

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 37-2316/
RECEIVED
MAY 20 2019

1. Name of applicant(s) SV RANCH LLC (425) 460-2542 Phone 425-460-2542
Mailing address PO BOX 1607 City BELLEVUE
State WA ZIP 98009 Email

2. Name of representative, if any Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 City Twin Falls
State Idaho ZIP 83301 Email greg.sullivan@brockwayeng.com

- a. Send all correspondence for this application to the representative and not to the applicant OR
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR

3. Source of water supply Ground Water which is a tributary of

4. Location of point(s) of diversion:

Table with columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Row 1: 13E, 01S, 27, SW, SW, Camas, Ground Water.

5. Water will be used for the following purposes:

Amount 0.3 cfs for Commercial purposes from 1/01 to 12/31
Amount 0.3 cfs for Heating purposes from 1/01 to 12/31

6. Total quantity to be appropriated is (a) 0.3 cubic feet per second (cfs) and/or (b) 217 acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Existing 6 inch well.
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet.
c. Proposed well diameter is 6 inches; proposed depth of well is 1650 feet.
d. Is ground water with a temperature of greater than 85°F being sought? Yes
e. If well is already drilled, when? Yes; drilling firm USGS; well was drilled for (well owner) Utah State University; Drilling Permit No. 37-GR-8

For Department Use

Received by S.G. Date 5.20.2019 Time Preliminary check by
Fee \$ 250- Received by Receipt No. 5037332 Date 5.20.2019

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - d. Domestic; show number of households \_\_\_\_\_
  - e. Other; describe fully. Heating and Commercial Use for a green house facility

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	13E	27											G,C						
01S	13E	34						G,C	G,C										

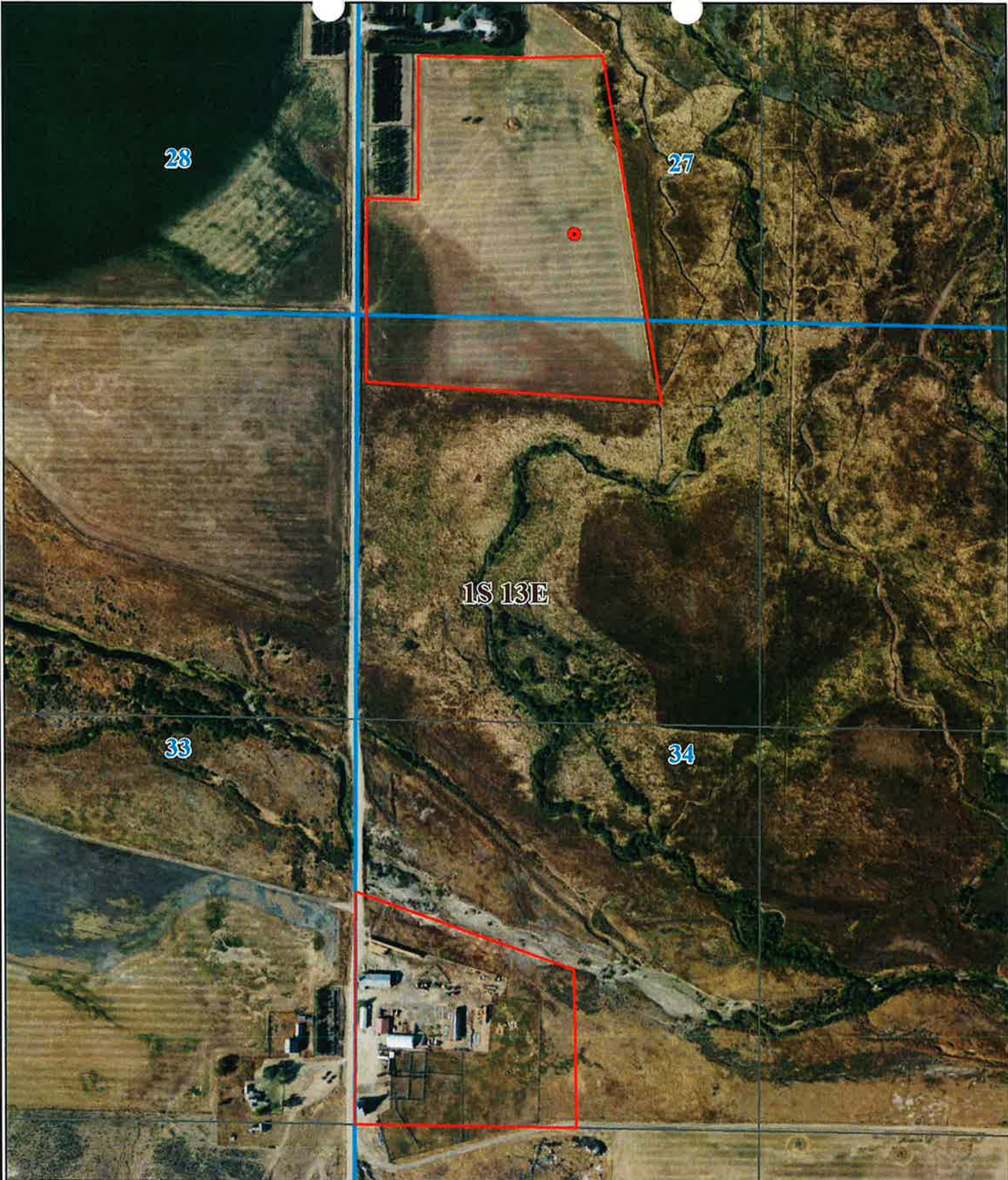
Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights are located at his POD.
11. a. Who owns the property at the point of diversion? SV RANCH, LLC  
 b. Who owns the land to be irrigated or place of use? N/A  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Utilize the water for heating and commercial use at a green house facility. The well has been cased from 0 to 1130 feet with 6 inch steel casing cemented with 3" of annulus cement. Pumped water will be utilized in the greenhouse and then returned to the source by discharging the water down the well to the operating water level and mixing with the heated source water.
13. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Chris Pollak  
 Signature of Applicant  
Chris S. Pollak, Vice President  
 Print Name (and title, if applicable)

