

RECEIVED

MAY 09 2019

WATER RESOURCES WESTERN REGION

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

Ident. No. 63-34730

- 1. Name of applicant(s) Monument Ridge Ranch Subdivision Homeowners Assn. Phone 208-286-9666
Mailing address PO Box 810 City Star
State ID ZIP 83669 Email janrose.spm@gmail.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140
Mailing address 300 E. Mallard Dr, Ste 350 City Boise
State ID ZIP 83706 Email lgraves@spfwater.com
a. Send all correspondence for this application to the representative and not to the applicant OR
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
3. Source of water supply Ground Water which is a tributary of
4. Location of point(s) of diversion:

Table with 10 columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Contains two rows of data for Ada County Ground Water.

- 5. Water will be used for the following purposes:
Amount 1.5 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)

6. Total quantity to be appropriated is (a) 1.5 cubic feet per second (cfs) and/or (b) acre-feet per year (af).

- 7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. 2 existing wells, pumps, pressurized irrigation system
b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet.
c. Proposed well diameter is inches; proposed depth of well is feet.
d. Is ground water with a temperature of greater than 85°F being sought? Yes No
e. If well is already drilled, when?; drilling firm; well was drilled for (well owner); Drilling Permit No.
\*see attached well drillers' reports

Received by KT Date 5/9/19 Time 9:23am Preliminary check by EB
Fee \$ 290.00 Received by KT Receipt No. W047386 Date 5/9/19

63-34730

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - d. Domestic; show number of households \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	31	40	40	40	40	40	37	37	40									314
								L1	L2										

Total number of acres to be irrigated: 275 acres within a 314-acre permissible place of use

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? HOA Water Right 63-7110: same wells and uses
11. a. Who owns the property at the point of diversion? Jonathan Wood  
 b. Who owns the land to be irrigated or place of use? HOA members  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: PODs: recorded easement; POU: Subdivision CC & Rs
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. See attached narrative
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Scott Graham  
 Signature of Applicant  
Scott Graham President MRHOA  
 Print Name (and title, if applicable)

