

T3730 DAVIES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART I
Eastern District OfficeRECEIVED
APPROVED
Transfer No. 3730Name of applicant Oleg D. Davies Phone 662-5427
Post Office address P.O. Box 1660 Hamer, ID. 83425

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water table has dropped to a level below where the centrifugal pump is used for irrigation will no longer produce enough water. I will install a turbine pump in the new well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|---------------------|--------------------|-------------------|----------------------------|
| <u>31-04028</u> | <u>June 1, 1945</u> | <u>0.80</u> | <u>Irr.</u> | <u>4/1</u> to <u>11/1</u> |
| | | <u>0.04</u> | <u>domestic</u> | <u>1/1</u> to <u>12/31</u> |
| | | <u>0.02</u> | <u>stockwater</u> | <u>1/1</u> to <u>12/31</u> |
| | | | | to _____ |
2. Total amount of water being transferred 0.86 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater. tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	36E	Jefferson	2 wells.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	36E	5														40			40

Total acres 40.

PART 1**6. General Information:**

a. Description of diversion system The new well will be used to sprinkle irrigate the 40 acres.
The old well will continue to be used for domestic & stockwater.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change proposed.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-4028

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Witness my hand this

14th

day of

November

, 1990

A. Glen Saxon

Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 31-04028 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority June 1, 1945

5. Water is used for the following purpose:

amount 0.80 cfs. for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 0.04 cfs. for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.02 cfs. for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 0.86 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	5	7N	36E	T Jefferson.	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	36E	5														40			40

Total acres 40

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

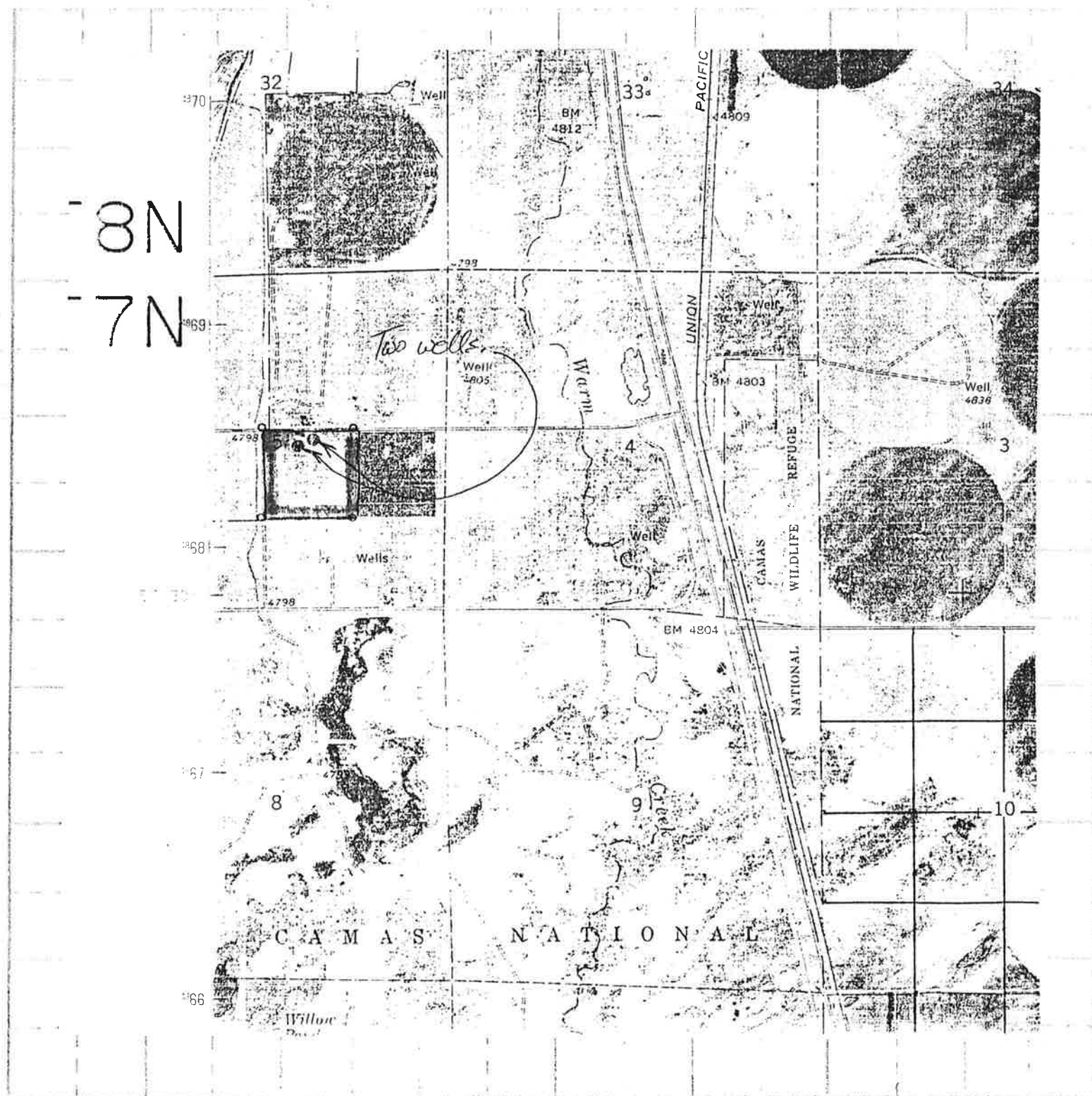
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
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PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Oleg D Denis

(Signature of Applicant)

Subscribed and sworn to before me this 15 day of June, 19 90.Ernst Carlsson

(Notary Public)

My commission expires 6-14-1990.**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by SMD Fee 50⁰⁰Receipted by OC Date 6-15-90 #E014844Published in Jefferson Star Copies of protest forwarded by _____Pub. dates July 5 & 12 - 90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Roc

Copy of transfer sent to lien holder _____

CONSOLIDATED TAX NOTICE AND RECEIPT

JEFFERSON COUNTY TAX COLLECTOR 1989

MARGARET E. TREASURE, COURTHOUSE

RIGBY, IDAHO 83442 REAL PROPERTY

50739 37-00 RP07N36E057800A 7329
PM- 4281

46458* NW1/4SE1/4; SEC 5
L 16592 TWP 7 NORTH RGE 36 EBM
I 34147 (1978 FLEETWOOD 14 X 60)

40.000 DAVIES, OLEY
TOT ACRES 2260 E 2350 N (BOX 1660)
DELINQUENT CERT. HAMER, IDAHO 83425

TAXING DISTRICT	RATE	AMOUNT
STATE		
COUNTY	.003934	182.78
SCHOOL DIST 253	.006469	300.54
ROAD/BRIDGE	.000569	26.44
WEST JEFF CENT	.000092	4.28
HAMER FIRE DIST	.000419	19.48
LIBRARY DIST	.000309	14.36
W. JEFF AMB	.000139	6.46
SPEC. HIGHWAY		
SOLID WASTE		35.00
TOTAL	.011931	589.34

589.34
12-6-89
294.67
294.67

YOUR CANCELLED CHECK IS YOUR RECEIPT
PLEASE READ BACK OF NOTICE

