	S73°39'30"W	112.27'	L15	N83°51'57"W	166.37'	L26	S35°06'41"E	13.40'	L37	S82°30'32"E	154.00'	L48	S65°51'37"E	211.68'	L4	S73°39'30"W	112.27'
L5	S86°28'08"W	60.27'	L16	N59°15'36"W	10.94'	L27	S67°07'12"E	272.05'	L38	S65°14'32"E	149.05'	L49	N89°44'14"E	145.07'	L5	S86°28'08"W	60.27'
L6	S77°29'33"W	245.39'	L17	S67°24'53"W	243.02'	L28	N67°24'53"E	245.10'	L39	N77°29'33"E	238.92'	L50	N77°29'33"E	238.92'	L6	S77°29'33"W	245.39'
L7	N65°14'32"W	153.68'	L18	N67°07'19"W	289.69'	L29	S59°15'36"E	18.04'	L40	N86°28'08"E	59.42'	L51	N05°54'27"E	128.57'	L7	N65°14'32"W	153.68'
L8	N82°30'32"W	148.07'	L19	N35°06'41"W	25.38'	L30	S83°51'57"E	168.24'	L41	N73°39'30"E	171.76'	L52	S69°30'20"E	88.80'	L8	N82°30'32"W	148.07'
L9	S87°48'14"W	241.53'	L20	N13°17'50"W	58.92'	L31	S51°14'27"E	73.22'	L42	S29°55'44"W	88.17'	L53	S29°55'44"W	88.17'	L9	S87°48'14"W	241.53'
L10	N84°24'39"W	163.77'	L21	N75°40'14"W	151.22'	L32	S58°10'16"E	154.83'	L43	S82°04'27"E	29.63'	L54	S82°04'27"E	29.63'	L10	N84°24'39"W	163.77'
L11	N52°10'16"W	103.92'	L22	N11°45'50"W	62.42'	L33	S84°09'22"E	303.02'	L44	S69°40'39"E	105.46'	L55	S69°40'39"E	105.46'	L11	N52°10'16"W	103.92'



REFERENCES:

- (1) Warranty Deed, Inst. No. 2016-033039
- (2) Record of Survey, Inst. No. 2013-025988
- (3) Record of Survey, Inst. No. 2007020882
- (4) Record of Survey, Inst. No. 2017-028978
- (5) Record of Survey, Inst. No. 200651468
- (6) Record of Survey, Inst. No. 200674111
- (7) Record of Survey, Inst. No. 2016-027928



DAVID EVANS
AND ASSOCIATES INC.

9925 Emerald St.
Boise, Idaho

Phone: 208-585-5558

FILE NAME: 0800033_RICH_IDA_IDA_R05.DWG

PROJECT NUMBER: 0800033-0001

DRAFTED BY: MET

CHECKED BY: SPSU

INDEX No. 544-28-3-3-0-00-00

INDEX No. 544-29-2-2-0-00-00

INDEX No. 544-32-1-0-00-00

INDEX No. 544-33-4-0-00-00

SHEET 2 OF 2

RECORD OF SURVEY FOR

KEVIN RICH

PORTIONS OF GOVERNMENT LOTS 4 & 5 OF SECTION 33 AND ALSO
A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 28 AND ALSO
A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 29
PORTIONS OF THE GOVERNMENT LOT 1 OF SECTION 32
TOWNSHIP 5 NORTH, RANGE 4 WEST, BOSE MERIDIAN, CANYON COUNTY, IDAHO
2019