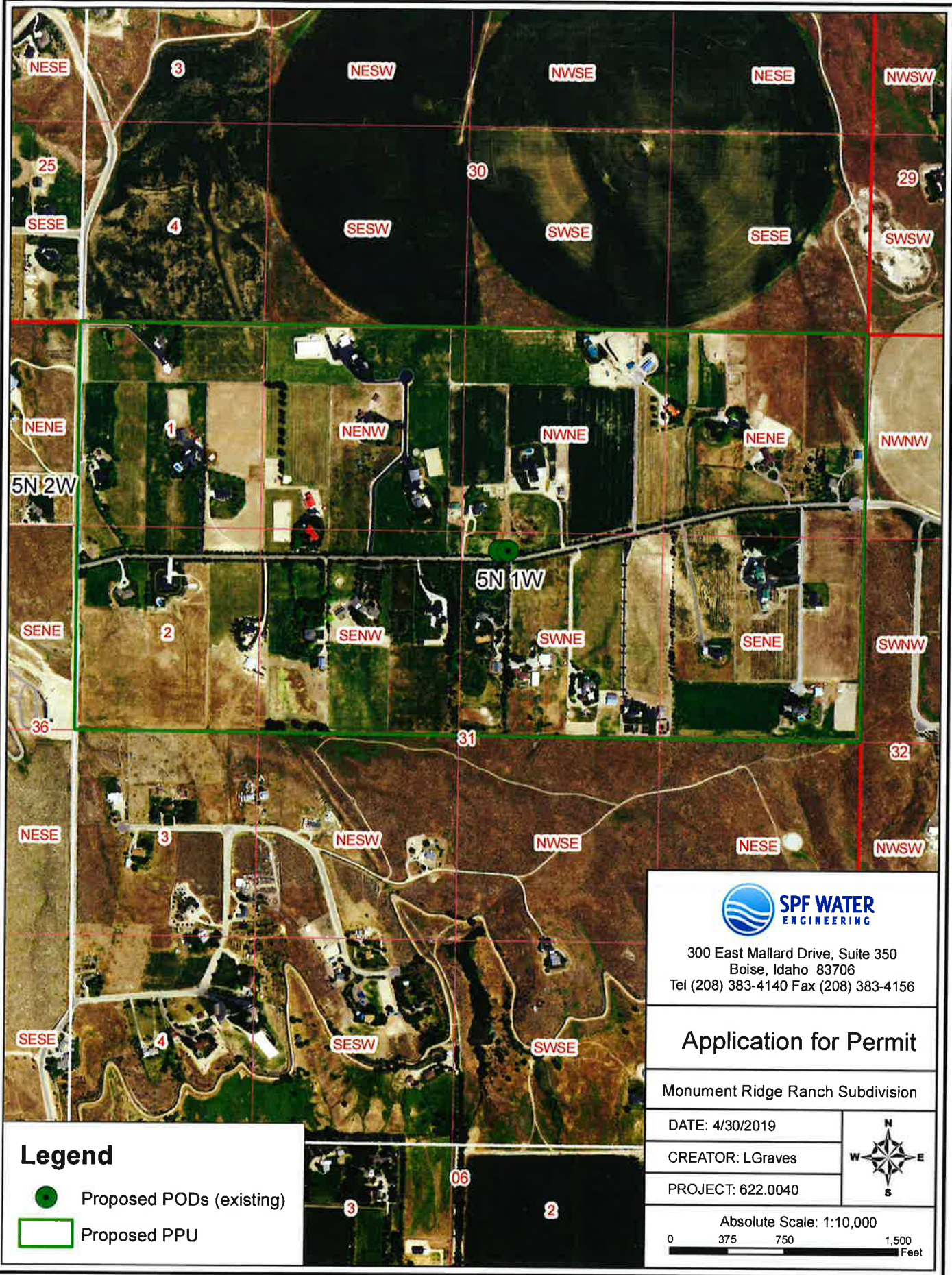
\_\_\_\_\_  
 Signature of Applicant  
 \_\_\_\_\_  
 Print Name (and title, if applicable)

## **12. Application Narrative**



The subdivision's existing water right allows diversion of 4.0 cfs and full volume for irrigation of 314 acres. The right was originally licensed for one of the subdivision's two wells. Because of sand problems in Well 1, a second well was added to the water right in 2009 per transfer no. 75573. At the time, a permit was not filed for the additional water produced by the second well because a moratorium was in place that prevented applying for an additional water right to utilize the combined capacity of wells 1 and 2. That moratorium has since been lifted and the applicants would now like to apply for additional diversion rate to meet the future subdivision demands. The 275 acres proposed for irrigation are based on the assumption that approximately 85% of the subdivision's total area will be irrigated at buildout.

Water bearing zone to be appropriated is from 240 to 583 feet.

Path: S:\PROJECTS\W thru R\Projects\Monument Ridge\_6220040 Well 3\Project\PROJECT\GIS\ArcMap\_Projects\PM1\map.mxd



### Legend

-  Proposed PODs (existing)
-  Proposed PPU



300 East Mallard Drive, Suite 350  
Boise, Idaho 83706  
Tel (208) 383-4140 Fax (208) 383-4156

### Application for Permit

Monument Ridge Ranch Subdivision

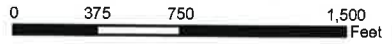
DATE: 4/30/2019

CREATOR: LGraves

PROJECT: 622.0040



Absolute Scale: 1:10,000



63-34739

USE TYPEWRITER OR BALL POINT PEN

#340A

State of Idaho  
Department of Reclamation

RECEIVED  
JAN 13 1969

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Department of Reclamation

**1. WELL OWNER**

Name B & R Ranch

Address Box 220, Caldwell, Idaho

Owner's Permit No. 63-7142

**7. WATER LEVEL**

Static water level 190 feet below land surface

Flowing?  Yes  No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by  Valve  Cap  Plug