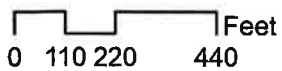
\_\_\_\_\_  
 Signature of Applicant  
 \_\_\_\_\_  
 Print Name (and title, if applicable)



**SV RANCH, LLC  
HEATING and COMMERCIAL PERMIT  
NAIP 2017 AERIAL**

**Legend**

- Permit POD
- Permit POU



**37-23161**

No. <b>W 19047</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<p style="text-align: center;"><b>Due no later than Apr 30, 2018</b></p> <p style="text-align: center;"><b>Annual Report Form</b></p> <p><b>1. Mailing Address: Correct in this box if needed.</b></p> SV RANCH LLC PR CORP. SERVICES, INC. 10900 NE 4TH STREET SUITE 1850 BELLEVUE WA 98004-8341	2. Registered Agent and Address <b>(NO PO BOX)</b> NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705  3. <u>New</u> Registered Agent Signature:*				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held MANAGER	Name INVESTMENTS MANAGER LLC	Street or PO Address 10900 NE 4TH STREET SUITE 1850	City BELLEVUE	State WA	Country	Postal Code 98004-8341
5. Organized Under the Laws of:  <b>WA          W 19047</b>	6. Annual Report must be signed.* Signature: Peterson Russell Kelly PLLC Name (type or print): Peterson Russell Kelly PLLC		Date: 03/15/2018 Title: Attorney for LLC			
Processed 03/15/2018		* Electronically provided signatures are accepted as original signatures.				



0003458578



**STATE OF IDAHO**  
 Office of the secretary of state, Lawrence Denney  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

For Office Use Only  
**-FILED-**  
 File #: 0003458578  
 Date Filed: 3/20/2019 1:53:41 PM

B0206-9207 03/20/2019 1:53 PM Received by ID Secretary of State Lawrence Denney

Entity Name and Mailing Address:  
**SV RANCH LLC**  
 The file number of this entity on the records of the Idaho Secretary of State is: 0000070867  
 Address: 10900 NE 4TH ST  
 STE 1850  
 BELLEVUE, WA 98004-8341

Entity Details:  
 Entity Status: Active-Existing  
 This entity is organized under the laws of: WASHINGTON  
 If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W19047

The registered agent on record is:  
 Registered Agent: NATIONAL REGISTERED AGENTS INC  
 Commercial Registered Agent  
 Physical Address: 921 S ORCHARD ST STE G  
 BOISE, ID 83705  
 Mailing Address: 921 S ORCHARD ST STE G  
 BOISE, ID 83705

Agent or Address Change  
 Select if you are appointing a new agent.