WEST 1/4 SEC. 28
CORN. INST. NO.
778982

WEST 1/4 SEC. 29
CORN. INST. NO.
778982

WEST 1/4 SEC. 30
CORN. INST. NO.
778982

WEST 1/4 SEC. 31
CORN. INST. NO.
778982

WEST 1/4 SEC. 32
CORN. INST. NO.
778982

WEST 1/4 SEC. 33
CORN. INST. NO.
778982

WEST 1/4 SEC. 34
CORN. INST. NO.
778982

WEST 1/4 SEC. 35
CORN. INST. NO.
778982

WEST 1/4 SEC. 36
CORN. INST. NO.
778982

WEST 1/4 SEC. 37
CORN. INST. NO.
778982

WEST 1/4 SEC. 38
CORN. INST. NO.
778982

WEST 1/4 SEC. 39
CORN. INST. NO.
778982

WEST 1/4 SEC. 40
CORN. INST. NO.
778982

WEST 1/4 SEC. 41
CORN. INST. NO.
778982

WEST 1/4 SEC. 42
CORN. INST. NO.
778982

WEST 1/4 SEC. 43
CORN. INST. NO.
778982

WEST 1/4 SEC. 44
CORN. INST. NO.
778982

WEST 1/4 SEC. 45
CORN. INST. NO.
778982

WEST 1/4 SEC. 46
CORN. INST. NO.
778982

CERTIFICATE OF SURVEYOR

I, Sean P. Sullivan, do hereby certify that I am a Professional
Land Surveyor, duly licensed by the State of Idaho, and that this
map has been prepared by me or under my direct supervision and
that this map is an accurate representation of said survey and that it is in
conformity with the Corner Perpetuation and Filing Act, Idaho
Code 55-1601 through 55-1612.

Sean P. Sullivan



License No. 13446

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

WC

</



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 31, 2019

FARMERS COOPERATIVE IRRIGATION
108 E IDAHO ST
NEW PLYMOUTH ID 83655

Re: Application for Permit No. 63-34731

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website www.idwr.idaho.gov.

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **June 24, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Anna Kaiser'.

Anna Kaiser
Administrative Assistant
Western Regional Office

Enclosures

Kaiser, Anna

From: Kaiser, Anna
Sent: Friday, May 31, 2019 11:07 AM
To: 'dgreen@idl.idaho.gov'
Subject: Application for Permit No. 63-34731
Attachments: Watermaster Recommendation Form.docx; 63-34731.pdf

May 31, 2019

IDAHO DEPT OF LANDS
ATTN: DIANE GREEN
DGREEN@IDL.IDAHO.GOV

RE: Application for Permit No. 63-34731

Dear Ms. Green:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. Copies of the applications are enclosed with this email for your reference. Please review the applications, complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of **June 24, 2019**.

If your agency desires to formally protest approval of these applications, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline.

IDWR will assume your agency does not object to these applications if a timely response is not received. Please contact me if you have any questions regarding the applications. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

Kaiser, Anna

From: Kaiser, Anna
Sent: Friday, May 31, 2019 11:04 AM
To: 'waterdistrict63@qwestoffice.net'
Subject: Application for Permit No. 63-34731
Attachments: Watermaster Recommendation Form.docx; 63-34731.pdf

May 31, 2019

REX BARRIE
WATER DISTRICT #63
PO BOX 767
10769 W STATE ST
STAR ID 83669-0767

RE: Application for Transfer No. 82161

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. Copies of the application are enclosed with this email for your reference. Please review the applications, complete a recommendation form, and submit your reply, if any, to this office by **June 24, 2019**.

IDWR will assume you do not object to these applications if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

Kaiser, Anna

From: Kaiser, Anna
Sent: Friday, May 31, 2019 11:03 AM
To: 'Bosworth,Bill'
Subject: Application for Permit No. 63-34731
Attachments: IDFG Recommendation Form.docx; 63-34731.pdf

May 31, 2019

STATE OF IDAHO
DEPT OF FISH & GAME
ATTN: BILL BOSWORTH
3101 S POWERLINE RD
NAMPA, ID 83686

RE: Application for Permit No. 63-34731

Dear Mr. Bosworth:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendation(s) from your agency regarding the above referenced water right application(s). Copy(s) of the application(s) are enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office by the protest deadline of **June 24, 2019**.

If your agency desires to formally protest approval of this application, you may do so by filing a written protest along with a \$25.00 filing fee for each protested application by the protest deadline.

IDWR will assume your agency does not object to this application if a timely response is not received. Please contact me if you have any questions regarding the application. Thank you for your help.