**2. NATURE OF WORK**

New well  Deepened  Replacement

Abandoned (describe method of abandoning)

**8. WELL TEST DATA**

Pump  Bailer  Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>189.3</u>	<u>6.1</u>	<u>8</u>

(Data provided by Department of Reclamation)  
(Bailer from 20' to 28' below)

**3. PROPOSED USE**

Domestic  Irrigation  Test

Municipal  Industrial  Stock

**9. LITHOLOGIC LOG** 31581

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	2	Soil		X
	2	8	Clay - tan - white		X
	8	11	Sand		X
	11	16	Clay - brown		X
	16	22	Sand		X
	22	28	Clay		X
	28	50	Sand		X
	50	65	Clay		X
	65	75	Sand		X
	75	95	Clay		X
	95	105	Clay - sand strips		X
	105	115	Clay		X
	115	120	Boulders - gravel		X
	120	130	Boulders		X
	130	135	Clay		X
	135	155	Clay - sand strips		X
	155	205	Clay-sand strips (180' down)	X	
	205	216	Clay-yellow - sand strips		X
	216	255	Sand		X
	255	275	Clay-yellow-sand strips		X
	275	283	Sand - med		X
	283	291	Clay - yellow		X
	291	317	Clay - sand strips		X
	317	335	Clay - sand strips		X
	335	375	Sand - clay strips - white sand - med to coarse		X
	375	420	Clay - sand strips		X
	420	430	Sand - white - med fine		X
	430	447	Clay - blue		X
	447	445	Clay - blue		X
	445	452	Sand - white		X
	452	457	Clay - blue		X
	457	465	sand		X
	465	470	Clay - blue		X
	470	500	Clay-coarse white sand strips		X
	500	565	Clay - blue; med sand strips		X
	565	575	Clay - blue		X
	575	595	Sand - clay strips		X

**4. METHOD DRILLED**

Cable  Rotary  Dug  Other

**5. WELL CONSTRUCTION**

Diameter of hole 16 inches Total depth 583 feet

Casing schedule:  Steel  Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>0</u> feet	<u>206</u> feet
<u>.188</u> inches	<u>16</u> inches	<u>306</u> feet	<u>466</u> feet
<u>.219</u> inches	<u>16</u> inches	<u>466</u> feet	<u>539</u> feet
<u>.188</u> inches	<u>14 1/2</u> inches	<u>539</u> feet	<u>575</u> feet
<u>.188</u> inches	<u>14 1/2</u> inches	<u>575</u> feet	<u>583</u> feet

Was a packer or seal used?  Yes  No

Perforated?  Yes  No

How perforated?  Factory  Knife  Torch

Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>10,080</u> perforations	<u>306</u> feet	<u>466</u> feet
<u>4,800</u> perforations	<u>539</u> feet	<u>583</u> feet

Well screen installed?  Yes  No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed?  Yes  No Size of gravel 5/16"

Placed from 19 feet to 583 feet

Surface seal?  Yes  No To what depth 19 feet

Material used in seal  Cement grout  Puddling clay

Cement seal placed at 19' level

**6. LOCATION OF WELL**

Sketch map location must agree with written location.

63

County Ada

W 2 N 1 Sec. 31 T. 5 N 3 R. 1 E W

(Center W 1/2 NW 1/4)

**10.**

Work started 10/11/69 finished 12/3/69

**11. DRILLER'S CERTIFICATION**

This well was drilled under my supervision and this report is true to the best of my knowledge.