Limited Liability Company Managers and Members

Name	Title	Address
INVESTMENTS MANAGER LLC	Manager	10900 NE 4TH STREET SUITE 1850 BELLEVUE, WA 98004

The annual report must be signed by an authorized signer of the entity.  
*Peterson Russell Kelly PLLC* 03/20/2019  
 Sign Here \_\_\_\_\_ Date \_\_\_\_\_  
 Signer's Title: Attorney for LLC

SV RANCH LLC

Manager Delegation of Authority

Effective September 23, 2016

SV Ranch LLC (the "Company") is managed by a Manager as provided in the Company's Limited Liability Company Agreement (the "Agreement"). For efficient administration of the Company's affairs, however, the Manager is executing this document to appoint certain officers to assist in the administration of the Company's affairs. The Manager retains the right to manage the affairs of the Company as provided in the Company's Agreement. The Manager shall have the right to revoke this Delegation of Authority at any time, or to overrule any decision of any officer.

1. Officers.

1.529 Number, Election and Term. Officers of the Company shall be a President, a Vice President, a Secretary and a Treasurer, and may include such other officers as the Company may designate from time to time. Officers shall be appointed by the Manager from time to time. Each officer shall hold office until removed as provided below. Any one person may hold more than one office if it is deemed advisable by the manager.

1.530 Appointment of Officers. The Manager appoints the following persons to the offices designated below:

<u>Name</u>	<u>Office</u>
Greg Vik	President
Chris J. Pollak	Vice President
Jeff Anderson	Secretary and Treasurer

1.531 Resignation or Removal: Any officer or agent of the Company may resign from such position by delivering written notice of the resignation to the Company, but such resignation shall be without prejudice to the contract rights, if any, of the Company. Any officer or agent of the Company may be removed by the Manager, but such removal shall be without prejudice to the contract rights, if any, of the person so removed. Election or appointment of an officer or agent shall not of itself create contract rights. Vacancies in any office caused by any reason may be filled by the manager by selecting a suitable and qualified person to act during the unexpired term.

1.532 Salaries. The compensation of all the officers, agents and other employees of this Company shall be fixed by the Manager and may be changed from time to time by the Manager.

1.533 President. The President shall have general charge and control of the day to day affairs of the Company subject to the ultimate control of the Manager of the Company, shall perform all duties as may be delegated from time to time by the Manager of the Company and shall make such reports to the Manager and the Members of the Company as may be required. The President shall be authorized to execute all documents on behalf of the Company.

1.534 Vice Presidents. The Vice President shall perform such duties as shall be assigned by the president or Manager of the Company. In the case of absence, disability or death of the President, the Vice Presidents shall perform and be vested with all the duties and powers of the President, until the President shall have resumed such duties or the President's successor is elected. In the event there is more than one Vice President, the Manager of the Company may designate one of the Vice Presidents as a Senior Vice President, who, in event of the absence, disability or death of the President shall perform such duties as shall be delegated by the Manager of the Company. Each Vice President shall also have authority to execute documents on behalf of the Company and bind the Company.

1.535 Secretary. The Secretary shall keep a record of the proceedings at the meetings of the Members of the Company, shall have custody of all the books, records and papers of the Company, except such as shall be in charge of the Treasurer or some other person authorized to have custody or possession thereof, shall from time to time make such reports to the Manager, the officers and the Members of the Company as may be required, and shall perform such other duties as the Manager of the Company may from time to time delegate. In addition, if no Treasurer is elected, the Secretary shall perform all the duties required of the Office of Treasurer.

1.536 Treasurer. The Treasurer shall keep accounts of all monies of the Company received or disbursed, shall from time to time make such reports to the Manager, the officers and the Members of the Company as may be required, and shall perform such other duties as the Managers of the Company may from time to time delegate. The Treasurer shall have authority to execute banking documents required for the operation of the business of the Company.


2. Liability; Indemnification. None of the Company's officers or agents shall be liable to the Company, the Manager or the Members for any act or omission based upon errors of judgment, negligence, or other fault in connection with the business or affairs of the Company so long as the person against whom the liability is asserted acted in good faith on behalf of the Company and in a manner reasonably believed by such person to be within the scope of his or her authority under this Agreement and in the best interests of the Company, but only if such action or failure to act does not constitute gross negligence or willful misconduct. The Company agrees to indemnify the Company's officers and agents to the fullest extent permitted by law and to save and hold them harmless from and in respect of all (a) fees, costs, and expenses incurred in connection with or resulting from any claim, action, or demand against the company or any of its agents that arise out of or in any way relate to the Company, its properties, business, or affairs and (b) such claims actions and demands and any losses or damages resulting from such claims, actions and demands, including amounts paid in settlement or compromise (if recommended by attorneys for the Company) of any such claim, action or demand; provided, however, that this indemnification shall apply only so long as the person against whom a claim, action or demand is asserted has acted in good faith on behalf of the Company and in a manner reasonably believed by such person to be within the scope of its authority and in the best interests of the Company, but only if such action or failure to act does not constitute gross negligence or willful misconduct. The termination of any action, suit, or proceeding by judgment, order, settlement, or upon a plea of nolo contendere or its equivalent, shall not of itself create a presumption that any person acted with gross negligence or willful misconduct. The rights of any officer or agent under this paragraph are in addition to any rights such person may have under any other agreement with the Company or any affiliate of the Company.