Sincerely,

Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 31, 2019

PING RICH
KEVIN RICH
22843 BUSKIRK DR
MIDDLETON, ID 83644-5656

Application for Permit No. 63-34731

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 6/6/2019 and 6/13/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Anna Kaiser
Administrative Assistant

CC:
SPF WATER ENGINEERING LLC
C/O LORI GRAVES
300 E MALLARD DR STE 350
BOISE, ID 83706-6660

Kaiser, Anna

From: Kaiser, Anna
Sent: Thursday, May 30, 2019 3:12 PM
To: 'IDAHO PRESS TRIBUNE'
Subject: CANYON Legal Ad
Attachments: Cover Letter.docx; Legal Notice.docx

Good Afternoon Legal Clerk,

Please see the attached ad for publication on 6/6/2019 & 6/13/2019.

Please confirm these are okay to publish as shown.

Thank You,
Anna Kaiser | Administrative Assistant I
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

May 30, 2019

LEGAL NOTICE DEPARTMENT

PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit Nos: 63-34731, 63-34734, 63-34370
Application for Amendment of a Permit No: 63-34079
Application for Transfer No: 82960

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/24/2019. Your cooperation is appreciated.

Sincerely,

Anna Kaiser
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34731

PING RICH
KEVIN RICH
22843 BUSKIRK DR
MIDDLETON, ID 83644-5656
Point of Diversion SENE S32 T05N R04W CANYON County Source BOISE RIVER Tributary SNAKE RIVER
Use: IRRIGATION 03/01 to 11/15 0.09 CFS
Total Diversion: 0.09 CFS
Date Filed: 5/16/2019
Place Of Use: IRRIGATION
T05N R04W S32 L8(SENE)
Total Acres: 3

63-34734

JARED HOEKSEMA
3505 DYNAMITE DR
NAMPA, ID 83686-8486
Point of Diversion SESE S4 T05N R03W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: IRRIGATION 03/01 to 11/15 0.08 CFS
Total Diversion: 0.12 CFS
Date Filed: 5/21/2019
Place Of Use: DOMESTIC, IRRIGATION
T05N R03W S4 SESE
Total Acres: 2.5
Water bearing zone to be appropriated is from 100 to 300 feet.

63-34370

CITY OF MIDDLETON
6 NORTH DEWEY AVE
MIDDLETON, ID 83644
Point of Diversion L1(NESE) S12 T04N R03W CANYON County Source MILL SLOUGH Tributary BOISE RIVER
Point of Diversion L4(NWSW) S7 T04N R02W CANYON County Source MILL SLOUGH Tributary BOISE RIVER
Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 150 CFS
Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 78.8 AF
Total Diversion: 150 CFS 78.8 AF
Date Filed: 4/27/2017
Place Of Use: WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE
T04N R02W S7 L4(NWSW) L4(SWSW) L8(SESW)
T04N R03W S12 L1(NESE) SESE

The following application(s) have been filed to amend Permit to Appropriate Water:

63-34079

CHRIS EMMERT
7180 BOWMONT RD
NAMPA, ID 83686
Point of Diversion SENE S35 T02N R02W CANYON County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 1.9 CFS
Total Diversion: 1.9 CFS
Date Filed: 4/17/2019
Place Of Use: IRRIGATION
T02N R02W S35 NENE SWNE SENE
Total Acres: 95

Chris Emmert of 7180 Bowmont Rd Nampa, ID 83686 filed application no. 83235 on 4/17/2019 to amend a water permit no. 63-34079 with a 5/8/2018 priority to divert groundwater totaling 1.90 cfs for irrigation purposes. The permit provides irrigation water for property located on Southside Blvd between Bennett and Bowmont Rd, 5 miles west of Kuna. The applicant proposes to amend the permit to replace the current point of diversion to a new well located on the applicants property. The new well is proposed within SENE of Section 35 of Twp 02N Rge 02W.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 82960