B & M Well Drilling Co., Inc. 76  
Driller's or Firm's Name Number

Box 220, Caldwell, Idaho  
Address

[Signature] 12/15/69  
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

68-34790

**\* REVISED \***

## IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

PAGE #1  
857939

1. WELL TAG NO. D 0055860  
 Drilling Permit No. 909368-857939  
 Water right or injection well # 63-7110

2. OWNER: Monument Ridge Ranch Subdivision Homeowners Association, Inc.  
 Name Association, Inc.  
 Address P.O. Box 810  
 City Star State ID Zip 83669

3. WELL LOCATION:  
 Twp. 5 North  or South  Rge. 1 East  or West   
 Sec. 31 1/4 SW 1/4 NE 1/4  
 Gov't Lot \_\_\_\_\_ County Ada  
 Lat. 43 ° 43.912 (Deg. and Decimal minutes)  
 Long. 116 ° 30.121 (Deg. and Decimal minutes)  
 Address of Well Site W. Lanktree Gluch Road  
 City Star

(Give at least one of road - Distance to Head of Landmark)  
 Lot. 10 Blk. 2 Sub. Name Monument Ridge Ranch Sub.

4. USE:  
 Domestic  Municipal  Monitor  Irrigation  Thermal  Injection  
 Other \_\_\_\_\_

5. TYPE OF WORK:  
 New well  Replacement well  Modify existing well  
 Abandonment  Other \_\_\_\_\_

6. DRILL METHOD:  
 Air Rotary  Mud Rotary  Cable  Other Reverse

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method/procedure
Bentonite chips	0	392	42000	Dry Pour

8. CASING/LINER: 16"X10" REDUCER @ 407-408

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Threaded	Welded
16	+3	407	.375	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10	408	412	.365	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10	442	464	.365	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10	469	482	.365	Steel	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Was drive shoe used?  Y  N Shoe Depth(s) \_\_\_\_\_

9. PERFORATIONS/SCREENS:  
 Perforations  Y  N Method \_\_\_\_\_  
 Manufactured screen  Y  N Type Johnson Wire Wrap  
 Method of installation Open Hole Installation

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
412	442	.040		10	S.S.	
464	469	.040		10	S.S.	
482	487	.040		10	S.S.	

Length of Headpipe \_\_\_\_\_ Length of Tailpipe 3'  
 Packer  Y  N Type \_\_\_\_\_

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft <sup>3</sup> )	Placement method
6-9 Sand	392	575	27,000	Dry Pour

11. FLOWING ARTESIAN:  
 Flowing Artesian?  Y  N Artesian Pressure (PSIG) \_\_\_\_\_  
 Describe control device \_\_\_\_\_

12. STATIC WATER LEVEL and WELL TESTS:  
 Depth first water encountered (ft) \_\_\_\_\_ Static water level (ft) 192  
 Water temp. (°F) 57 Bottom hole temp. (°F) 57  
 Describe access port 1-1/2" Pipe on side

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
73	1829	3	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Water quality test or comments: Excellent

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
24	0	4	Top Soil		X
24	4	6	Hard pan		X
24	6	26	Brown clay		X
24	26	33	Med-Coarse sand		X
24	33	51	Brown clay w/sandy streaks		X
24	51	81	River cobbles, med-coarse sand		X
24	81	124	Fine-med sand w/sm. clay streaks		X
24	124	139	Brown clay		X
24	139	328	Fine-med sand w/sm brn. clay steak	X	
24	328	336	Blue clay		X
24	336	415	Clay w/ sm sand layers		X
24	415	420	Fine-coarse sand	X	
18	420	423	Blue clay		X
18	423	444	Fine-coarse sand w/sm clay streaks	X	
18	444	447	Grey clay		X
18	447	452	Fine sand	X	
18	452	486	Clay w/ sm. sand layers		X
18	486	488	Fine-coarse sand	X	
18	488	492	Grey clay		X
18	492	518	Fine-coarse sand	X	
18	518	520	Blue clay		X
18	520	522	Fine-coarse sand	X	
18	522	526	Blue clay		X
18	526	579	Fine-med sand	X	
18	579	702	Blue, Grey clay		X

RECEIVED

MAY 11 2011

WATER RESOURCES  
WESTERN REGION 572

Completed Depth (Measurable): 572  
 Date Started: Oct 14, 2009 Date Completed: Jan 6, 2010