The Manager of the Company hereby approves this Manager Delegation of Authority.

MANAGER:

INVESTMENTS MANAGER LLC

By: \_\_\_\_\_

  
Greg Vik, President



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 30, 2019

SV RANCH LLC  
GREG VIK  
PO BOX 1607  
BELLEVUE, WA 98009-1607

RE: Application For Permit No. 37-23161

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **CAMAS COURIER on 6/5/2019 and 6/12/2019**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **June 24, 2019**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline".

Denise Maline  
Administrative Assistant

c: Brockway Engineering PLLC



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 30, 2019

WATER DISTRICT #37B  
RUSTY KRAMER  
246B S HWY 46  
FAIRFIELD ID 83327

RE: Application For Permit No(s): 37-23161 (SV Ranch LLC)

Dear Rusty:

A copy of the above referenced application is enclosed. Please review the application, complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the water master, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is written in a cursive, flowing style.

Denise Maline  
Administrative Assistant

Enclosure(s)

## Maline, Denise

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**From:** Maline, Denise  
**Sent:** Thursday, May 30, 2019 9:41 AM  
**To:** Camas Courier  
**Subject:** LEGAL NOTICE  
**Attachments:** Camas Courier ad.doc; Camas Courier cover letter.docx

Attached please find **(1)** legal notice being submitted for publication on June 5<sup>th</sup> & 12<sup>th</sup>, 2019. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline  
Administrative Assistant I  
Idaho Dept of Water Resources, Southern Region  
650 Addison Ave W, Ste 500  
Twin Falls, ID 83301  
(208) 736-3033  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

May 30, 2019

**LEGAL NOTICE DEPARTMENT**

CAMAS COURIER

PO BOX 339

FAIRFIELD, ID 83327

RE: Application For Permit No.(s): 37-23161

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 24, 2019. Your cooperation is appreciated.

Sincerely,

Denise Maline  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**37-23161**

SV RANCH LLC

GREG VIK

PO BOX 1607

BELLEVUE, WA 98009-1607

Point of Diversion SWSW S27 T01S R13E CAMAS County Source GROUND WATER Tributary

Use: COMMERCIAL 01/01 to 12/31 0.3 CFS

Use: HEATING 01/01 to 12/31 0.3 CFS

Total Diversion: 0.3 CFS

Date Filed: 5/20/2019

Place Of Use: COMMERCIAL, HEATING

T01S R13E S27 SWSW

T01S R13E S34 NWNW SWNW

Application proposes to appropriate up to 0.3 cfs of ground water for heating and commercial purposes associated with a green house facility. Ground water will be diverted from an existing well, utilized and returned to the source. Proposed point of diversion and place of use are located approximately 5.9 miles west and 2.8 to 3.4 miles south of the intersection of Hwy 20 and Soldier St in Fairfield. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the right(s), please see [research.idwr.idaho.gov](http://research.idwr.idaho.gov). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **June 24, 2019**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 5<sup>th</sup> & 12<sup>th</sup>, 2019



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAY 20 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

May 15, 2019

Corey Skinner  
Idaho Department of Water Resources  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301

Re: SV Ranch LLC

Dear Mr. Skinner:

SV Ranch LLC is applying at this time for a new water right permit for commercial and heating beneficial uses. The water use will be non-consumptive resulting in no mitigation required for this permit. The proposed beneficial use period is from 1/01 to 12/31 annually.

The well has been drilled based on drilling permit Application # 37-GR-8. The well has not yet been completed. SV Ranch LLC will assume financial responsibility for the geothermal well after Utah State University has completed the well and performed all the exploratory data collection.

It is proposed to divert 0.3 cfs for the permit. The diverted water will be utilized in a greenhouse structure and for heating purposes and then returned to the source by discharging the water down the well to the operating water level. The cooler water will mix with the heated water at the geothermal water source.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: SV Ranch LLC  
Enc: Permit Application, Aerial Map, SV Ranch LLC Manager Delegation of Authority, Annual Report, Brockway Engineering Check # 15326 for \$250.00

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506