CANYON COUNTY WATER CO LTD, C/O BETHA FOSTER PO BOX 11, STAR, ID 83669; has filed Application No. 82960 for changes to the following water rights within ADA, CANYON County(s): Right No(s). 63-21761; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: The purpose of the transfer is to change 0.64 cfs from the applicants' water right from irrigation use to water quality improvement. The water quality improvement use is proposed within the Canyon County Water Co service boundary three quarters of a mile SW of Middleton where Mill Slough enters the Boise River.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), proposed transfer(s), or amendment(s) please see www.idwr.idaho.gov. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A , 42-222 and 42-211. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 6/24/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/6/2019 and 6/13/2019

Kelly, Patrick

From: Terry Scanlan <TScanlan@spfwater.com>
Sent: Tuesday, May 28, 2019 1:16 PM
To: Kelly, Patrick
Cc: Lori Graves; Kevin Rich
Subject: RE: Additional Infor for Rich (63-34731)
Attachments: 20190521110217.pdf; KEVIN RICH ROS SHEET 1.pdf; KEVIN RICH ROS SHEET 2.pdf; m003e.wav; KEVIN RICH DISCLAIMER ROS & DESC.pdf

Patrick –

In response to your attached letter dated May 21, 2019, we have investigated the ownership of the place of use for application 63-34731.

The place of use is accretion land along the Boise River. Mr. Rich has conducted a survey to gain clear title to the land as part of the Idaho Department of Lands (IDL) disclaimer process. A copy of the recorded survey is attached. Also attached is the legal description.

Although the land was surveyed, Mr. Rich has not obtained a deed yet. I contacted Dean Johnson at IDL (208-334-3488). A phone message from Mr. Johnson is attached. In it, he notes that the disclaimer was approved last December, but that IDL is waiting for additional paper work from Mr. Rich. IDL is resending the paperwork so that the process can be completed.

So it appears that IDL agrees that the accretion land belongs to Mr. Rich, but the paperwork to confirm that ownership remains to be completed.

Let us know how you would like to proceed. Our preference would be to continue moving forward if possible, but we obviously do not want the application rejected.

Terry

From: Lori Graves <LGraves@spfwater.com>
Sent: Tuesday, May 21, 2019 1:03 PM
To: Terry Scanlan <TScanlan@spfwater.com>
Subject: FW: Additional Infor for Rich

Fyi Terry,

Do you want me to notify Kevin?

From: Kelly, Patrick <Patrick.Kelly@idwr.idaho.gov>
Sent: Tuesday, May 21, 2019 11:11 AM
To: Lori Graves <LGraves@spfwater.com>
Subject: Additional Infor for Rich

Hello Lori,
Please find the attached letter sent to your client today.

Patrick Kelly
Water Rights Supervisor
Emergency Agency Coordinator



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W Airport Way • Boise ID 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348

Website: idwr.idaho.gov • Email: westerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 21, 2019

COPY

KEVIN OR PING RICH
22843 BUSKIRK DR
MIDDLETON ID 83644

RE: Additional Information Request for Application for Permit 63-34731

Dear Applicant,

On May 16, 2019, you filed an application for permit to appropriate water for irrigation use in the SE¼ NE¼ of Section 32, Township 5 North, Range 4 West of Canyon County. The proposed place of use is an island within the Boise River waterway.

This letter is a request for additional information to support that you own the proposed place of use. Please provide a warranty deed or evidence that you own the land specific to the application. You may seek additional time to provide the information by making a written request to interrupt processing for up to six months. The application is being sent to advertising to resume processing but can be voided without a timely written reply within the next thirty (30) days. Thank you for your attention to these matters.

Sincerely,

Patrick Kelly
Water Rights Supervisor

cc: Lori Graves, SPF Water Engineering via e-mail



SPF WATER
ENGINEERING

May 13, 2019

RECEIVED

MAY 16 2019

WATER RESOURCES
WESTERN REGION

Patrick Kelly, Water Rights Supervisor
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

Subject: *Application for Permit*

Dear Patrick,

Enclosed on behalf of the Kevin and Ping Rich, is an *Application for Permit* requesting diversion from the Boise River for three acres irrigation in Canyon County.

Check No. 014345 for \$100 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Kevin Rich

Enclosures

SPF file number: 1484.0010