14. DRILLER'S CERTIFICATION:  
 I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Riverside Inc Co. No. 333  
 \*Principal Driller [Signature] Date Jan 12, 2010  
 \*Driller [Signature] Date Jan 12, 2010  
 \*Operator [Signature] Date \_\_\_\_\_  
 Operator I \_\_\_\_\_ Date \_\_\_\_\_

\* Signature of Principal Driller and rig operator are required.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 31, 2019

HARRY F WHITING  
NIKKI L WHITING  
11800 W LANKTREE GULCH RD  
STAR ID 83669-5147

**Re: Application for Permit No. 63-34730**

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **June 24, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Anna Kaiser'.

Anna Kaiser  
Administrative Assistant  
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 31, 2019

JOHN WOOD  
11950 W LANKTREE GULCH RD  
STAR ID 83669-5147

**Re: Application for Permit No. 63-34730**

Dear Interested Party:

The above referenced application may be of interest to you. I would like to inform you that the application has been submitted to the *Idaho Statesman* for advertising. I have enclosed a copy of the application for your convenience. This information is also available on our website [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you desire to file a formal protest against approval of the application, a written protest along with the \$25.00 protest fee must be received in this office by **June 24, 2019**. A copy of the protest must also be sent to the applicant.

If you have any questions regarding the application, please contact this office at 208-334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Anna Kaiser', is written over a white rectangular area.

Anna Kaiser  
Administrative Assistant  
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 31, 2019

MONUMENT RIDGE RANCH SUBDIVISION  
HOMEOWNERS ASSN  
PO BOX 810  
STAR, ID 83669-5880

**Application for Permit No. 63-34730**

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 6/6/2019 and 6/13/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Anna Kaiser'.

Anna Kaiser  
Administrative Assistant

CC:

SPF WATER  
ENGINEERING LLC  
C/O LORI GRAVES  
300 E MALLARD DR  
STE 350  
BOISE, ID 83706-6660

JOHN WOOD  
11950 W LANKTREE  
GULCH RD  
STAR, ID 83669-5147

HARRY F WHITING  
NIKKI L WHITING  
11800 W LANKTREE  
GULCH RD  
STAR, ID 83669-5147

## Kaiser, Anna

---

**From:** Kaiser, Anna  
**Sent:** Friday, May 31, 2019 9:00 AM  
**To:** 'BOI Legals'  
**Subject:** ADA Legal Ad  
**Attachments:** Cover Letter.docx; Legal Notice.docx

Good Afternoon Legal Clerk,

Please see the attached ad for publication on 6/6/2019 & 6/13/2019.

Please confirm these are okay to publish as shown.

Thank You,

**Anna Kaiser** | Administrative Assistant I  
IDWR-Western Region  
2735 W Airport Way, Boise ID 83705  
(208).334.2190 | [anna.kaiser@idwr.idaho.gov](mailto:anna.kaiser@idwr.idaho.gov)

May 31, 2019

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN  
PO BOX 40  
BOISE, ID 83707

RE: Application For Permit Nos: 63-34652, 63-34370, 63-34730, and 63-34735

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/24/2019. Your cooperation is appreciated.

Sincerely,

Anna Kaiser  
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

**63-34652**

CAT CREEK ENERGY LLC  
398 S 9TH ST STE 240  
BOISE ID 83701

Points of Diversion SENW, SWNE, and SWNW, all in S26 T01N R09E ELMORE County

Source SOUTH FORK BOISE RIVER Tributary BOISE RIVER

Use: DIVERSION TO STORAGE 01/01 to 12/31 3,000 CFS

Use: IRRIGATION STORAGE, MUNICIPAL STORAGE, and MITIGATION BY DELIVERY STORAGE 01/01 to 12/31 30,000 AF

Use: IRRIGATION FROM STORAGE 03/01 to 11/15 30,000 AF

Use: MUNICIPAL FROM STORAGE and MITIGATION BY DELIVERY FROM STORAGE 01/01 to 12/31 30,000 AF

Total Diversion: 3,000 CFS 30,000 AF

Date Filed: 4/26/2019

Place Of Use: Application proposes 30,000 acre feet of supplemental storage in the proposed Cat Creek Reservoir in Elmore County to be used for irrigation of land within Pioneer Irrigation District, for Municipal uses within the service areas of Suez Water Idaho and City of Meridian, and for Mitigation by Delivery to lands within Ada, Canyon, and Owyhee Counties that are presently served by water from the Boise River Drainage.

**63-34370**

CITY OF MIDDLETON  
6 N DEWEY AVE  
MIDDLETON ID 83644

Point of Diversion L1(NESE) S12 T04N R03W CANYON County Source MILL SLOUGH Tributary BOISE RIVER

Point of Diversion L4(NWSW) S7 T04N R02W CANYON County Source MILL SLOUGH Tributary BOISE RIVER

Use: WATER QUALITY IMPROVEMENT 01/01 to 12/31 150 CFS

Use: WATER QUALITY IMPROVEMENT STORAGE 01/01 to 12/31 78.8 AF

Total Diversion: 150 CFS 78.8 AF

Date Filed: 4/27/2017

Place Of Use: WATER QUALITY IMPROVEMENT, WATER QUALITY IMPROVEMENT STORAGE

T04N R02W S7 L4(NWSW) L4(SWSW) L8(SESW)

T04N R03W S12 L1(NESE) SESE

**63-34730**

MONUMENT RIDGE RANCH SUBDIVISION HOMEOWNERS ASSN  
PO BOX 810  
STAR, ID 83669-5880

(2) Points of Diversion SWNE S31 T05N R01W ADA County Source GROUND WATER

Point of Diversion SWNE S31 T05N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 1.5 CFS

Total Diversion: 1.5 CFS

Date Filed: 5/9/2019

Place Of Use: IRRIGATION

T05N R01W S31 NENE NWNE SWNE SENE NENW L1(NWNW) L2(SWNW) SENW

Total Acres: 275

Water bearing zone to be appropriated is from 240 to 583 feet.

**63-34735**

CYNTHIA SMITH  
PO BOX 2233

EAGLE, ID 83616-9114

Point of Diversion SESE S32 T05N R01E ADA County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Use: IRRIGATION 03/01 to 11/15 0.1 CFS

Total Diversion: 0.12 CFS

Date Filed: 5/24/2019

Place Of Use: DOMESTIC, IRRIGATION

T05N R01E S32 SESE

Place Of Use: IRRIGATION

T05N R01E S32 SESE

Total Acres: 5

Water bearing zone to be appropriated is from 200 to 300 feet.

**NOTICE OF DRAFT PERMIT**

Notice is given of draft permits allowing the operation of an injection well as per provisions of Title 42, Chapter 39, Idaho Code for the following injection well(s) listed in this format // Well Number, Location, Operator, Injectate //:

// 63W312001, T3NR1WS12SWSESE, Baird Oil, Hydrogen Peroxide Solution //

// 63W312002, T3NR1WS12SWSESE, Baird Oil, Hydrogen Peroxide Solution //

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western

Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 6/24/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/6/2019 and 6/13/2019



May 7, 2019

Patrick Kelly, Water Rights Supervisor  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

RECEIVED  
MAY 09 2019  
WATER RESOURCES  
WESTERN REGION

**Subject: Application for Permit**

Dear Patrick,

Enclosed on behalf of Monument Ridge Ranch Subdivision Homeowners Association, is an *Application for Permit* requesting additional diversion rate from an existing two-well system to meet the subdivision's future demands.

Check No. 014327 for \$290 is enclosed for the filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lori Graves".

Lori Graves  
Water Rights Specialist

Cc: Jan Rose, Monument Ridge Ranch HOA

Enclosures

SPF file number: 622.0040